
Pasian tawh

Kizopna sungah

Khantohna

Nang pen SDA pawlpi sung pan khangto nahi-a, thu umthak nahi zongin, hih Lesson bute tapi nasim in, tawm bek nasim zongin; tuni nangma' kha dinmun natheih le theihloh hizawlo-a, Pasian tawh khatna nei taktak in kikhawlhna in thupi zaw ding hi.



Hih i thulu in mi khempeuh huam hi. Na lungsim sungah Pasian pen kitel mialmuallo peuh hithei ding hi. Tuabang ahieh khakleh siangtak in namuh theih nading kisin kawmin thu'ngen in. Na kha nundan (*Lai Siangtho sim thungen*) koibang in thaksuah ding cih ngaihsut kawmin (or) kiphatsakna le kiniamkhatna, upna le theihna, mawhna le Pasian thukham, kisikkikna le maisakna, muanhuai munte lauhuate, koibang in zo ding, midangte in Pasian tawh a kikhawlhna vuah koibang in thapia ding cihte ahi hi.

Pasian tawh na kikhawlhna pen nang mimal adingin a thupipen kikhawlhna ahi hi. Tuabang kikhawlhna neih ding, kipsak ding, thahat sak ding zaikai ke'n. Mailam ah cihloh ding – na mopawi hun ding, nulepa na suahna ding, na lawm na gual, na sumvai khentatna, na hun koihtuamte, na ngiim nate le na mailam tawntung hun khempeuh huam gai pah ding hi.

Pasian in mihing tawh a kikhawlh nopna thu in Laisiangtho sungah adim in om hi. Muhdan tuamtuam, tangthu le Laisiangtho mun tuam tuam te teeltheih ding om hi. Khangham Laisiangtho sin nadingin hong kipia hih ciangtansa munteng mah zui ngeu ngau phot ding hihang.

Tuni in Pasian tawh na kikhawlhna koibang dinmun hitaleh, hih sinna teng pen nang mah hong kiveiina tawh a kigelh ahi hi. Hih sinna 13 teng pen tu quarter thak sung in Zeisu na itna le na ki-aapna khanghlo sak ding

cih ngaihsutna ahi hi.

Hihthu pen kikhawlhna ahih manin, hih Khangham Lai Siangtho sinna pen abeisa-a-te tawh tawm khat hong kilamdang pian' ding hi. Hih sinna sungah Pasion in nang, a mimal in hong theitel nuam pa ahih manin, eima mimal tawh kisai phadeuh hi.

Ellen G. White in zong “Khazih’ nung zuih cintenna pen lim lianpi khat ahi hi”—*The Desire of Ages*, p. 407. Lai Siangtho in Pasion kiang zuatna khualzinna pen tai kidemna tawh genteh hi. Eite’ thaman pen a kisia theilo lukhu (*1Cor. 9: 24, 25*) le i Pasion tawh tawntung nungta khawm ding ahi hi. Khalam tai kidemna zong pen, hat kidemna (*sprint*) hilo; khawlgeilo taaina (*marathon*) ahi hi. Khat veivei, bawkkhup tuk in khawlkha phial ding hihang. Tuabang hun ciangin zong, thokik ziau in taai kik pah hihang. Eite in phuutloh pha mawh haksatna te phu tentan ding hi hang (*Heb. 12: 4-11*).

Hih kidemna sungah eibek a tai kihilo a; Zeisu le Ama’ Thu a it teng tawh tai khawm hihang. A thupipen in, Zeisu in huhpa hong kamciam hi.

“Keimah in Pa kiangah ka ngen ding a, tawh a omkhawm tawntung dingin, thumaan honglak Kha Siangtho note hong huhpa ding a hong pia ding hi. Leitung mite in tua Kha Siangtho mutheilo, theitheilo uh ahih manun, sangtheilo ding uhhi. Ahi zongin note sungah Kha Siangtho hong om ding ahih manin note in nathei ding uhhi” (*John 14: 16, 17*).

Nuntakna taina ah eibek tailo hihang. Hong Huhpa in eite tawh om khawm hibeklo eite sungah teeng ngiat in “Zeisu, eima’ upna hong cingtaak sakpa” (*Heb. 12: 2*) hong mitsuansak in tha hong hatsak den hi.

Hihlai ka hong gelhkawmin, eite mimalkim tungah Kha Siangtho in na hong sem in, Leitung bup huam i pawlpi zong, nidang sangin Pasion tawh hong kinaizawsak dingin thu kangen hi. Pasion tawh kikhawlhna sangin a thupizaw thudang peuhmah omlo hi. Hih thute sinkhawm kawm in ki-it ding le Amah sungah om ding kisin ding hihang.

Nina Atcheson pen General Conference zumpi ah curriculum manager le Alive in Jesus Sabbath School Curriculum endiknu ahi hi. Pasion in hong humuapsa Thu mah tawh midangte in Pasion a theihcian nadingin nungta hi. Atcheson’ lawmpa prn Matt hi-a, ta khangno thum nei hi.

Lai Siangtho in Pasion kiang zuatna khualzinna pen tai kidemna tawh genteh hi. Eite’ thaman pen a kisia theilo lukhu (1Cor. 9:24, 25) le i Pasion tawh tawntung nungta khawm ding ahi hi.

