

# Gentehate



## SABBATH NITAAK

**Tu Kaalsung Simding:** *Mark 4:1–34; James 1:21; Isa. 6:1–13; Late 104:12; Dan. 4:10–12.*

**Kamngah:** Tua ciangin amah in amaute tungah a genin ah, “Na thu zak uh limtakin ngaihsun un. Note zat seeng mah tawh no aa dingin hong kitehsak kik ding hi. Hih thu a za note tungah a tam zaw in a hong kipia ding hi. Banghang hiam cihleh a neite kipiak beh ding a, a neilote a neih sunsun nangawn a kilakkhiatsak ding hi,” a ci hi. (*Mark 4:24, 25, ZSV*)

**T**u kaal sinna pen Mark 4 sunga gentehna teng ahi hi. Synoptic Gospels (*Mathew, Mark le Luke*) kici lungdamna thubute sung pan Mark bu sungah genteh na tawm kimu pen hi

Lai Siangtho siamte in zong Zeisu’ thugentehna a khatna kum sawtpi sung mah kinial keei uh hi: Koi bangin a khatna khia ding, Zeisu in bang hang tuabang in gentehna zangh, koibang pilna (lesson) namte hong pia, koiteng pen thupiang taktak hi a, koiteng in tangthu tungtawna gennop hong nei namte hiam cih khentel theih kul hi.

Tu kaal sungin hiteng khempeuh siangsak khinzo samlo ding hi hang. Pasian’ hehpihna tungtawn in hiteng khempeuh en ding hang a, hih gentehate tungtawn in Zeisu gennopna kitezaw thei hi.

Mark 4 in gentehna nga tak nei a, khaici vawhpa, meivaak, tehna, a khang khaici, le ankamtang cihte ahi uh hi. Lina buppi phial khaici vawhpa thu gentehna hiphial hi. A gentehna thuteng gen masa a, tuakhit ciang a hang gen in, tua zom a khatna gen hi. Tua cialthum teng pen Sunday, Monday le Tuesday nithum sung sin dinghi hang. Adang gentehna omlai teng pen Wednesday le Thursday ni in sin ding hi hang.

\* *July 27, Sabbath a ding kiginkholhna in tukaal lesson sim in.*

## Khaici Vawhpa Thu Gentehna

**Simin,** Mark 4:1–9. Lei kibanglo te in bang hi uha, tuate tungah a kia khaicite bangci hiam?

Lungdamna thu sungah Zeisu' gentehnate a simte in, a khatna gen masa nuam pahpah uhhi. Hiteng khempeuh pen Christian nuntakna sungah Kha thumaan hong hilhna vive ahi hi. Hi napi, gentehna pawlkhat "*Pasian gam in... tawh kibang*", "*Zak na'ng bil anei te'n za uh hen*" cihte khawng ahihleh Zeisu in a khatna gen selo lel hi.

A tangthu a malmal in ensuksuk leng, a cihnopna hong kilang deu deu hi. Tuabang hileh, khaici vawhpa thu gentehna pan bangin thu tampi hong piang khia hi. A khaici a kibang lel hinapi a kibanglo lei mun li ah kia uhhi. Tua a lei nam tengin khaici po dan kilamdang sak hi. Tangthu khatbek hilo in, a picing mahmah tangthu khenli in kikhen kik hi. A hun sawtna zong amau picin ciang dong hun laciat uhhi.

Lampi tunga kia khaici ahihleh vasate in netum pah hi. "Khaici a vawh ciangin pawlkhat lamdung ah tu a, vasa hong leng in tawmin a ne uhhi." (*Mark 4:4*)

Suang tunga tu khaici ahihleh hong po in, ni tawmvei aikeh kaal tawmkhat sung phial nungta uh hi napi nisa in kaang in keutum pah uh hi.

Lingbulsum omna ah a tu khaicite' nuntak hun sawt zawdeuh himah taleh ling in depgawp ahih manin, bangmah gah zolo hi.

Leihoihna ah a tu khaicite nuntak hun sawtpen a, khuahun cingin nungta a, ankung ngeina bangin anlak hun om hi.

