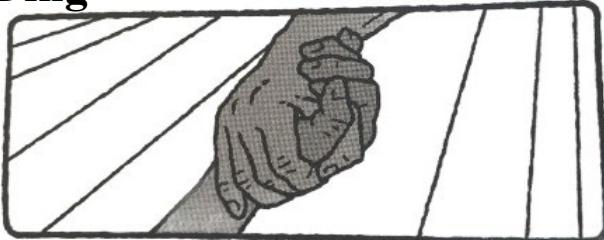


LESSON 6

*February 3 – 9

Ka Tho Ding



SABBATH NITAAK

Tu Kaalsung Simding: Late 18:3–18; 41:1–3; Late 82; 96:6–10; 99:1–4; Rom 8:34; Thuhilhkik. 15:7–11.

Kamngah: Topa in, “Mizawngte a neihsa kihawkkhia a, mi cimawhte thumin tau uh ahih ciangin tu-in dingin, amau’ lunggulh, lungmuan’na munah amaute ka koih ding hi,” a ci hi. (Late 12:5).

Tuhun i nuntakna in siatna namcin, kinengniamna tawh a kidim hun sungah a nungta ihi hi. Late gelhpa in zong tuhun bang mahin siatna tawh nungta hi. Tua hi-in, bang bang hi taleh Late in tua bang siatnate panin Pasian hong kepnate pulaak hi. Hi mah hi. Topa in lungduai-in mawhna maisakin, kuamah in kisiatna thuak lo-in mawhna kisik a, nunzia kikhel ding hong deih hi (2 Pet. 3:9–15). Mihingte lametna bangin Pasian in tua bangin siatnate panin hong honkhia lo hi. Pasian thukhenna hong tung ding hi, ci-in zong hong hilhkhhol hi (Late 96:13; 98:9). Tua hi-in Topa i muan ding kisam hi. Ama kamciamte tawh kalsuan ding kisam hi. Piangsak Pa bekin thuman tawh kidim hi; Ama kumpi tokhom in kiling ngeilo hi. Ama tokhom in thuman thutanna tungah kinga hi. Late 89:14; 97:2. Topa ukna, leitungah nopsakna hong pia Pa ahihna honghilh hi.

Pasian thukhenna in mai-nih nei hi: midikte kihotkhiatna le migilote kisiatna hong hilh hi (Late 7:6–17). Eite tungah Pasian in kamciam hong pia khin hi. Tua kamciamte ni khat ni ciangin hong tangtung ding hi. Tua hun in Pasian hoihsak hun khat hi ding hi.

*February 10, Sabbath a ding kiginkholhna in tu kaal lesson sim in.

A Gualzo Galkap

Simin, Late 18:3–18; 76:3–9, 12; le 144:5–7. Hih in koi bangin Topa pulaak hiam? Hih limciin nate in gimna thuak a mite honkhia dingin kiging tawntung ahihna honghilh hiam?

Pasian phatna late in Ama vangliatnate hangin minphatna hi. Siatna in Pasian mite tungah lauhuai-na a tun hi. Hih thu in Pasian in Galdo Pa le Thukhen Pa ahihna honghilh hi. Pasian a pulaak tua limciinnate in Pasian gimna le hamsatnate panin manlang takin Pasian in a hotkhiatna thu a pulaak hi. “Vanglian Topa in vantung panin hong tuaksukin Ama awging in vantung panin kiza hi; gialkia, meikuang hong kia suk hi. Amah in a thaltangte galte lakah a kia hi. Khuavakpi in leitung mun khempeuh taan in, amaute a beisak hi. Tua ciangin tuipi tungah tuihual lianpi kimu hi. Leitung bulpi in Ama hehna le Ama thuhilhna hangin kiling hi (*Late 18:13–15*).

Pasian vangliatnate le Ama sepnate ngaihsun lehang Pasian hong kepna sungah muan lah nading omlo hi; Amah in gim thuakte hong hehpihin lainatna tawh kidim ahihna le siatna tungah zawhna nei ahihna kimu thei hi. Ama hong sepding i ngak kul hi. Pasian mite a langdo mite tawh kido-na ah Kumpi David in galphual pan zawhna hangin Pasian a phat tawntung hi. A galte tunga zawhna a ngah theihna in Pasian kiang pan hongpai ahihna thu a thei hi. Zawhna vangliatna in koi pan hong pai hiam, cih thu David in a thei hi. A galdo-na khempeuh ah Topa in ka khut taklam hong len hi, ci-in David in pulaak khia himah taleh (*Late 18:34*); ama siamna tungah kinga peuhmah lo hi. Ama siamna mitsuan ding sangin Topa’n hong dopih hi, ci-in a pulaak hi (*Late 18:47, 48*). Late sungah Kumpi David thu kipulaak hi; David in galdo siampa, a gualpa hi, ci-in i thei hi. David in lasiam mi khat ahihna zong kimu thei hi.