LESSON 1

* March 28-April 3

Dinmun *Taktak* Sittelna



SABBATH NITAAK

Tu Kaalsung Simding: *Mang. 3:14–22; Mang. 4:9–11; Pian. 2:7; Pian. 3:8–10; Jer. 31:3, 4; John 15:1–11; Rom. 8:9–11.*

Kamngah: “Pa in kei hong it bangin ken’ zong note kong it hi. Ka itna sungah om tawntung un.” (*John 15:9, ZSV*)

Tuni in Pasion tawh na kikhawlhna koibangin pulak ding nahiam? Kiliing in a hat mahmah hiam? Ama’ hong hatthotna kammalte zongin khawlhpih lawm khat bangin na hopih hiam? Ama’ a ding nahun bangzah nazang hiam?

Pasion tawh na kikhawlh khak pen na khansungin a lamdangpen kikhawlhna ahiah manin midangte hawmsawn dingin lawpna nanei kha hiam? Ahiah keilehzong, tua no’ kikhawlhna pen a sawt the kiamsuksuk mai hiam? Hi thei ahiah manin a hunzui in sittel kinken in. Maantak in cileng thahat nawn vetlo hi. Laisiangtho in “*lumle!*” a cihbang nahi khadiah? (*Mang. 3:16*).

Lungsim gilkiat taktak le lawptak in, Pasion tawh nisim kinaiden in, Tankhiapa phatna la nisim na sakloh hangin, vanmite in hong encik gige ahiam naphawk kha hiam? Pasion tawh kikhawlhna in tuleh a tawntung in na khempeuh hong kheelsak thei hi.

Tu kaal sungteng Pasion tawh kikhawlhna taktak le Lai Siangtho in ngaihsut hong piakna teng sinding hihang. Eima omzia taktak, eimah mahin sittel in Zeisu hong thu piakna bang i zuihkei nakleh; i tuntun na panin koimah ah kixhiin zolo ding hi.

*April 4, Sabbath ading kiginkholhna in tu kaal lesson sim in.

Eima' Dinmun

Zeisu in tu laitak in nang tawh a kikhawlhlan hong pulak ding hileh koibang ahi tam cih nangaihsun ngei hiam? Thahat mahteh peuh hong cimaw; a beisa sangin hatzaw deuh peuh hong cithei ding hi. Hih hun nunung a Ama' mite koibang in gen ding cihpeuh na lungngai kha ngei hiam? Mangmuhna 3: 14-22 sungah Zeisu in pulak khin hi. Tualai ah Amah pen "Thumaan le citak in teci a pang, Pasion' piansakte khempeuh a kipatna" (*Mang. 3: 14*) cih. Thumaan leh citak in teci a pangpa in zuaulo in thumaan taktak gen hi.

Simin, Mangmuhna 3:14–17. Zeisu in tuni Ama' mite omzia pulaak khia hi. Hihthute in nang koici bangin hong pulaak hiam?

Zeisu in, hun nunung mite hong theitel mahmah cih. Eite in salo votlo in ki-om a, lumlel in eima dinmun panin bangmah kism kisa nawnlo hihang. Hun tomno la in Pasion tawh kikhawlpak zelzel ihih manin kicing lel ding in ki um hihang. Kicing deksuai lo hi. I ngaihsut zah sangin Amah kism zawtham hihang.

Lungsim khempeuh tawh Zeisu it in, Ama' adingin lungsim khempeuh tawh i nung ta zokei phial lengzong Pasion' muhna ah a lumlel sangin hoizaw mah ding hi. Zeisu in bel a gim hua kahih manin siakhia ding hi'ng cih. Himah taleh, hong tuacih nailo lai-a, teeltheih ding thu pawlkhat mah hong pia hi.

Simin, Mangmuhna 3:18, 19. Koi bangin hanthotna hong pia ahi hiam?

Tanglai in sum kilei ciangin van le van kikheek thei uhhi. Hih tengah zong Zeisu in kikheek theih ding van hong zuak hi: eima' gitnatlohna pen Ama' kham tawh, Ama' puanpak tawh, Ama' mitzaa tawh kikheek ding cih. Ama' dikna puanpi tawh eite hong tuamnuam hi. Thumaan thutak mu in, Ama' sungah beel in Amah tawh kikhawl siamna hangin na khempeuh kikheel cih Amah'n munuam hi. Eima kikap peuhmah eimah'n nei zolo ihih manin, tuate khempeuh Amah'n hong zuak hi. Amah bekin hihthei a, eilam pan ut ding kism hi.

Na khalam nundan zong nang man' na muh thadah keeileh tuni in bang lam-etna hong guanlai hiam?

Thuhilh, Kisik, Thaman

Zeisu in “Ka it mite thuhilh in katai hi” (*Mang. 3: 19*); “Tua ahih manin na lungsim takpi uhtawh na mawhna uhpan kisik un” cihhi. Eite in second khat zong tu’leh mailam ding ithei kei hi, Zeisu in hong kem hetkei citheilo ding hihang. Mihing adingin hih leitung ah hong tuaksuk in lam haksapipi hong tawnsuk lo hileh Ama’ adingin baihzaw tham ding hi. Ama’ ngeina bangin hong itluat manin hong thuhilh zel hilel hi. Eite tawh a khauh mahmah kikhawlhna deih hi. Ei’ omdan silhzel suakhkia zel in, “Ka kisap hunhun in Ama’ kiang paimai ning” cihlel tawh lungkim zolo hi.

Ei’ hoilh theih nadingin Zeisu in hong hilh hi. Kisik un hong ci hi. Ei’ khialhna i muhzawh keileh kisik thei tuanlo hihang. Eima khialh na taktak Amah’n honghilh zo hi. Hau mahmah i kisak hang a taktak in, “a zawng, a mittaw, puansilh neilo, a hehpih huai, a lungkham huai” (*Mang. 3: 17*) hong ci hi.