Hih tangthute lakpan thum pen lelhna hi a; a nunungpen bekmah gualzawhna, an tampi lakna ahi hi. Hih tangthu teng hun sawtna ahihleh khatkhit khat sauzaw semsem a, tangthu khatbek mahin gual zawhna a ngah hi.

Hih thugentehna in, Zeisu nung zuihna ah haksatna tampiom ahihlam hong musak a, ahizong in thamahn limci hi cih hong lak hi.

**Leitung nate pianzia (nature) pan in bang dan khalam pilna ih ngah thei ding hiam?**

**Zeisu' Thu Letkhiatna**

Zeisu in gentehna gensuk ziau in a khiatna gen pah lo hi. (*Mark 4:1*) sungah, “*mi hon*” lakah Zeisu in gen ci hi. Tua khit mi tawmno tung bek ah, a khiatna gen kik hi (*Mark 4:10*).

**Simin, Mark 4:13–20. Khaici vawhpa thu gentehna Zeisu in koi bangin letkhia hiam?**

Zeisu in, a tangthu sungah a genloh thudang tampi takmah zang in a khiatna a khia kik hi. A khiatna agen ciang in , leitung thute gentehna tawh ahuam in genna hi a, a neng atawng in genna hilo hi. Zeisu in khaici pen “Thu” cih. Ama’ hilh Pasian’ Thu a cihna ahi hi. James 1:21 in, “Tua ahilh manin, ngeina hoilh lote leh gamtatsiate khempeuh nusia unla, Pasian’ thu mangin, note lungsim sunga hong koih thu zui un” cih.

Lei kibanglo teng pen thungai mi kibang lote hi. Zeisu letkhiatna sungah mi khempeuh in Thu za uh hi; lei namkim tungah khaici kivawh kim hi. Ahilhang saandan kibanglo zel hi. Lampi dung a leite khauh a, vasa in zong netum pahpah lai hi. Satan in thumaan hong laakkhiasak pahpah teng Zeisu in a gennopna ahi hi.

Suang omna ah lei dai hi. Zeisu in, puatham ki-aapna nei mitea cihna ahi hi. Nungzuihna ii manphatna zong thei mello uhhi.

Ling lak a tu khaici kideep gawp hi. Zeisu in a khiatna gen a, leitung nuntakna hauhna tengin tua *Thu* deep gawp hi ci hi.

Lei hoilh a cih ciangin, *Thu* za in a sangte cihna hi a, hong khangto in an tampi ki lathei hi cihna hi.

Letkhiatna a saupen ahilhleh, suang omna leh ling omna leitangh ahi hi. Suang tamna-lei thungaiten pen Zeisu in – Thu za uh a lungdam takin sangin tawmvei sung nungzui suak pak uh cih. Bawlsiatna hong tun ciangin, taikhia kik uh hi.

Ling tamna lei --thungai mite tuam pian hi. Haksat hun khawng ah puukpak lo uh a, hun nuam ah puuk zaw uh hi. Pasian’ gam sangin leitung hauhna lunggulh zaw uha, hun hoilh buaipih zaw uh hi. Leitung in hong piaktheih ding teng bekmah awlmawh in nei uhi.

**Nangma nuntakna ngaihsun in. Lamdung a omte maw, suang lak maw, ling lak maw cih nang mah ki entel in. Nang upmawh zah sangin hong telhak zaw kha ding ahi maw. Bang kikhelna peuh na bawl theih ding a om tam maw?**

## Thu Gentehna Azatna A Hang

**Simin, Mark 4:10–12. Banghang in Zeisu in gentehna tawh thuhilh se hiam?**

Zeisu thu gentehna teng a puatham in sim ziau leng, midangte pen khuamial lakah a nusia ziau tawh kibang hi. Ahihhang hih muhdan pen Mark sunga Zeisu nasepzia tawh kituaklo zaw hi. Mark 3:5, 6 sungah, biakna makaite' thu phawk theihlohna hangin khasiat zaw hi. Mark 3:22-30 sungah zong, laitheite in a ngawhna teng zong thupi sim in, amau' khialhna teng telgen zaw hi. Mark 12:1-12 sungah biakna makaite in, Zeisu' gentehna sunga loneipa pen amau mah hipahdingin ki ngaihsun uh hi.

