

## **A E pationan di Sion (Salmo).**

- ❖ Ken ta bini na e pationan di Sion?
  - Salmo 84:1-2, 10. Esnan kende fervientemen-te ta anghela pa esaki.
  - Salmo 84:3. Chikitu i grandi, arogante i humilde.
- ❖ Ken ta kontentu einan?
  - Salmo 84:4. Esnan ku ta traha den e trabou di Dios.
  - Salmo 84:5, 12. Esnan ku ta konfia den Dios i kier siguiE.
- ❖ Kon esnan ku ta bai einan ta aktua?
  - Salmo 84:6. Nan ta kambia tristesa den bendishon.
  - Salmo 84:7. Nan ta krese tur dia den poder.
- ❖ Pasombra ningun ser humano por ta físikamente den e pationan di Sion (Dios Su lugá di biba den Shelu), Señor a duna nos orashon komo e medio pa papia kunÉ i hasi nos petishonnan 84:8-9).
- ❖ Dios ta kontestá nos orashonnan i ta pa nos “solo” – for di Kende Su rayonan E ta bria bendishon – i un eskudo protektivo (Salmo 84:11).

## **B E pas di Sion (Salmo 122).**

- ❖ Psalm 122 belongs to a group of psalms called “gradual,” “ascension,” or “pilgrim” psalms. They were sung as groups of pilgrims went to Jerusalem to celebrate the annual festivals.
- ❖ As they ascended Mount Zion, the pilgrims burst into joyful praise: “Jerusalem, we are now within your gates!” (Ps. 122:2).
- ❖ As they go up to Zion, everyone praises God (Ps. 122:4). It was also the time to resolve judicial problems and find justice (Ps. 122:5).
- ❖ But what stands out most in Psalm 122 is the prayer for peace:
  - Peace to prosper (Ps. 122:6)
  - Peace to have rest (Ps. 122:7)
  - Peace to live in harmony (Ps. 122:8)
- ❖ Those who rejoice in meeting God will seek the good of their church (Ps. 122:9).

## **C Esnan nasí na Sion (Salmo 87).**

- ❖ Psalm 87:1-3. Zion surpasses all mountains. After the Temple was built, Zion encompassed Mount Moriah. No place could better teach the plan of Redemption. Therefore, “Glorious things have been said of you, City of God” (Ps. 87:3).
- ❖ Psalm 87:4-6. The sons and daughters of Zion. The salvation that emanates from Zion attracts people from all nations. All who accept this salvation will be recorded as born in Zion.
- ❖ Psalm 87:7. The source of all inspiration. Praise arises when thinking of Zion. Mount Zion is that stone that, made into a mountain, fills the earth (Dan. 2:44-45). On that mountain we who are born on it will dwell forever (Rev. 14:1).

#### **D E Refugio di Sion (Salmo 46).**

- ❖ Faced with the problems that may arise around us, “God is our refuge and strength, a very present help in trouble” (Ps. 46:1).
- ❖ Those who do not know God act impetuously causing calamities, disasters, and wars (Ps. 46:2-3, 6). But God has the ability to stop these wars, and to act in the face of calamity and disasters (Ps. 46:9).
- ❖ Just as the verses that tell us about God's protection are scattered throughout Psalm 46, God lets his protective power show here and there (Ps. 46:5, 7-8, 11).
- ❖ However, we must still wait for the definitive moment, when God will be “exalted among the nations; exalted [...] in the earth” (Ps. 46:10b).
- ❖ Meanwhile, we are given the assurance that God, from his sanctuary, gives us life (Ps. 46:4), and asks us to wait patiently, maintaining our communion with Him: “Be still, and know that I am God” (Ps. 46:10a).

#### **E E Seru di Sion inmovibel (Salmo 125).**

- ❖ The chiasmus of Psalm 125 shows us a great teaching:
  - Psalm 125:1. Those who trust in God are immovable
  - Psalm 125:2. God is always doing good to his people
  - **Psalm 125:3. Evil will not always reign, let us not stop trusting**
  - Psalm 125:4. God is always doing good to his people
  - Psalm 125:5. If we stop trusting, we will be destroyed
- ❖ There are times when it may seem better to let ourselves be overcome by sin, but let us continue to trust. God has something wonderful in store for us. “Peace be upon Israel” (Ps. 125:5).