Simin, Mangmuhna 3:20. Bang kamciam om hiam? Tua kamciam i san’theih nadingin bang hih ding ihiam?

Hih kamciam in hoihna tawh kidim hi. Vannuai bup Pasian in eitawh anne khawm nuam zawzen hi. A mimal in kikhawl ngiat in holimna le anlim ne-khawm nuam hi. Kinai khawlhna, ki-ompiph ngiatna Zeisu in Amah tawh hong neisak nuam hi.

Zeisu in nangma lungsim kongkhak hong kiu in hong ngak ngiungeu hi. Tua lim zong naupang laibu sungah Mukhin phial nuteh – a thasang a ithuai Honpa in hong kiu keuhkeuh hi. Amah tawh kiho dingin hong zawhthawh lutlo hi. Na manlah hunte a dingin hong mawhpaih hetlo hi. Hun tom ahih manin, nazak nakleh na kong hon lel in. Nangma’ nunna sungah hong lut ding hi.

Hih thugentehna zong pen Zeisu in eitawh a kikhawlh nopna thu hong hilhna hi. Nikhat Amah tawh maitang nakimuh ciangun, pahtawina tawh Ama’ khephung ah na lukhu na ngaksuk ciangin, tulthen tampite in zong Amah Piangsakpa bia ding uhhi (*Mang. 4:9-11; 5: 11-14*). Tua ciangin, a beisa hun in na leitung haksatna teng pen hong thuneu luakei lel ding a, tua hun ciangin, Zeisu tawh leitungah nakikhawlh hun teng peuh kisik omse ding hiam?

Tu’ mahmah in Zeisu’n hong kiu hi. Hongsam hi. Nang na hihleh, na lungsim kongkhak hon ding na khentat ding bekma hi. Singlamteh na et ciangin tua khentatna neitheh dingin na lungsim sungah koibang in hong suak hiam?

Tawntung Itna

I lunglut mello khawng zong pen zawh ding thu phamawh khat ahihlahm Zeisu in honghilh hi. “Keimah in zong gualzo in Ka Pa tokhom ah ka tutkhawm uh mahbang un, a gualzote khempeuh in Kei mah tawh Ka tokhom tungah hong tutkhawm theihna dingun thu kapia ding hi” (*Mang. 3:21*). Pawlkhat adingin eima’ thanemna le kicinlahna phawkkhakna: Zeisu’ hong taina sangin, kisik, Zeisu; dik na puanpi in tuamsak in muhna taktak tawh Amah’n kimuhsakna pen, pawlkhat adingin gal a hanpen peuh hikha ding hi.

Ei’ gitnat lohna, luum lel takin omna cihte khempeuh Zeisu in tel’ mahmah a, eimah bangin hong omsuk cihthu lamdang mahmah hi. Amah in “Kei ka gualzawh mahbang in, a gualzo mite” (*Mang. 3:21*) cihhi. Ei hong hon dingin hong si ahih mah bangin mawhna le a thaman zong zokhin hi. Mawhna galdona zong telcian ahih manin huh ding kamciam hong pia hi.

Lai Siangtho sungah mi tampi takin Pasion tawh kikhawl ding kamciam tawh hong sapna dawng thuk uhhi. Lai Siangtho buppi tawh a kigui zop thuthukte zong ahi uhhi. Tuat khempeuh a huam in en leng; a mimal mal in Pasion’ dawn’ kikna in a tuamtuak vive ahi hi.

Hun le omzia tuamtuam sungah hih mite tungah Pasion in a dawn’ kikna tuamtuam koi bangin kiciamteh hiam?

Pian. 2:7; 3:8–10 _____

Pian. 5:24 _____

Pian. 6:13 _____

Pian. 12:1–4 _____

Pain. 34:29 _____

Pasion in, taksa mahtawh a tate tawh kikhawl kiho cihbang ahihlian loh hang, mi tawh kinai khawlh nuam mahmah takpi hi. Tuni in Pasion tawh na kikhawlhna bangciang peuh hitaleh, Pasion in nang tawh kinainuam hi. Tua tawh kisai Jeremiah 31:3, 4 sungah “Gamlapi pek panin Topa kakilang hi. Keimah in nang kong it tawntung a, tua ahihman in, nang tungah kong thumaan tawntung hi. Nang kong bawlpaha kik ding hi.”

Nangma’ nite a kipan ahi a, a tawp ahiphial zongin, Pasion in hong zong a, nang tawh kinainuam hi. Nang hong lampha in hong lamphakik nuam hi. Tuabang a hihkei leh zong, mawhna peuhmah nang’ lampan hizaw hamtang hi.

A kizawhzawh keileh, Pasion le nang’ kikhawlhna hong khak, hong halthei ding na nun’na sungah bang omthei ding hiam?

Kiptawntung

Inn dei' tungnung pan kipan lampi tungdongin nungzuite in Zeisu' nungzui daudau uhhi. Gethesemane ah a paikhawm laitak un, leitung tangthu sungah a kitelcian pen zan in, inn dei' tungnung ah Zeisu' kampau nu'nungte in bangzah in thupi cih phawk khalo uhhi.

Simin, John 15:1–11. Zeisu in bang hong gen hiam? Eite ading bang pulaak a hiam?