Zeisu a suksiat nading uh a thaangzaak uh zong masuan gige a, tua ii siattut ding zong a hilhkhohla hipah hi. Amaute awlmawh lollel hileh hibang in hilhkhohl hetlo ding hi. Mark 4 sunga Zeisu' thugen teng peuhmah, nai entel pha mahmah leng, Isa. 6:9, 10 sunga kammal teng a lakik ahi hi.

**Simin, Isa. 6:1–13. Isaiah tungah bangthu piang a, Israel mite ading a thupuak bang ahi hiam?**

Isaiah in biakinn sungah Pasion a minthanna tawh a om mu a, ama' niinnoina zong mu hi. Pasion in amah siansuah in, a lauthawng huai thupuak khat pia hi. Mark mah bang in, hih thupuak in Isaiah thupuak thudangte a hi, Pasion mite' kihehnep nading cih tawh kithuhual kei leh kilawm hi.

Isaiah 6 sungah tua thupuak pen, gitlohna lampi a tawn mite khanglo in a lampi uh a nutsiat nading hanthotna lauhuai thupuak ahi hi. Mark sungah Zeisu kammal telcianna taktak pen Mark 3:35 sungah om hi. Zeisu' kammal leh thuhilhna telcian cih ciangin, Pasion deihna bangin hihna ahi hi (*Mark 3:35*). Tuabang hihna in tua mipa Zeisu' innkuan sungah paipih hi. Zeisu in dawiveii hi aci mite in Ama' thu manglo lel ding uh hi.

Isaiah 6 sunga kammal Zeisu' lakkik tengin, Pasion in mi pawl khat a pualam ah koih cihna hilo a, amau' neih kholhsa ngaihsutna le lungsim khauhna in, thumaan saanna ding pan in daltansak hi.

Hih thumaan in khaici vawhpa thu gentehna sungah thubulpi mah ahi hi. A kua mapeuh in bang lei-nam hi ning cih teel ding uh hi. Mi khempeuh in Zeisu tungah ki-aap ding maw ki-aap lo ding cih teel ding uh hi. A tawpna ah mimal in teel ding hi hang.

## Meivak le Lawh

**Simin,** Mark 4:21–23. Meivak thugentehna sungah Zeisu in bang bulphuh pen hiam?

Zeisu' hunlai a innte pen amun leh aneih zah uh tawh kizui in agol aneu om hi. Damdam in amau' pilna leh neihsa tawh kizui in Greek mite inn lamdan zui in lam uh hi. Zeisu in mi nautangte innneu khawng a cihna zong hikha sop thei ding hi. Inn gol taleh inn neu taleh, a thu thupi hi: nikhat ciangin Zeisu thumaan hong kilang ding hi.

Mark 4:21 ah Zeisu in dotna nih nei hi. A dotna masa pen hilo cihtawh dawn ding hi a –“*Meivak pen lawh peuh khuh in lupna nuai peuhah seel ding hilo hi.*”

Dotna nihna pen himah cihtawh dawn ding hi a – “*Meivak khuam tunga koihtoh ding ci hi.*” Zeisu in Ama' deihna atun na'ngin a haivai leh a nuizakhuai thute tawh pulaak hi. Meivak pen khuavaak piakna ahi hi. Mark 4:22 in zong gentehna' thusim teng mipi theih dingin tangko hi. Email ahieh keileh computer khawng hong kihack sak a, kel-luphum teng mipi mai tungta hi. Ahieh hang Zeisu in lungdamna thu a gen ahi hi.

**Simin,** Mark 4:24, 25. Zeisu in lawh gentehna tawh bang pilna hong piak sawm hiam?

Leitung mun khempeuh ah, na khempeuh a limci sitset in kizuak hi. A zuakte in a vanzuak uh a hoihna ciamtehna khat neiciat uh hi. Vanleite in lungnuam khamuang takin a lei ngamna ding in vanzuak khempeuh in a hih ngeina uh ahi hi. Zeisu in vanzuak siamte peuhmah in thumaan takin ahihna uh hiteng ah hong pulaak hi. Mikhat in lungsim siangtho takin khuavak a zuih leh, a tamzaw ngahbeh lai ding hi. Khuavaak a nial lelah, a neih khitsa nangawn ki lakkhiatsak lai ding hi.

