

LESSON 8

*February 17 – 23

Thutangin Nuntak Nading Pilna



SABBATH NITAAK

Tu Kaalsung Simding: Late 119:1–16; 90; Late 95:7–11; 141; 128; Johan 3:16.

Kamngah: “Tua ahii ciangin pilna lungsim ka ngah theih nadingun ka nuntak hun uh a tomlam ka theih nadingun honghilh in.” (Late 90:12)

Ipulaaksa om bang mahin Pasian hong hehpihna in mawhna hong maisak hi. Tua hehpihna in a kisik mi sungah lungsim thak hong guan hi; tu-in amah in upna tawh a nungta mi hong suak hi. Pasian kammal in a dik nunna honghilh hi (Late 119:9–16). Pasian thukhamte zuihna tawh Pasian mai-ah dikna hong ngahsak thei lo hi. Ahi zongin Pasian tawh kizopna kip bek in Pasian maipha hong ngahsak hi (Late 119:1,8; 128). Tua hi-in midik mi in zia-etna tawh a kipelh thei kei hi.

Khat veivei ciangin midik mi in mawhna sung tung dingin zia-etna a tuah ciangin (Late 141:2–4) mawhna sung kiakha thei hi. Tua bangin zia-etna thuak dingin Pasian in zong a phal hi. Tua bangin zia-etna a thuak mi in Topa tungah citak hiam, citak lo hiam, cih kimu thei hi. Tua bangin zia-et, sittelna a thuak mite upna in Topa tawh kinai semsemin a upna zong hong khauh semsem thei hi. Thutangin nuntak khuasak nadingin pilna a hong kipia hi.

Zia-etna, sittelna a thuak mi khat peuh in Topa tungah a citak ding ton a ngah ahi hi. Tua hi-in Topa Pasian in pilna hong pia-in i nuntak hun a tomlam hong theisak ding pilna hong pia dingin thu nan gen ding hi (Late 90:12); pilna tawh a nungta mi nunzia in Topa tungah a citak ding hi.

*February 24, Sabbath a ding kiginkholhna in tu kaal lesson sim in.

Ka Lungtang ah Na Kammal Ka Koih Hi

Simin, Late 119:1–16; 161–168. Koi bangin Pasian thukhamte nuntak pih thei i hiam? Tua bangin nuntakna in thupha hong ngahsak hilo hiam?

Lai Siangtho in nisim nuntak khuasakna-ah upna tawh khualzin ihi hi. Tua bangin i khualzinna-ah Topa dikna lampi-ah Amah tawh lampai khawm ihi hi. Upna tawh nuntakna sungah Topa thukham tawh kituakin nuntakna hi (*Late 119:1*); Ama maipha sunga nuntakna hi (*Late 89:15*). Hih nihte in a tuamtuak hilo hi. Khuavak sungah lampai-na in Pasian maipha sungah kalsuanna hi-in Pasian thukham tawisang in nungta hi. “Topa thukham” tung tawn in Pasian zong ding ihi hi; tua bangin Pasian kiang zuanin kalsuan na-ah nuntakna khempeuh tawh Amah i zon ding kisam hi (*Late 119:1, 2, 10*).

Mawhna kihel lo lampi-ah kalsuanna in midikte nunzia hi, ci-in Late in honghilh hi (*Late 119:1*). “Mawhna omlo” cih thu in “*paubanna*” omlo biakpiakna pulaak hi-in, tua bang biakpiakna bek Pasian mai-ah a san tham cing biakna suak thei pan hi (*Pai. 12:5*). Midik mi nuntak kalsuanzia in a hing tangin biakpiakna ahi hi (*Rom 12:1*); hih biakpiakna sungah mawhna kihel lo hi. Pasian tungah kipiakna in ‘*paubanna omlo lampi*’ ‘*kicinna lampi*’ ah kalsuanna in Pasian a lungkimsak nuntak khuasakna hi (*Late 101:2, 6, 8; 18:32*). Ahizongin a langkhatah tua bang nuntak khuasakna in “A sia le a pha theihtelna nei-in a hoih thute sungah nuntak khuasakna hi, cih kimu thei hi” (*Late 111:10; 1 Khang. 22:12*); hih bang nuntak khuasakna sungah a kimu thei gamtat luheek bekthamlo-in lungsim ngaihsutna hoih zong kihel hi. Siatna tawh kisiasaklo, cih thute in Pasian thukhamte nawlkhin lo-in nuntak pih tinten cihna hi-a, a lungsim ngaihsutna zong a pulaak ahih manin hih thu nihte kikhentuam thei hilo hi (*Late 119:1, 2*). Pasian thukhamte in mihingte pilna hongguan hi. Suakta takin nuntak theihna hong guan hi; daihna tawh nunna hongpia hi (*Late 119:7–11, 133*). Late gelhpa in, Thukham tawh nuntakna nuam a sa hi. Banghang hiam cihleh thukham in Pasian citakna sungah khamuanna a nei thei hi (*Late 119:77, 174*).