Zeisu mahmahin a pulaak hih kammalte in Pasian tawh nai takin a kizopna thu pulaak hi. Hih kammal nih vei bek hilo-in, sawm vei bang genkik kik ahihna ngaihsun in: “*kiptawntung*”. Zeisu sungah kiptawntung i cihin Amah tawh kizom in nuntakna ahi hi.

Singlamteh a maingat laitakin, Pa tawh a kizopna ciang bek hilo a, eima' nuntakna adingin a phamawh mahmah thukhat ahihna hong pulaak hi.

Zeisu in, lengguipi hi-a, eite ahiantge ihi hi. Amah tawh i kizop ciangin, ei ahiantge in agah gahthei hihang. Ei le ei kigah mawkmawk theilo hi. Amah tawh a kizom gige bang kihi napi; atak takin agah gahlo ihih manin eimah a hiantge khawng a keu thei hi. Tua bangin i keu'leh, huan puahpa in hong aatkhia ding hi. Gah i gahleh gahloh ci lo-in hong heuhkhia ding hi.

Tuabang hun laitak in, to'na le natna tampi maingat kha ding hihang. Amah tawh i kizop nakleh, tuabang hunte in sawtpi i gahpha sem ding hi. Gah gahna in nungzuite ihihna hong kipsak hi. Ama' min than'na dingin gah i gah hi. Zeisu tawh kizom cihpen Ama' thukham nate kepcinna, aangkhualna omlo Ama' omzia hoih lengkik sakna ahi hi. Zeisu tawh kizopna in lungnopna lianpi hong tun hi.

Zeisu tawh kizom cihpen Ama' hong sawlna bang sepna tawh Amah dawn'thukna ahi hi. “Pasian i it ciangin Ama' thupiakte a zui ihi hi. Ama' thupiakte in eite adingin a zuih haksalua zong hilo hi” (*1John 5:3*). Tua thu hoihtak ngaihsun lecin, Zeisu tawh kizopna pen, Laodicea dinmun ah omna pan donghu zatui ahi hi (*Mang. 3:20; John 15:4*). Hih leitung nunna le tawntung nunna dongin khatna nei gamtatna neihtheih nading thusim hi napi, Zeisu' thupiakte khawng manggilh kha pahpah hihang.

Zeisu mah in 'Pa in Kei hong it zahmah tawh note kong itzaw ahih manin; Keima itna sungah om un' (*John 15: 9*). Zeisu hong itna in Ama' lamah hong kai thei itna khaugui a hi hi. Tua itna i theih ciangin, Pasian tungah le midangte tungah itna hong nei sakthei hi.

Leenggui tawh Kizopna

Zeisu sungah omna zongpen a haksa pen khatzong hithei veve hi. I kisap mahmah khat cih thei gige napi hang a, nuntak nang'in buai luatna sungah omsuk cipin haksa asa ihi lel hi. Pasion' nungzuihna cih pen a diakin Zeisu' nungzui dingin hong kicih tentan ciangin vangikpi khat bangin kingaihsun kha thei hi. Hibangin biakna zuihna pen lungsim tawngpan hilo a, a puatham hilel ahil manin, cimtakhuai mah mah hi. Pasion in itna bulphuh in hongteel masakna, thukham thutang te hilo, langnih ki-it-tuahna tawh Pasion' deihna bangin kikhawlhna lo tawh thudang omtheilo hi.

Khatveivei, Lengguipi tawh hunkhen sung kizom zel in thagui khempeuh kizom taktak saklo thei hihang. Biakinn pai, thungen, thumaan bangin sem napi hang, lungsim a hihleh kihhuai lua thei hi. Hiang khat in guipi tungah a kizoptawm theihloh mahbang in Zeisu tawh eimah i kizomtawm thei kei uhhi. Pasion in eite hong it masa; Amah hong kal suan masa hi. Eima' dawnthukna ahileh Pasion hong hihsak teng tungtawn hibek hi.

Lenggui khat in phalbi sung a kantan dan en lecin, lungluthuai lua hi. A hiang tungah a selno a mawnte sungah a tui uh kang in, khua hong khal dong khantohna neilo in omcip hi. Lei hong lumkik ciangin, a zungte in tuihuup kik uh a, a tuite in a guipi tawn to in, a sel note sung a tun ciangin khantohlam hong kipan uhhi. Guipi tawn in a tuite kahto keileh khantohna omtheilo hi.

Lengguipi sunga atui in eima' nuntakna sunga Kha Siangtho om tawh kibang hi. Eite pen a hiang si te bang hiphial mahleng, Pasion tawh i kikhawlh ciangin, zungte in atui a piaktoh mahbang in, Kha Siangtho hong ki buaksuk in hong nungtasak ahil manin, khantoh ding i kipan theita hi. Tua mahbang in, Zeisu tawh kizom ding lungdeihna i neih ciang bekin Kha Siangtho (*atui*) ngen leng eima' nuntakna sungah hong luangsuk hi.

Simin, Luke 11:13; Jeremiah 31:3; 1 John 4:19; Roman 8:9–11.

Bang thu phamawh thupiak om hiam?

Guipi tawh hong kizomsak le khantohna hongpia pen Kha Siangtho ahi hi. Ei tawh hong omkhawm Kha Siangtho tungah nisim thunget nading pen:

1. Eite hong huhpa ahil nading (*John 14:16-18*).
2. Zeisu hong lah theihna ding (*John 15:26*).
3. Mawhna hong theitel sak ding (*John 16:7, 8*).
4. Thumaan sungah hong makaihna ding (*John 16:13*).