**A hoihzaw tehna thak koibang in kisin thei ding ihi hiam? Mi tungah na bawlna khempeuh ngaihsun phakik in.**

## Khaici Khangto Gentehna

**Simin,** Mark 4:26–29. A deihna bulpi bang ahi diam?

Mark lungdamna thu a tamzaw in Matthew le Luke tawh kibang phial hi. Hih thugentehna ahihlele Mark sung bekah om hi. A gennop bulpi in khantohna ahi hi. Pasion' gam a khantohna Zeisu in a gennopna ahi hi. Mihing in sep nading mun nei a, khantohna takpi pen Pasion' nasep ahi hi. A khawl thei nawnlo zong hi tuanlo hi. Khaici a khankhin ciang tawh tangthu a tawpsak vat hi. Tua mah bang in, Khazih nihveina hong paina in leitung' tangthu thakhat in tawpsak vat ding hi.

**Simin,** Mark 4:30–32. Ankamtang thugentehna ah bang thupisak pen hiam?

Hih gentehna in, aneu mahmah khat zong a liankhom khatin khangto cih bulphuh pen hi. Ankam tang pen a khuangmai millimeter 1 pan 2 bang phabek hi. Hiteng ah agen pen ankam-vom hi phadiak a, (*Brassica nigra*) kici, khaici neu gram khat sungah tang 700 bang om thei hi. Leitung ah khaici neupen zong hituan samlo napi'n, pi 10 or meter 3 bang a sangthei, amau' sungpan hong piang khia kung tawh et-kaakna in neu veve hi.

Ankam kung tungah vasa in bu nangawn bawl thei cih Zeisu in gen hi. Hih thu pen, Late 104:12 le Daniel 4:10-12 sunga thute tawh kizawitawn mahmah hi. Late 104 in, leitung a piangsak Pasion' vangliatna pulaak a, Daniel 4 in zong Nebuchadnezzar pen leitung khempeuh in a liimnuai ah beel in anek adawn theihna, a lian mah mah singkung tawh genteh hi.

Zeisu in a gennop thubulpi pen Pasion' gam, a neu mahmah pan hong kipan khia a, gen zawhloh in lian ding ci hi. Zeisu' hunlai mah mah a mite in, Galilee panin nungzui tawmno liklek tawh leivui sunga khual zinzin lel ci in neumuh mahmah ding uh hi. Ahihhang hun hong kikhel in Ama' gamin leitung buppi kidim dongin khangto cih in mitmuh ahi hi.

**“Pasion hong ukna hangin a lungdam huai thu, leitung khempeuh ah kihilh ding hi. Tuakhit ciangin beina hong tung ding hi” (Mat. 24:14). Ih “pawlpi” in, Zeisu’ genkholna bang lian hiding cih ngaihsun dih in. Upna tawh a kip thei hih genkholna banghang in thupi sathei ding ih hi hiam?**

**Ngaihutbeh Ding:** Ellen G. White, *Christ's Object Lessons* laimai 33-61 sunga “The Sower Went Forth to Sow” simin.

“Siangthona diktak in Pasion’na sepna sungah kipumpiakna ahi hi. Christian nunzia diktak zong hilai hi. Khazih in, mundang khat adding in siit khawng neilo ding hong ngen hi. Lungtang, lungsim, kha le thahatna hong ngen hi. Angkhual ciing hetlo ding hihang. Angkhual mi in Khazih nungzui hilo hi.

Sepna khempeuh itna hang bek hiding hi. Vantung leitung ah Pasion hong ukna in itna kitawphah hi a, Christian nuntakna tawphah zong ahih kul hamtang hi. Hih bek mah in amah kipkhosak thei hi. Tua bekma in zia-et haksatna sungah ding kipsak zo hi.

Itna in kipiakkhiatna sungah kilangh ding hi. Hotkhiat na’ng ngiimna pen kipiakkhiatna kitawphah – tehpih omlo in zai a, thuk in sang hi. Khazih in a vekpi in hong kipia ahih manin, Khazih a sang mi peuhmah amau’ honpa hangin a vekpi mahun kipiakhia ding uh hi. Ama’ minthanna ading in na khempeuh masak ding hi hang.”—E. G. White, *Christ's Object Lessons*, laimai 48, 49.