Pasian min phatna tuamtuanme, le tumging tuamtuanme tawh Pasian min phatna a nei hi. Topa in a mite a Honkhia Pa le amaute kitangsapna khempeuh a sik pa hi, ci-in i thei hi (*Late 144: 10- 15*). Tua bang zawnate hangin Topa tungah lungdam kohna le Ama min phatna a nei den hi. Galdo dingin a pai ciangin David in Pasian tungah lungdam kohna le Ama min phatna a nei hi. Pasian ompihna a om keileh tua bang mihing galvante in bangmah kimanna neilo hi. Tua hi-in Topa bek mah phat takcing biaktakcing hi.

Siamna bangbang i nei zongin lawhcinna i ngah zongin bang hangin tuate hong pai-na phungpi i phawk ding kisam hiam? Siamna, lawhcinna phungpi a mangngilh kha ihi hiam?

Kinengniamte tungah Thutanna

Simin, Late 9:18; 12:5; 40:17; 113:7; 146:6–10 le 41:1–3. Tuhun eite adingin bang thu puak om hiam?

Pasian in a tuam vilvelin amaute a kem hi. Nektawm zong nasemte a kipan, tagah, meigong, nengniam thuakte, pa nei lote, khual mite tungah thutanna le vei-na nei dingin honghilh hi. Kamsangte gelh thute in hih thu kician kitel takin honghilh uh hi (*Pai. 22:21–27, Isa.3:13–15*). Late bu tampi in “mizawngte le kitangsapna neite” thu tampi pulaak hi. Tua bang mite tungah thuman thutanna tawh kizop ding honghilh na tampi kimu thei hi. Tua bangin gamtatha in Pasian tawh kizopna-ah thupi mahmah hi. Tua bangin hong sawlna-ah Pasian in vankhuanuai khempeuh a hong kepna le a hong khualna thu kimu thei hi.

“Mizawngte le kitangsapna neite” cih thu in neih le lamh, van le nate a nei lote bek a genna hilo hi. Cimawhte, a gentheite zong huamkha hi. Hih thu in Pasian hong lai-natna, gim thuakna, huh ding neilo himah taleng Pasian in hong huh hong keem Pa ahihna i phawk ding kisam hi. “Zawngkhalna, cimawh dongtuahna” in Pasian tung bekah citakna, thutanna le itna, Amah bekmah muanna nei-in, mihing hoihna le phatna nialin Pasian bekmah muan le suanin neihna zong pulaak hi. Tua bangin lawhsamte huhna panpihna in Pasian tungah cihtakna kilanghsak hi (*Late 41: 1–3*). Khual mite tungah siatna tunna in siatna lianpi khatin kiciamtehi (*Thkna. 15:7–11*). Late in tua bangin nenniamna thuakte adingin thugen ding, thuman le thutanna tawh nasem ding honghilh hi. Hih Late in a kisia thei mihingte muanna in kimanna neilo ahihna honghilh hi. Leitung mite in pilna siatna panin bitna hong guan theilo hi. Pasian mite in siatnate nialin leitung pilna neite le makaite muan le suan in neilo zaw-a Pasian bekmah i muan i suan ding kisam hi. Tua in hotkhiatna sung hong tunpih ding ahi hi.

Ama hong hehpihna sungah i Topa mahmah in gentheihna, zawnna a hong thuak hi. Ama zawnkhalna hangin eite in hauhna a ngah thei ihi hi (*2 Kor. 8:9*). Khrih kiang panin hauhna sungah mawhna hangin siatnate panin suahtakna zong kihel hi. Pasian in tawntung gamh luahding kamciam zong hongpia khin hi (*Mang. 21:4*). Zeisu Khrih mahmah in Late pulaak kamciamte a tangtungsak hi. Amah mah in na khempeuh tungah Thukhenpa hi-in, Amah in a manlo-in gamtatna, kinenniammate thu khen ding hi (*Matt. 25:31–46*).