Hiteng nasim ciangin, nang le Pasion na kikhawlhna uh Kha Siangtho in koi bangin hong thapia hiam?

Ngaihutbeh Ding: Ei' pianma pek panin Pasion in hong it khin a, hong theihtheih ding le Amah i theihtheihna ding ngiimna nei hi. Tuucing hoihpa ahihna tawh eite hong zongkhia masa in, Ama sungah om dingin nisim in hong zawn lai hi. Amah tawh kizom ding a, eima' gitnatlohna le Laodicean dinmun khempeuh pen Ama' silpiak hoihna tengtawh kheel ding teelziau ding hibek hi (*Mang. 3: 18, 19*).

Lenggui' hiangte in damtak in a khantoh mahbang un, eileh Pasion kikhawlhna in zong damtakmah in khang ding a, guah khawng hong zuvat leh zong nawhtak in khangto thei kha mah ding hi. Eima khantoh zia le gah gahtheihna cihte genvetloh, Zeisu tawh kizom den in, "atui" i cihcih Kha Siangtho kisampha hihang.

"Khazih sungah kiptawntung cihpen Ama' Kha sang denna hi-a, siit neilo in Ama' na sepna ahi hi. Pasion le mihing kizopna zawi peuh mah kihong den ding hi. Leeng hiang in a nungta guipi panin atui a huup mah bangin, eite'n zong, Zeisu tungah kinga-in, Ama' picin'na teng upna tungawn in ngah ding hihang"— *The Desire of Ages*, p. 676.

"Kizopna neilo a keu sel note in guipi tawh koici bangin kizom thei hiam? A nungta leeng guipi' nuntakna sungah koici bangin kizom in nekpah thei ding hiam? Guipi tung ah kipeh tawmna bek tawh kinaikhawlh thei pan bek hi. Thagui le thagui, sihui le sihui hong kizop takciang in; a nuntakna a pia-khia guipi' nuntakna le leeng hiangte pumkhat hong suah ciangun, hiangte in zong aguipi mah bang in gah hong gah theita uh hi"—Ellen G. White, *Manuscript 67*, 1897.

Kikupding Dotnate:

- ① Na nundan enpha kik in. Laodicea dinmun ah hong khim thei nangma nunna sung a thupiangte na phawkkik thei hiam? Bangin Pasion lamah hong huup theipen hiam?
- ② Ellen G. White in ama Kha tawntung san-a thu gen hi. Kha Siangtho ngahna'ng bangzahvei thu nan gen hiam? Nisim in Kha Siangtho sang lecin bang teng na kikheel tam maw?
- ③ Kha Siangtho saan theihna dingin, Pawlpi in deihtak le maan takin thungen hileng bangteng hong kikhelthei tam maw?
- ④ Pasion tawh na kizopna ah kuhkal' tak le migi' in citak in. Amah a ut' hangin nang na phalloh Amah tawh kinai na ngah theih nang'in koici bang lungsim tawh teel ding kisam ahiam?

Tomkaihna: Pasion tawh i kizopna a khan'toh ma-in, Amah tawh tu' laitak kizopna koibang hiam cih ngaihut masa in. Azenzen in tua in Laodicean ahihkeileh i hiangte a khan' keileh, Zeisu pen i kha adingin a kicing matlap ahi hi: Amah sungah i kiptawntung ding hi.

Thupha khat ahi Sumbawlna

Kavono Kivatsi Samwele in Democratic Republic of Congo gam a ama khua ah Drum tum nuamsa mahmah hi. A zi in la a sak laitak Drum tum-in, khua hausa hih ding angah laitak nuntakna nuam mahmah khat hi.

Tuahun laitakin kum 20 val khawng a pha pan Kavono in ngaihsutna khat nei hi. A zi la saknate amah mah in phuak thei le a zi la sakna ah Drum tawh sat nuam semsem ding hi, ci-in ngaihsun hi. Tua bang ahih theih nadingin lai sim le lai gelh a siam kul hi. A khua veng khat ah SDA sang khat kikhong thei in, tua sangah tan khat panin sang kah pan hi.

Sang ah lai sim le lai gelh sin a, vantung Pasion thu zong a sin hi. Lai a sin laitak in, pastor khat suak dingin Pasion in a sapna phawk hi. Tua ahih manin, khua makaipi hihna nusia-in Adventist pastor khat a suak hi. Amah in Kasereka Maghulu Kavatsi a kici tapa khat zong a nei hi.

Naupang a hih lai-in, Kasereka in a pa tuam-veina khualzinna ah zui a, amah zong mission nasepna ah kihel dingin sapna nei kisa hi. Tua hi mahleh, a thiamna pen sumdawanna lam ahih manin, sumdawanna lam ah lut-in, lo-kho nasep khat phuan khia a, ngaman nasepna lam ah zaihsak toto-in, tua khit ciangin puan dawr khat hong hi. A sumdawnnate pen nakpitakin khangto-in, lianpi suak hi.

Kasereka in a pa kiang pan a sin Lai Siangtho thuman-te mangngilh lo a, sawm-ah-khat pia hi. Akiteen khith uh ciangin, a nupa un a sawm-ah-khat masa pen uh US\$10,000 pha hi. Kasereka in biakpiakna bangzah pia ding hiam cih tawh kisai sawtpi lungngai in om a, ama ngetna in amah thuzawh hi. Tua nupa in biakpiakna dingin \$10,000 dang pia leuleu uh hi. Tua khith ciangin, amau sawm-ah-khat leh biakpiakna sawm-ah-khat thukhatin pia den uh a, bangmah kisapna nei ngei lo uh hi. “Pawlpi na huh ciangin, thupha na ngah kik hi,” ci-in Kasereka in gen hi.