“Na” nasempa tungah na mai hong taangsak inla, na ngeina kipte hong hilh in (*Late 119:165*). Maipha ngahlo cih ciangin gamtat gina lo a pulaak limeciin’na khatin kizangh hi. Late gelhpa pai-na lampi-ah lamlak meivak hi, ci-in pulaak hi (*Late 119:105*).

Zia-etnate sungah i kiat loh nadingin Pasian kammal in hong dal hi (*Late 119:110*). Koi bangin Khrith nuntakna-ah Pasian kammal vangliatna kimu thei hiam (*Matt. 4:1–11*)? Pasian thukham nuntakpihna panin hong pai vangliatna in bang sem hiam?

Ka Nuntak hun-uh Ka Theih Nadingin Honghilh in

Simin, Late 90; 102:11; le 103:14–16. Mihing dinmun bang pulaak uh hiam?

Mihingte nuntakna in tawntung nuntakna tawh tehkak nadingin i nunna in tuikhu bang lel hi-hi. Pasian mai-ah kum tul khat in “nai nih nai thum sung khawng bek a sawt zing khuavak tung bang hi” (*Late 90:4, 14*). Pasian nunna tawh tehkak hi lehang mihing khantawn zong tawmvei sung bek hi (*Late 90:10*). Mihing a thahat mahmah a cidam mahmahte zong lopa vul tawh kigenteh hi (*Late 90:5, 6; 103:15, 16*). Tua bangin hun tomno sung bek nungta himah taleh tua hun sung zong dahna gimna le hamsatna tuamtuam i tuak sawnsawn hi (*Late 90:10*). Pasian thu tawh a nungta lo mite nangawn in zong nuntak hun tomlam phawk thei uh a, gimna sihna tawh kinungta ahihna thu zong a phawk thei uh hi.

Late 90 in mihingte nuntak khuasakzia pulaakna-ah Pasian mite in Piangsak Pa kepna le cinna a ngah thei uh hi. Topa in amaute belhna mun muanhua hi-in, Ama sungah khang tawntungin khamuanna a ngah thei uh hi (*Late 90:1, 2*). Hebrew tawh kigelhna-ah “ma‘on” a khatna in “teenna mun” Pasian miten bitna a ngahna mun hi. Topa in amaute bukna le belhna hi (*Late 91:9*). Pasian in Ama hehna hong sungkhia nailo-in hehpihna a thak a thakin tatsat lo-in hong piapia hi. Late gelhpa in hih bangin a pulaak hi: “Na hehna lauhuai-na kua in theikhia zo hiam? (*Late 90:11*); cihnopna-ah kuamah in mawhna hangin Pasian hehna lianpi thuakkha nailo hi. Eite adingin lametna om thei lai hi; mawhna kisik ding hun omlai hi.

Lai Siangtho sungah pilna in thuak pilna, thuak siamna bek hilo hi. Pilna in Pasian tawh nuntak khopna hi; pilna in nuntak hun tomlam hong theisak hi (*Late 90:12*). I nuntak hun ding thei hi lehang, i nuntak hun sung in hun tomno khat sung bek ahihna i theithei ding hi; i nuntak hun sung in ciangtan nei ahihlam i theithei hi. Mipilte in ahihleh nuntak hun tom lam phawkin upna nei-in Pasian hong sawl bangin a nungta uh hi. Hih pilna in mawh kisikna tungtawnin kingah thei hi (*Late 90:8, 12*); mawhma-na, hong lainatna hong hehpihnae in Pasian hong piakkhong hi (*Late 90:13, 14*).

I buaipih lian bel mawhna mihingin hong kipiansakna hang hilo hi. Mawhna hang hi zaw hi; mawhna hangin hong piang thute i buaipih hi. Mawhna in leitung mun khempeuh le mi khempeuh tungah siatna hong tun hi. Zeisu hangin i lungdam hi. Bang hang hiam cihleh Amah in mawhna panin i suahtak theih nading lampi hong sialsak khin hi (*Johan 1:29; 3:14–21*).