**Cimawh dongtuak mite tungah bangci bang lungsim na nei hiam?
Bangzahin amaute vei-na, lunghimawhna na nei hiam? Amaute
bangci bangin na huh thei hiam?**

Bangtanvei a Manlo-in Thukhen Ding Na Hiam?

Topa in Israel makaite-inn thutanna tawh a uk dingun thupia hi (*Late 72:1–7, 12–14*). Makaite in gam sungah dainha le thutanna tawh gam mite uk ding uh hi; cimawh dongtuakte hehpih ding uh hi. Tua ciang bekin gam sungah dainha le nopna om thei bek ding hi. Kumpipa tokhom in Topa Pasian tungah citakna a nei ding hi. A kumpi tokhom in mihing hatna tawh a kip hilo-in Pasian vangliatna tawh a kip hizaw hi.

Simin, Late 82. Gam makaite in thutanna panin lampialin gam mite nengniamin a uk uh ciangin gam sungah bang thu piang kimu hiam?

Late 82 sungah i muh bang mahin Pasian in Israel mite tungah thukhen hi; golhguk tawh thukhente tungah Pasian in thukhen ahinhna zong kimu thei hi. Tua pasiante in minamte biak pasian tuamtuanme in thuman thutanna zong neilo uh hi (*Late 82:1, 6*). Tua pasiante in mihingte tungah bangmah sem thei lo uh hi; tuate in kimanna neilo hi. *Late 82:2–4* sunga tua bang thukhente, makaite le pasiante tungah mawhsakna thute in Torah thukham a pulaak kik hi. Israel makaite in pasiante bangin kipulaak hi (*Thkna. 1:16–18; 16:18–20; Johan 10:33–35*). Pasian in “mihing tate” tungah thutangin nasem in siatna thuakte gim piading in a hilh hi.

Makaite in theitelta bangmah neilo uh hi; khuamial sungah nungta uh hi (*Late 82:5*). Amaute in khuavak Pasian thukam a nusia khin uh hi (*Late 119:105*). Lai Siangtho honghilh na-ah Topa simloh Pasian dang omlo hi, cih thu honghilh phapha hi. Pasian in Ama ukna, leitung ukna neite tungah a hawmsawn hi. Leitung ukna neite in Pasian aitangin ukna nei ahilham thei-in Pasian deihna bangin a uk ding uh ahi hi (*Rom. 13:1*).

Late 82 in ukna neite in midangte tungah “pasiyan” bangin a omna uh zahpihna kimu thei hi. Pasian in makaite tungah uk theihna le hamphatna tuamtuanme pia himah taleh “Amaute in Sangpenpa tanu tapa ahinhna uh kiphawk in, Pasian deihna bangin sem in, siatna tawh kidim makaite nial ding uh hi. Tua thukhente in mihingte tungah ukna nei himah taleh amaute in a si thei mihing mah hi-in Pasian thukham nuai-ah om ahinhna thu Pasian amaute a phawksak hi. Kuamah in Pasian thukham tungah ukna neilo hi (*Late 82:6–8*). Pasian in leitung khempeuh tungah thu hong khen ding hi; Makaite le mite in Pasian in Thukhenpa ahinhna a pulaak ding uh hi. Amah in mi khempeuh tungah thukhen ahinh manin Topa thuneihna, ukna i phawk ding kisam hi.

Midangte tungah bangci bang ukna na nei hiam? Koi bangin tua ukna na zang hiam? Thuman le dikna tawh na uk hiam? Kingaihsun pha in.

Na Hehna Sungkhia in

Simin, Late 58:6–8; 69:22–28; 83:9–17; 94:1, 2; le 137:7–9. Hihte in bang thu pulaak uh hiam? Late sungah kuate tungtawnin thu kikhen hi, ci-in pulaak hiam?

Late kim khat in mimal gimthuakna hangin Pasian thukkik ding ngetnate kimu thei hi. Siatna a bawlte tungah Pasian in thukhen a, tua gimnate panin suahtakna a lametnate zong kimu thei hi. Hih Late in gimthuakna hangin lungmanna thute pulaak uh hi. Tua bang thute in Lai Siangtho honghilh thuman thutak tawh kituaklo hi. Banghang hiam cihleh Lai Siangtho in galte it ding thu hong lim hilh mahmah hi (*Matt. 5:44*). Late gelhpa in nengniamna thuak thute pulaak hi. Cihnopna-ah hih thute in mitampi telzawh loh thu sia le thu hoih pulaak hi.