Zeisu hong paikikna ding tangko nadingin a sep theihna lam pan han ciamin, Kasereka in sumbawl makaipite le kumpi thuneite kiangah “Kidona Lianpi” laibute hawm khia hi. Ama'n tagah kepna inn khat phuan a, tagahte le midangte lai sinna huh in, master's degree le doctorate degree ngah nading dongin huh hi. Midangte thupha piak a hanciamna ah, thuphate ama tungah a kileh kik den hi. Ama in mi 100 val sang sang kaksak a, ahi zongin gam sungah pilna sang tawh kituak nasep a kicing a om loh manin, sangman mi tampi in nasep mu lo uh hi.

Kasereka in ama ading semdingin amau la a, amau siam nate in ama sum zon nate adingin thupha ahihna kilang hi.



Tu quarter Sabbath 13na sumpi, khenkhat pen Democratic Republic of Congo le East-Central Africa Division sunga mun tuam tuamte a project-te panpihna in kizang ding hi. Zeisu hong pai ding tangko nadingin na sumpi phaltak in piak manin lungdam hi.

Khen I: A Huamin Etna**Thubulphuh:** *Mangmuhna 3:14-22; John 15:9; Jeremiah 31:3***Lungngaih Ding:** *Mangmuhna 3:14-22.*

Hih lesson ah pawlpi in tu lai kha dinmun i tuahkhak ding thu en'ding hi hang. Hihpen milip hi-a, pawlpi ahi zong'n tuah khak ding thu hi. Ei le ei kisitna ah Laodicea pawlpi aading thupuak tawh en'ding hi hang. Hih thu puak pen Mangmuhna bu sung-a om Asia minor sung-a pawlpi sagihna kiang lai khakna hi. Alian 2 le 3 te sunga laikhak sagihte pen pawlpi kiphuh cil-a kipan huntawp dong a huam pawlpi hong khang dinge tung ah thu hilhkhohlna lai hi. Pasion mahmah in tua laite sung ah Ama' pawlpite thuhilh hi.

Asia' gam-a om pawlpi sagihte pen pawlpi a phazah teng aci hilo hi, tu hun-in John' hun lai sangin tampi kipha ta hi. Hih pen Thuciam Lui-a genkhohlnate dan ah (*Dan. 2, 7, 8; Jer. 6:2*), Mangmuhna bu in hun nu' nung thu a genkhohlna ah limte zangh hi. Aphadiak ah, mailam thu a gen na ah a om ngei pawlpi taktak ii tangthu, amun a mualte tawh gen khawm hi. Lim tawh a genna ah Topa in a pawlpi aa ding na asepsak na ah lai khak sagihte sung ah kigen bangin Topa' hong pai ding pen nai tektek hi cih lak hi:

1. *Ephesus*: Topa "lampai" (*Mang. 2:1*)
2. *Smyrna*: Topa "si a, nungta kik" (*Mang. 2:8*)
3. *Pergamum*: Topa in a pawlpite "na kisikkik keileh na kiangah manlang takin hong pai ding" ci hi (*Mang. 2:16*)
4. *Thyatira*: Topa in a pawlpite kiangah "na neihsa teng uh na lenkip un" ci hi (*Mang. 2:25*).
5. *Sardis*: Topa in a pawlpite kiang ah "guta bangin kong pai ding" hi ci hi (*Mang. 3:3*).
6. *Philadelphia*: Topa in "en in, kong pai pah ding hi" ci hi (*Mang. 3:11*).
7. *Laodicea*: Topa in a mite' lungsim sung-a Ama' dinmun thu gen hi "ngai in, kongkhak gei ah dingin kong ka kiu hi" ci hi (*Mang. 3:20*).

Tua hi-in Laodicea pawlpi kiang kipia thupuak pen Topa hongpai ding nai mahmah cihna hi: Amah'n tu'n lungtang kongkhak kiukiu hi. Ei tawh a om khop theih nadingin ei' dawn' kikna hong ngak hi (*Col. 1:27 zong simin*).

Khen II: Hilhciaanna

Thupatna: Loadicea pawlpi tung laikhak pen hun nu'nung-a pawlpi kha lam dinmun genkhohlna hi-in thu mang dingin hong hanthawn hi. Thu a theisak Pa pen nam thum tawh kilo' hi, tua pen Hebrew' zia hi. Amasa min pen "Amen" hi (*Mang. 3:14*) Khristiante' thungetna ah le mailam ah hotkhatna kipiak ding kamciam tangtung ding lametna ah kizangh kammal hi (*2 Cor. 1:20*). "A muan huai le a thuman Teci" cih min pen leitung tangthu ah Pasion ompihna gen na hi. "Pasion pian'sak khempeuh a Pankhiapa" cih min pen tangthu a pankhia Piangsakpa cihna hi. Tua minte pen Mangmuhna bu kipatna-a "a muanhuai teci," "misite lak pana a thokik masapa" (*Mang. 1:5*) a kici Mihing Tapa kimuhna Mihing Tapa mang kimuhna-a Zeisu Khazih' thu kaww kik na hi.