### **Kikupding Dotnate:**

- ① “Sepna khempeuh tawphah in itna hi ding hi. Pasion in zong vantung le leitung itna bulphuh in uk hi.” Hih thumaansinglamteh in koi bangin hong lak hiam? Eima nuntakna sungah tua itna koibang in lakkhia thei ding ihi hiam? Bang hang kisam hiam?
- ② Zeisu thugentehna ah a pualam mite khuamial sungah nutsiat ding hongci khatpeuh tungah na bangci dawn kik theih ding hiam? Mi khempeuh ading in a sipa Zeisu in (*1John 2:2*), ama’ sih lawh saksa tua mite banghang in khuamial sungah nusia ding hiam?
- ③ Meivak khat pen meivak-khuam tungah koih ding hi a, lawhpi nuai a khuh ding peuh hilo hi (*Mark 4:21*). Nangma’ khuatual pawlpi sungah zat sawm un. Koibang in na meivaak a sang zaw ah koih thei ding na hiam?
- ④ Khaici khangto thu lungngai in (*Mark 4:26–29*). Lungdamna thu khaici khantoh na’ng, mihing in koi mun pan mapang a, Pasion koi mun pan mapang hiam? Eite zong mapang ihih hang, Pasion tung mah ah kinga-bit ih hih lam koici tel theih ding ih hi hiam? Tua ih kingak bitna mah pen, khantoh na’ng eima’ mapanna ahi lailai thei kha diam?

# Sabbath thu muh theih nate

*Thupuak:- Andrew McChesney*

Nu in Armenia gam amau teen'na khua ah Seventh-day Adventist Pasian thugennate a ngaih khit tui a kiphum ciangin Pa in poi salo hi.

Pa in a tanu, university a kah, kum 17 apha, Anush tui kiphum-in Adventist pawlpi ah a luutnopteh poisa tuanlo hi.

Ahi zongin Anush pen Sabbath niteh sang kahlo hi cih sang pan a zaakteh heh mahmah hi. Sangnaupangte thu tuamtuam tawh sang kah lo thei mah hi. Anush zong Sabbath atan'nop manin sang a kahloh pen sangte'n poi salo hi. Sang ukpa in a pa' kiang ah "Amah sang a kah nop keileh kahlo lel ding, ahieh hang in, amah'n bang hangin gengen a hiam? Ama'n sang min siasak hi" ci'n gen hi.

Pa zong cih nading theilo hi. A tanu' thusaan' in innsung siasak hi ci hi. Atanu hong ciah ciang-in thu na hilh hi. "Sang ah bang hangin gengen se na hiam, hih bangdan ding ahiehleh biakinn pai nawn ke'n" ci hi.

A tui kiphum ding zong khaamta hi. Ama'n "nang pen kei' kepna nuaiyah omlaiteh, na golteh na deih bangin khensat in, tutadih bel kei pen nang hong kempa hi'ng" ci hi.

Anush in bang mah dawng lo hi. Armenia gam pen Pate' thuneihna gam hi a, pa khat ii kampau pen thukham zah hipah hi. Ama'n zong thukham 4na le 5na kikaal ah lungbuai hi. Hun khat sungin biakinn pai-in pa a zahtaak ahi thei mah diam? Tui a kiphum dingin khensat khin hi. Ahieh hangin tua ci suakleh a pa-in a nu na-ngawn biakinn ah kikhoph ding a kham'tam cih patau hi. Anu in zong ngakphot dingin gen hi. Ama'n zong a hu-ngaih phot ding, *Gamlakvakna 30:3-5* sung pan tha la thei hi. Tua sungah tanu khat pen a pa' inn ah a om laitak kiciamna bawl in, a pa in a awileh Pasian in sang hi ci hi. Ahieh hangin a pa in tua kamciam nialleh Pasian in maisak hi, ci hi. Anu in "Pasian in a kituiphum ding khensatpah keileh deih inteh" na ci hi.