I nuntak hun tom mahmah phial taleh Zeisu sungah bang kamciam nei i hiam (*Johan 3:16*)? Amah lo-in bang lamet nei ding i hiam?

Topa' Hong Sittelna

Simin, Late 81:7, 8; 95:7–11; le Late 105:17–22. Pasian kiang pan sittelna thu bang kipulaak hiam?

Meribah mun pen Israel mite in, Topa Pasian in a kamciamte tungah citak mah hiam, amaute kitangsapte pia takpi mah hiam, ci-in Pasian a to-na mun khat hi (*Pai. 17:1–7; Late 95:8, 9*). *Late 81* amaute ngaihsut banglo-in Pasian in a kamciamte pelh ngeilo, a mite kitangsapnate sik tawntung ahihna pulaak hi (*Late 81:7*). Israelte in Pasian sawl bangin nungtalo ahih manun, Amah muanna zong a nei kei hi (*Late 81:11*); amaute in Pasian sittelna a naang zo kei uh hi. Meribah a hong pulaakna-ah thu nih kimu thei hi.

Amasa-in Pasian mite in a pu a pate mawhna zuikik nawn loding uh hi. Amaute in Pasian muanna nei ding uh a, Ama lampai a zui ding uh hi (*Late 81:13*). *Nihna-ah* Pasian mite in sittelna a thuakna uhah zawhna ngahlo uh himah taleh Pasian in amaute honkhia dingin a hongpai hi; amaute gimna panin tawldamna a ngah thei uh hi (*Late 81:7*). Hotkhiatna hongpia Pasian hehpihna in khang thakte tungah khamuanna hong tungsak hi.

Late 105 in tua bang sittet nate hangin Josef in Pasian Kammal a muang thei hi (*Pian. 37:5–10; Late 105:19*). Hebrew lai-ah “*Tsarap*” kammal in “*Sittel*” cih khiatna nei hi; meikhung sungpan kilakhia, kihahsiang, “*siang sak*” cihna pulaak hi. Pasian in Josef a sittelna mungtup in Josef in Pasian kamciamte muanlahna a neihloh nading Pasian lamlahna sungah khamuang takin a kalsuan zawh nading deihna hi.

Pasian kiangpan sittelna in, Pasian mite in Amah i muan nading le Ama kamciamte ngah dingin kigingkhol ding deihna hi; Josef nuntakna en lehang hih thute kimu thei hi (*Late 105:20–22*). Mihingte in khuaphawk lo-in Pasian sawl mang nuamlo-in Satan khemna sungah nuamsa uh hi. Satan in Eden huan sunga om Eve zong a khem hi, “*Note in na si takpi kei ding uh hi.*” Sawlman lohna bekthamlo-in lungkhauhna tawh kidimin mawhna zong phawk kha nawnlo uh hi. Khial hi, ci-in i muh thu khat a khialhlam muhna kiamkiam thei a, khial napi-in thuman bangin musak hi. A tawpna-ah mawh na pen mawhna bangin ngaihsun nawnlo-in thei pipi mahin mawhna sungah nuam a sa uh hi.”—Ellen G. White, *Testimonies for the Church*, vol. 4, p. 146.

**Mawhna vangik i puakna tawh kizui-in bangthu tuakkha ngei i hiam?
Bang hang singlamteh mitsuanin kalsuan ding kisam hiam? Singlamteh
vangliatna in Pasian sawl bangin nuntak zawhna tha hong guan hilo
hiam?**

Migilote' Lampi-in Zuaukhemna tawh Kidim

Simin, Late 141. Late gelhpa in bang a ding thungen hiam?

Late 141 in zia-etna sung pukloh nading zia-etna pan dalna ngah naang thungetna hi. Late gelhpa in gitlohnate lauhuai-na thei hi (*Late 141:9, 10*), ahi zongin mi gilote zia-etna a thuakkha zel hi. Tua bangin gitlohnna tawh a nungtate in kampau kidawm theilo uh hi. Late gelhpa in kampau a kikepsiam zawh nadingin Topa huhna ngen hi (*Late 141:3*). Tua bangin kampau ki-ukzawhna in khulhpi bangin khuapi kisiat ding dal hi, ci-in a pulaak hi.