Laodicea pawlpi tung laikhak na ah thu thupi thum om hi: (1) thupuak pa, hih pen Laodicea pawlpi a cing' vangtungmi hi (*Mang. 3:14*); (2) Lai khak pa, amah pen Zeisu hi; (3) Lai a ngahte cihte hi. A khatna ah Pasion pen thu a thei thukhenpa na ci hi (*Mang. 3:15*). A nihna ah a dinmun uh a kitello Pasion' mite thu lam hei hi (*Mang. 3:16, 17*). A thumna ah Topa in a dong'tuahna uh vaihawm sak hi (*Mang. 3:18*). A lina ah lai sungah Pasion in a mite bangzah tak it hiam cih lak hi (*Mang. 3:19-21*).

Tua thu kican zaw-in en ding hi hang:

Khen 1: Mite' Thukhenpa. Khen khatna sungah Topa in a mite dinmun sittel hi. Mite a sittel ma na-ngawn ah Amahn thu khempeuh a theih lam gen h: "na gamtatnate ka thei hi" (*Mang. 3:15*). Late bu sungah David in hih thu a phawk lam tawh a thungetna pan hi: "Topa aw, kei nong sittel a, nang thei khin hi" ci hi (*Late 139:1*). Mite'n Pasion' mai-ah bu theilo hi "nang ma kha pan in koilai ah pai thei ka hi hiam?" (*Late 139:7*). Pasion pen na khempeuh a mu thei Pasion ci-in kithei hi (*Heb. 12:23; 2 Tim. 4:1; Pau. 5:21; Pau. 15:3*). Thukhen mangpa mi kikhem theilo hi, amah pen ei hong Piangsakpa hi "banghang hiam cihleh ka sungkuate na bawl hi" (*Late 139:13*); "eite mi a hong bawlsakpa in khuamu loding ahi hiam?" (*Late 94:9*).

A thupi ah, tang mi Hebrew kamsangpa Micah genkhohlna sungah kha thu a om mahmah mun le mualte ah John na gamtang hi. Tua bang hangin Laodicea "mite a dik-in thukhena" cih min in Pasion in a mite aa ding thu thum sepsak ding hi cih thei sak hi: (1) Pasion in thukhen ni ciang in a mite huu in a dik-in thukhen sak ding hi; (2) Amah'n a mite' galte va thukkik ding hi; (3) Laodicea min a khatna in "mite a dik in thu

khenna” Khazih pen Amite a hon ding in a siangtho Pasion’ in mawhna tung ah ahihna pan in eite tang’in na hong sepsak hi, cihte hi. Thukham’ kalhna pen Khazih hong laitahna tawh kisiang sak hi. Tua huhau-in Pasion in a mite mawhna thaman pan in hehpih takin hong hon thei hi. Ahi thei pen in gen ding hile hang, Amah mah hong laitah in amau sih ding a peng’sak Khazih pen “mite a dik-in thukhenna” hong suak hi.

Khen 2: Mite’ dinmun. Laodicea pawlpi tungah Pasion’ ngawh masak pen a khalam dinmun uh hi. Amau pen “sa lah salo, vot lah votlo-in” lum milmial bek uh hi (*Mang. 3:15, 16*).

Amau lah *Laosdikaias* “mi thutangte” (Laodicea min i a khatna dang) kici uh hi. Ahi zongun amau pen thu nga bang kicinglo uh hi: amau pen zawng, genthei, hehpih huai, mittaw, guaktak-in om uh hi. Amau lah mu kisa uh, kha thu tel kici uh hi. Amau in thumaan nei ci-in kisial uh in a taktak ah amau pen a awk na hizaw uh hi. Tua hi napi a dinmun uh kimu lo, a kispna taktak uh mulo uh hi. Amau pen Kha Siangtho kitangsam uh hi. Amau pen thumaan nei a kisakna uh tawh siansuahna ngahlo uh hi. Tua pen a kisialh tawm na hi bek-a a kispna uh amuhloh man-un kihisak zaw in kiniamkhiat lo uh hi. Tua hang in “bangma ka kizam kei hi” hong ci uh hi (*Mang. 3:17*). Thu kanbeh ding, khantoh ding, kipuah ding, bang hangin, genthei uh hiam cih a kan ding phawk tuanlo uh hi. Tua huhau in kisikkik ding kisp lam zong phawklo ta uh hi.

Khen 3: Topa’ Thuhilhate. Mite dinmun tel sak kawm-in Laodicea pawlpi’ tung Pasion thuhilhate pen amau kispnate a hilh hipah hi. Amau’ kisp khatna pen tuilum milmial tawh kigenteh a upna dinmun uh hi. Tui lum milmial pen kinuam taklo hi. Tua hang in Pasion in Amite kiang ah “ka kam sung panin kong siakhia ding” ci hi (*Mang. 3:16*). Tua pen Thuciam Lui-a tanglai Israelte a vau bangin (*Siam. 18:25*) siakhia ding cih na hi. Laodicea pawlpi pen salo, votlo ahihna uh pen Pasion’ mai pha ngah a kisak khialhna uh hang hi-a a taktak ah amau pen kha thu ah zawng uh hi.

Tualeh Laodicea pawlpi tungah Pasion khal masak pen bel Ama’ kiang pan’ mei’ tawh kihal siang sa kham lei un acihna hi. Kham ii hoih na thu ah thutak om hi; Pasion mite pen niin a bang lai kham kibang ding mun tawh lungkim ziau lo ding cihna hi. Kham meel a pua din mun ah zong omlo ding cihna hi. Topa in a mite kiang ah biakna zuau thu tua dan limte tawh thuhilh hi. Tua bangin ah Pasion in Amite kiang ah Ama’ neih kham citak leisak hi.

