1. **Ukulwela iqiniso:**
	* **Iqiniso limelene namanga.**
		+ UJesu uyiqiniso ngakho-ke unguyise weqiniso lonke (Johane 14:6). Konke okuqinisekile, konke okuthembekile, konke okuyiqiniso, kuvela kuye. Neqiniso lakhe liletha ukuphila kithi.
		+ Okuphambene nalokho, uSathane unguyise wamanga (Johane 8:44). Yonke inkohliso, bonke ubuqili, lonke iqiniso elixutshiwe, livela kuye. Namanga akhe aletha ukufa kithi.
		+ Ekubhekaneni kwakhe nesitha, uJesu wasebenzisa iBhayibheli njengomsuka walo lonke iqiniso: “Kulotshiwe” (Mt. 4:4; 21:13).
		+ Ngakho-ke, uSathane usebenzele ukubhubhisa iBhayibheli, ngokulifihla noma ukuliguqula.
	* **Ubuthakathaka bebandla.**
		+ UPawule wezwakalisa ukukhathazeka kwakhe mayelana nezinkinga ezingaphandle nezingaphakathi ababeyobhekana nazo ngokuzayo (Izenzo 20:29-30).
			1. Izimpisi ezihahayo. Kusuka ngomnyaka ka 64 ukuya ku 311 (iSerdica edict of tolerance), ibandla lashushiswa kakhulu ngumbuso wamaRoma.
			2. Abantu abonakele. Ukuqala ekhulwini le 4th, abantu abangaphendukile bangena ebandleni abahlanganisa ukukhonza izithombe neqiniso.
		+ USathane wasebenzisa abantu bakhe “abangaphakathi” ukonakalisa iqiniso kanye nokungenisa ukukhonza izithombe kanye nokugcinwa kweSonto ebandleni.
		+ Njengoba uPawule aprofetha, lawo maphutha amukeleka, futhi ayohlala kuze kube sekupheleni kulabo abangafuni ukwazi iqiniso (2 Thes. 2:7-12). Impi yokugcina iyobe isekelwe ekungamukelini iqiniso leSabatha.
2. **Ukulwela izwi likaNkulunkulu:**
	* **Ukuphepha okuseBhayibhelini.**
		+ IBhayibheli liyisambulo esingenaphutha sentando kaNkulunkulu. Lisethulela uhlelo lukaNkulunkulu lokusindisa abantu.
		+ Ngakho-ke, ukuvikeleka kwethu kutholakala kuphela eBhayibhelini, nakulelo nalelo lamabhuku alo, izahluko namavesi (2Tim. 3:16).
		+ Kulona sithola amaqhinga kaSathane; indalo; ukuzalwa, impilo, ukufa, ukuvuka kanye nokusinxusela kukaJesu; ukuxolelwa kwezono; ukubuya kwesibili; ukuphila okuphakade emhlabeni omusha…
		+ Uma senqaba ingxenye yalo (isibonelo, umlando wendalo kuGenesise 1 no 2), singabuye siphike noma yiyiphi yezimfundiso zalo. Lapho ... sinakuphi ukuphepha esingaba nakho ukuba sithembe lonke iBhayibheli?
	* **Ukucabanga komuntu.**
		+ “Umuntu wemvelo kakwamukeli okukaMoya kaNkulunkulu, ngokuba ngubuwula kuye; angekuqonde, ngokuba kubonisiswa ngokomoya” (1Co. 2:14).
		+ Isibonelo sokucabanga komuntu yi [higher criticism] okwathi, kusukela ngomnyaka wekhulu le 18th, yahlongoza indlela “yezemfundo” yokuchasisa iBhayibheli.
		+ Ngokungangabazi, isitha senza izindlela ezibukeka zilungile, kepha ukuphela kwazo kungukufa (Izaga 16:25).
3. **Ukulwela ingqondo.**
	* Ukweswela ulwazi kwalabo abalahlekile akuyi ngokuthi abanalo ikhono lokwazi. Kepha kungenxa yokuthi abafuni ukwazi. USathane uthumbe izingqondo zabo ngezinto eziningi ezibavimba ukuba bangacabangi ngalokho okubaluleke ngempela: usindiso lwabo.
	* Kodwa akakho okufanele ahlale anjalo. Uma ingqondo isebumnyameni ngokomoya, kunokukhanya okungakwazi futhi okuyokhanya kuyo: “Ukukhanya [uJesu] kukhanya ebumnyameni, kepha ubumnyama abukwamukelanga” (Johane 1:5).
	* Labo bethu abamukela lokhu kukhanya bangawuguqula umsebenzi wesitha, benze ukukhanya kukaJesu kukhanye ebumnyameni.