Pasian tate in zia-etna a tuah uh ciangin Ama lamlahna zongin dikna lampi-ah kalsuan thei ding uh hi. Tua bang lampi in gitlohnna pelh hi (*Late 141:4, 5*). Late gelhpa in ama sungah kido-na lianpi khat om ahiihna thu a pulaak hi. Tua kido-na a zawh nadingin Pasian panpihna tatsat lo-in thungetna kisam ahiihna zong honghilh hi (*Late 141:2*).

Simin, Late 1:1 le 141:4. Koi bangin zia-etna in nasem ahi hiam?

Late 141:4 in zia-etna a lauhuai-zia honghilh hi; Satan in lampi tuam tuam tawh hong zol tawntung ahiihna zong honghilh hi. Amasa-in lungsim ngaihsutna in siatna lam bek manawh hi. Nihna-ah siatna sungah kalsuan na in (Hebrew lai-ah, ‘*zongsatna hoihlo panin hong kipan ahiihna pulaak hi*’). Thumna, lungsim in gitlohnna sungah nuamsa hi; annek tuidawn bangin ngaihsun hi. Tua bang mahin *Late 1:1* gitlohnna sungah nungta dingin Satan in hong zia-et tawntung hi. Mawhna, siatna lampi tawn dingin hong zol thithe hi. A tawpna-ah mawhneite tawh kipawl kikhohlna nuamsakna-ah hong tun pih ding hi. Ahizongin eite-in tua bang siatna sungah a nungta ding ihi kei hi.

Amaute lampi zui-in amau nopsak bangin a nuamsa ding ihi kei hi. Tua bangin siatna sungah nopsakna in Topa tawh kigamatna hong suak hi. Late gelhpa in zia-etna hong khemzia, zia-etna sungah thuman thutak om lo ahiihna zong hong hilh hi. Tua hi-in zia-etna tungah zawhna i ngah nadingin Topa bek mah mitsuan ding kisam mahmah hi. Late gelhpa in kampau a thupitna, hong hilh hi; kampau-na tungtawnin zia-etna hong pai hi. Kampau ki-uk zawhlohnna hangin siatna tampi hong tunpih hi. A tawpna-ah mi gilote ahih a midikte ahi zongin mihiing in Topa Pasian kiang pan in pilna ngen ding uh hi (*Late 1:4–6; 141:8–10*). Late sungah Pasian tate a bawlsiate tungah thuhkikna nunung bel om ding ahiihna thu hong hilh hi. Cihnopna-ah thu-um mite in lungduai takin Pasian thuhkikna ngak dingin hong sawlna a ngah uh hi.

Dikna tawh Nuntakna pan Kingah Thuphate

Simin, Late 1:1–3; 112:1–9; le 128. Topa a zahtak mite ading bang thupha hong kamciam hiam?

Topa a zahtakte tungah thuphate kikamciam hi. Tua thuphate laksanai daihna in a lian penpen thupha hi. Late dikna tawh a nungta mi in lui gei-a kisuan singkung tawh kigenteh hi. Hih singkung in a hun zui-in gahkhia hi; vul ngeilo hi (*Late 1:3; Jer. 17:7, 8; Ezek. 47:12*). Hih gentehna in thupha phungpi zong honghilh hi. Cihnopna-ah Pasian in a biakinn omin A mite tawh tatsat lo-in itna tawh kizopna nei uh hi. Mi gilote banglo-in, buhvai bangin huuh lakah leng khia mangin, kiplo uh hi. Midikte in gah tampi a gah singkung tawh kibang hi; hih bangin singkung in vul ngeilo hi. Midik in Pasian tawh kinai takin a tawntungin a nungta ding hi. *Late 128:2, 3* in Messiah thupha kipulaak hi; lenggah gui zaam nuai-ah teengin cih thu in daihna le nopsakna limceing hi (*Mic. 4:4*). Jerusalem khuapi in daihna tawh kidim hi (*Late 122:6–8; 128:5, 6*); hih in Messiah sungah lametna nei-in siatna bei-in leitungah daihna hong dimkik ding ahihna honghilh hi.

“Lai Siangtho sungah tatkhiat mite luah ding gamh in “*gam, leitangh*” (*Heb. 11:14–16*). Vantung Tuucingpa a tuute nuntakna ciktui luanna munah paipih hi. Nuntakna singkung in kha sialin gah nei a, a teh in minamte adingin nasem hi. Tua munah luitui luang silsial om a, tua lui gei-ah lampi omin tatkhiasa mite in tua lampi tawnin a pai uh hi. Tua munah zangkuam lianpi zong kimu thei hi. Tua mual in etlawm mahmahin Pasian mualin amaute teenna mual hong suak hi. Hih zangkuamte in daihna tawh kidimin etlawm mahmah in a om hi. Tua mual gei-a luang luituite in Pasian mite adingin tawldamna hong suak hi.”—Ellen G. White, *The Great Controversy*, p. 675.