Amah in leitung a siatnate amah mah in a tuahkhak thute zong pulaak hi. Ahizongin Late gelhpa mahmah in tua bang gitlohnate thu sia tawh thukkik lo ahihna kimu thei hi. Tua bangin thu sia tawh a thukkik sangin a tuahkhak siatnate Topa tungah a aapzaw hi. Late gelhpa in thuciam palsatna hangin gimnate a pulaak hi (*Thkna. 27:9–16*), Pasian in a kamciam bangin nasem ahihna kimu thei hi. Late sungah Pasian in mawhna tungah thukhen ding ahihna thu kimu thei hi. Late gelhpa thungetna zong pulaak hi. Kamsangte gen bangin *Late 137* in Babylon tunga thukhenna zong a pulaak hi. Babylon kumpite in namdangte tungah gim a piak bangin amaute tungah zong tua bang gimnate hong tungkik ding hi. Late in Pasian vau hilhkholhnate, siatna khat peuh gim thuak lo-in om lo ahihna zong honghilh hi.

Pasian thuhkikna-ah thutanna le hehpihna a hong pia zaw hi. Pasian tate in amaute tungah siatna bawlte adingin thungetsak dingin hong kisawl hi. Amaute kikhel nadingin thungen dingin zong hong kisawl hi (*Late 83:18; Jer. 29:7*). Bang bang ahizongin Late pulaak thute in hong langbawl mite tungah itna neiding cih Lai Siangtho in zong hong hilh hi. Amaute gim thuaknate zong kipulaak hi. Pasian in amaute gim thuaknate zong thei ahihna thu kimu hi. Pasian in amaute tungah khamuannate zong a pulaak hi. “Topa mi siangthote sihna in Ama mai-ah manpha hi” (*Late 116:15*). Pasian thukhenna in a miten siatna langpanin Pasian ukna le Ama gam hong kiphut ding ahihna thu zong kipulaak hi. Late bu sungah gim thuak khempeuh in ni khat ni ciangin thutanna ngahkik ding ahihna thu zong honghilh hi.

Siatna khat peuh a thuak mite in siatna tawh a thuhkik ahi-a, siatna khat bawl ahi zongin, tua bang thute hong om ciangin, koi bangin Late in tua bang thute pulaak hiam?

Topa Thukhenna le Biakbuk

Simin, Late 96:6–10; 99:1–4; le 132:7–9, 13–18. Pasian in koi munah thukhenna nei hi ding hiam? Tua thukhenna in eite adingin bang thu hong tun hiam? Biakbuk in Pasian in mawhna amuhzia bang hong hilh hiam?

Topa thukhenna thu le biakbuk thu in kizopna nei hi. Late gelhpa in biakbuk panin siatna panin suahtakna kingah ahihna thu pulaak hi (*Late 73:17–20*). Biakbuk in siatna thuak hi. Tua in Urim tungah thukhenna hi, ci-in zong kipulaak hi (*Gam. 27:21*); siampipa awmdal tungtawnin thukhenna nei uh hi (*Pai. 28:15, 28–30*). Late sung mun tampi ah Pasian in a Kumpi tokhom ah tu-in leitung le leitung mawhna thukhen dingin kigingkhola khin hi, ci-in kipulaak hi. Biakbuk panin hotkhatna hong kilangh hi. Dawi biakna sungah mawhna in gamtat khialhna, sep khialhna hi, ci-in ciamteh uh hi.

Mawhna sian nadingin dawi thoihna tungtawnin kingah hi, ci-in kipulaak hi. Hih tawh kibang lo-in Lai Siangtho honghilhna-ah mawhna in ngaihsutna panin hong kipan ahihna thu i thei hi. Pasian mite in thutanna le dikna tawh Ama sianthona sungah biakpiakna a nei uh hi. Tua bangin kalsuan na in Pasian thukham bangin nuntakna hi-in Ama sianthona in i nuntakna tungtawnin hong kilangh khia hi. Tua hi-in biakbuk in mawhmai ngahna hi bekthamlo-in Pasian tokhom panin hong kilangh khia Ama hehpihna in dikna hong tangsak hi (*Thkna. 33:19; Late 4:5*). Tua bang hi phial taleh “Mawh maisak Pasian” in gitlohma tawh a nungta mite le mawh kisik nuam lote tungah Pasian thukkikna zong kimu thei hi (*Late 99:8*).