Pasian' thuhilh nihna pen a puan uh hi. Amau pen guaktang-in om ahih man-un Pasian in amau kiang ah "na silh ding puanpak hong lei uh" ci hi (*Mang. 3:18*). Mangmuhna bu sung a mundangte ah John in Jerusalem khuatak, Tuuno' zi pen "a siangtho le a pak pha mahmah puan kang silh dingin a kipia hi; banghang hiam cihleh puanpak in mi siangtho te gamtat hoihna ahi hi" ci hi (*Mang. 19:8*). Ei hoih theih penpen bel "puansia uih tawh kibang" lel-a (*Isa. 64:6*), guaktang i hihna a khuh ding in puanpak a kici Khazih' thumaanna kizam hi hang. Puanpak na pen sian'thona hi-in Pasian hong guat, hong hop thumaanna limla hi. Ama' mite pen ahihna bangbang kimu zolo uh ahih manun Pasian in "mitza" a nuh ding un sawl hi. Tua hileh guaktang ahihlahm uh kithei-in Pasian vaan na a kikap lam uh thei ding uh hi.

Khen 4: Topa' Itna. Pasian in Amite ahihna bangbang un agen pen Amah lo-in bangmah a suah loh ding lamtak a kitheih nading deihna hi (*Mang. 3:15-18*). Tua khit, aneu 19 ah Pasian in mang kiteh theilo Ama' itna lakkhia hi.

Kamsang Jeremiah in Pasian' "tawntung itna" (*Jeremiah 31:3*) a gen ciangin tua kammal mah na zangh hi. Hebrew ah 'olam pen "tawntung" ci-in kitel denin hun sawt hi cih sangin thuukzaw hi. Cihnop pen, Pasian' itna pen khauh pai, nasia mahmah in among tehtheih hilo cihna hi. Pasian' itna pen tawntung ahihna in "mawhna kisikkik" ding deihna hi (*Mang. 3:19*).

Hih takah, thu a khal khitciangin Ama' kampau pen mimal vai zaw ta hi. Hih hun masiah ah bel Pasian in Laodicea tung ah hun nu'nung-a pawlpi dan in a huam-in thugen hi. Thu genkholhna ah nambat pen dawp pahpah -in "ka il" hi cih verb pen *first person* in kigelh in Topa in ei a mi lip-in hong it lam a genna in verb dang sagih bang hong zuih beh lai hi (*Mang. 3:19-21*); (1) ka "taii"; (2) ka "pia"; (3) "kongkhak gei ah" ka "ding"; (4) ka "kiu"; (5) "ama sungah ka lut"; (6) "amah tawh an" ka "ne khawm"; (7) "ka tokhom ah a tutkhop theih nading thu ka pia" cite hi.

Khen III: Nuntakna-ah Zatpah Ding

Siate' aading: Mi khat Mangmuhna 3:14-22 sim sak kik in. Tua khitteh a nauia te dongh in.

A pawlpi tung-a Pasian' kawkte:

1. "Sa lah salo, vot lah votlo-in na om a" (*Mang. 3:15*)

A. Hih genkholhna pawlpi ah le nang' aituam phuut khakna ah a tang

tun nate en in.

B. Lum milmialna bum tuak khalo-in koici lep thei ding na hiam?

2. “Mihau kahi-a, ... bangmah ka kisam kei hi, naci hi” (Mang. 3:17).

A. Abeisa ahi-a tu’ laitak ahizong na pawlpi sung-a khalam, neih le lamh lam, kha matna-ah lawh cinnate ah kisialhna, thanem’nate gualsuk hi.

B. Laodicea pawlpi tung-a Pasion’ thuhilhna in hih kihisakna lungsim puak thu hilhna in hih kihisakna lungsim puak koi cih kep sak tuam hiam?

Pasion’ Ngetnate

3. “Mei tawh kihalsiang sa kham, kei kiang pan hong lei in” (Mang. 3:18).

Ngaihsut ding: Mangmuhna 3:18 sungah Khazih in thumaan ah tut zawh nading mihing’ ngeina le mihing tha suan’na langpang-in thu gen hi. Hih thuhilhna zatpah ding thu pen Pasion’ kilaakna le Lai Siangtho kan ding kisapna thu hi. Lai Siangtho munte a nial kik dingin Lai Siangtho i kan ding hi hetlo hi. Atawpna ah a kisik ding Pasion a hong sun kikding a piangsak dingin thumaan kan na ah nop i sak loh phamawh hi. Mei’ tawh kihah siang kham citak cih pen gentheihna i tuah pipi mah Pasion tawh a tonkhawm ding in a teel itna le upna a cihna zonghi lai hi.

1. “Puanpak” (Mang. 3:18) silh ding Pasion’ hilhna in nang ma kha thu ah bang a khatna nei hiam?

2. Puanpak na ngah nadingin seploh phamawh bang nei na hiam?

Gamtat khatna:

Pasion’ Itna

Sabbath sang hongkahte kiang ah hih quarter sungin Pasion’ itna a tuah khakte ciamteh sak in. Anuai-a dotnate lai tawh gelh-in dawng sak in.

1. Pasion in nang bang hun-in hong taii hiam?
2. Singlamteh phung ah bang hun-in pai-in kiko na hiam?
3. Pasion in na lungtang kongkhak bang hun in hong kiu hiam?
4. Ama’ khal’na bang hun-in nuamtak-in dawng na hiam?
5. Thunget ciang-in Topa hehnepna na tuak ngei hiam?
6. Na nuntakna ah Topa hong vaan’na na siang muh ngei hiam?