Thukhun Thak in Khrih Nihvei hongpai ding genkhohlha a tangtunna le leitung kibawl thak ding ahihna zong a pulaak hi (*Matt. 26:29, Mang. 21*). Tua ahih manin midikte in a nuntak sungin thupha tampi a ngah uh hi. Pasian maipha in amaute a ngak hi. Leitung bei ciangin Pasian gam a hong tung ding hi; tua gam in amaute luah ding gamh hiding hi.

Bang hangin singlamteh tunga thupiang in Thukhun Thak hong hilh kamciamte tangtung takpi ding ahihna pulaak hiam? Koi bangin hih kamciamte hangin khamuan thei ding i hiam?

Ngaihsutbeh Ding: Tuhun leitung pilna hong piak theih lungnopna in deihhuai lo hi. Mi tampi in pilna nei napi-in lungnopna nei lo uh hi. Ahizongin Pasian kiang pan hong pai pilna lo-in koi bangin lungnopna, daihna kingah thei ding hiam? Late in pilna lo-in lungnopna kingah theilo ahihna hong hilh hi. A lungdamhuai thu in pilna ahih keileh lungnopna teel dingin hong kisawl lo hi. Pasian kiangpan pilna in lungnopna tawh hong tonkhawm hi. Hih thu Hebrew kammal in honghilh hi.

Hebrew tawh kigelhna-ah “ashurey” a khiatna in “kahlei” hi-in, lungnop na “ashrey” tawh kibang hi. Hebrew panin lailetna-ah hih kammalte deihna pulaak khiathei nawnlo himah taleh “Kahlei” in Pasian kiang zuan lampi hong phawksak thei hi (*Late 1:1; 17:5; 37:31; 44:18; 89:15; 119:1*). Lai Siangtho sungah pilna le lungnopna in muhtheih lawntheih, ahih keileh nuntakpih thei ahihna honghilh hi. Tua bangin Pasian tawh kizopna-ah Amah zahtakna, Ama min phatna le Amah muanna in hong tha hatsak ahihna kihel hi. *Late 25:14* pulaak in: Topa a zahtak mite tungah Topa in Ama thuciam a kilangsak hi.”

“Topa Pasian in a hong lahkhiat thute hangin Ama tungah i lungdam mahmah hi. Hih thute in lom khat bang hi-in, Ama hong itna sungah kha muanna i ngah thei hi; tatsat lo-in Amah i mitsuan ding kisam hi: Pasian Tapa in Satan vangliatna sung panin eite a hong hotkhiat nadingin Pa Pasian tokhom nusia-in mihing nunna tawh a hong nungta hi. Eite adingin zawhna hong ngahsak hi, vantung kongkhak a hong honsak hi. Vantung vangliatna a hong lak hi. Mawhna sung a tung mihing khempeuh a hong domto hi; ciang tan neilo Pasian tawh a hong kizop-sakkik hi. Honpa in eite adingin zie-etna tungah zawhna a ngah hi. Eite in tua zawhna upna tawh i ngah thei hi; a zo mi in Khrih dikna puan bangin a silh hi. Khrih in vangliatna-ah pahtawi-na a ngah hi. Hih thute in eite hamphat ngah nading, i lungngaih tungtawn ding thu vive ahi hi.”—Ellen G. White, *Steps to Christ*, p. 118.

Kikupding Dotnate:

- ① Koi bangin Pasian Kammal in eite adingin thuhilhna bek tham lo-in eite nuamsakna phungpi hithei hiam? Koi bangin Zeisu Khrih sungah nuntakna le A kammal sungah nunna hong pia hiam (*John 1:1; 15:5, 7*)?
- ② Pasian hong thuhilhna tatsat lo-in a nial miten bang thuak ding hiam (*Late 81; 95*)? Bang hangin tua bangin thuak ding uh hiding hiam?
- ③ Bang hangin migilote lampi in midikte lampi sangin deihhuai bangin kimu kha zel hiam (*Late 141*)? Cihnopna-ah migilote in daupai-in tuahpha-in a om laitakin midikte in genthei-in gimna tawh kidim uh hi?