Biakbuk tungtawnin hong kilangh khia Pasian thukhenna in Ama siangthona hong phawksak hi; tua banah Pasian thuciam om bangin dikna tawh kizui-in a nungta ding Pasian in hong deih ahihna thu zong kimu thei hi.

Zion ah thukhenna hangin midikte nuamsakna le mawhna sungah a nungta mite gim thuakna thu zong kimu thei hi (*Late 132:13–18*). Biakbuk in Topa in thukhen in zawhna tawh hong pai ding ahih manin lungdamna thu a honghilh hi; a diakdiakin Mawhsutpi Ni thu honghilh hi. Tuamah bangin Late in Pasian in Thukhen Pa ahihna le Ama thukhenna hong tung takpi ding ahihna honghilh hi (*Late 96:13; 98:9*), tua in Zeisu Khrih in vantung biakbuk sunga mawhMaisakna le thukhen ahihna thu honghilh hi (*Mang. 11:15–19*).

Romans 8:34 sim in. Koi bangin vantung biakbukah Khrih in bang sem hi, ci-in hong hilh hiam? Tua in a mite ading lungdamna thu hilo hiam?

Ngaihsutbeh Ding: Ellen G. White, *Thoughts from the Mount of Blessing* laimai 6–13, 29–35 sungpan “The Beatitudes” simin.

Late sungah thutan lohna le a maan het lo-in gim thuaknate langpanna tampi kimu thei hi. Tua bangin gim thuak mite in siatna nial uh hi. Amaute in siatna pen siatna tawh thuhkik ding ngaihsun lo uh a, amaute gim thuakna tungtawnin Pasian a minthan’ ding a lunggulh zaw uh hi. Midikte in mawhna hangin Pasian thukhenna amuh uh ciangin lungdamna tawh a kidim uh hi. Tua bang thute hangin leitung in Pasian min le Ama thutanna tawh kidim ding hi (*Late 58:10, 11*). Late in Pasian a um mite in phatna nei-in siatnate langpan in Pasian ukna sungah nungta dingin a kalsuanna uh hangin lungdamna thute pulaak hi. Late in Topa sungah khamuanna le suahtakna ngah thei ihihna thu honghilh hi. ‘Mite in hong nawlkhin, hongbawlsiat uh ciangin na lungdam zaw un, nuamna lianpi nangah ding uhhi, ci’n Zeisu mahmah in honghilh hi.

Kamsangte in Topa min suangan thugen uh a, “Amaute in zong bawlsiat a thuak uh hi. Tua bawlsiatna a thuak uh hangin amaute in lungduai takin na thuak uh hi” (*James 5:10*). Adam’ suan le khak sung panin Abel in a upna hangin thahna a thuak masa pen hong suak hi. Enoch in Pasian tawh lampai khawm himah taleh leitung mite in amah a theikha kei uh hi. Noah in mite hai-bawlna langpanna lianpi thuak hi, a kim a paam mite in zahpih uh hi. Amaute in suahtakna lampi a nial uh hi; amaute in a hoih zaw thawhkikna a ngah ding uh hi.” (*Hebrews 11:36, 35*) – Ellen G White *Thoughts from the Mount of Blessing*, p. 33.

Kikupding Dotnate:

- ① Leitung nuntak khuasakna hamsatna le gimnate hangin Topa ukna om takpi mah hiding hiam, ci-in na ngaihsun kha zongin koi bangin ling lo upna tawh nungta ding na hiam? Koi bangin gim thuak mah taleng zia-etnate zo thei ding i hiam? Singlamteh in Pasian le Ama zia le tong bang honghilh hiam?
- ② Bang hangin mihingte kimakaihna, ki-uknate tungah kingak loh ding thupi hiam? Tawntung pilna le thutanna sungah i nuntak theih nadingin Pasian Kammal le Ama thukhenna kipletding kisam hilo hiam?
- ③ Biakbuk in Pasian thukhenna mun hi, cih thu in nuntak khuasakzia ding kalsuanzia ding bang honghilh hiam?
- ④ Koi bangin Late zat kammalte Lai Siangtho zat ding kammal kilawm lo hi, ci-in i ngaihsutte telthei ding i hiam? Koi bangin tua kammalte in Late gelhte in mihing mah ahihna thu hong theisak hiam?