Anush in zong ngakphot hi. Haksapi-in kum 4 sung University ah sang kah hi. A pa in ama' ading ahoihpen mah deihsak hi ci-in um hi. A langlam panin biakinn lah pai nuam, tui lah kiphum nuam hi. Anush in Sabbath ni sang a kah lohna ii hupzaap hangin, a sangkahpih nu tui hong kiphum a, nuam mah mah hi. A sangkahpih nu pen Khazih ading Anush' mat masak pen kha hong suak hi.

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*Sabbath 13 sumpi pawlkhat in Armenia gam Yarevan khua-a Anush te dan innkuante ading muh khoph theihna inn lam na ah kipuak ding hi. Lungdamna thu zelh nadingin sum tawh a panpih note tung ah ki lungdam hi. Mai Sabbath: Pa zong Anush tuiphum nading thu ah lungsim kikheel.*



**Khen I: A Huamin Etna****Thubulphuh:** *Mark 1:15; Mark 4:11, 26, 30***Lungngaih Ding:** *Dan. 7:27; Dan. 9:25-27; Mark 1:15; Mark 4:11-32.*

**Thupatna:** Mark 4 sung a Zeisu gen thugentehnte ih simtak ciang in Pasion' kumpigam thu a thupitna kimu hi. Tua thu pen Mark 1:14, 15 ah kimu masa hi. "Galilee gam sungah Zeisu hong pai a, Pasion kiang pan in hong pai lungdamna thuthak gen a, A hun hoih hong tungta a, Pasion' kumpigam hong tung dekta hi." Mark' gen Pasion' kumpigam thu ah bang a thupi om hiam? Hih thudot dawn ding pen tu kaalsung ih kikap ding thu hi. A nungtup le a thupitna ih telna in Zeisu' thu gentehna hong telsak thei tuam ding hi.

**Lesson Thubulphuh:** Tu kaal lesson in hun hoih hong tungta cih thu le Pasion' kumpigam thu Mark bu pan in en ding hi hang. Ih etna ah thu 2 kihel ding a:

1. **Daniel sung-a Pasion' Kumpigam thu.** Hih sungah Mark 1:15 sunga "hun hoih hong tungta hi" thu kan ding hi.
2. **Mark bu sunga Pasion' Kumpigam thu.** Hih sungah Mark 1 le 4 sunga kigen Pasion' kumpi gam thu telkheh ding.

**Khen II: Hilhcianna**

Pasion' kumpigam thu pen Mark bu a kipatna pek panin thupi gen pah hi. Mark 1:15 in "Ahun hong tung zo a, Pasion' kumpigam hong tung dekta hi" ci hi. Pasion' kumpigam thu Mark 4:11, 26, 30; Mark 9:1, 47; Mark 10:14, 15, 23, 24, 25; Mark 12:34; Mark 14:25 te ah zong kidawk hi.

**Daniel Sunga Pasion' Kumpigam Thu**

Daniel 7 sunga mangmuhna ah Pasion' kumpigam thu gen hi. Daniel 7:13, 14 gen na ah "Mihing' Tapa" in leitung gamte tawh a kibanglo "abei ngeilo ding gam" (*Dan. 7:14*) ngah ding ci hi. Hih mangmuhna' thu pen Mihing' Tapa le kumpigam thu hi. Tua banah, hih mangmuhna pen leitung ah aana hong nei-in, a phadiak ah Pasion' misiangthote tengah aana hong nei ding "*kii neu*" thu hong lakin tua khitteh Mihing' Tapa in thukhen dingin, Ta'ng Kumpu kiangah hong pai cihte kimu hi. Daniel 7:26 ah "Tua ciangin thukhenna hun hong kipan dinga, ama vangliatna lakkhiat sakin, amah a kisia maimang ding hi" ci hi. Tua bangin ah mi siangthote a usia pa a ukna taan ding hi. Daniel bu sunga kimu hih thu in tatkhiatna thu lumlet, Pasion' mite suakta, kineu in a ukna za taan hi

cihte honglak hi. “Tua ciangin Sangpenpa mi siangthote tungah kumpigam, ukna le vannuai buppi a kumpigam liatnate kipia ding hi. Ama kumpigam in tawntung kumpigam hi-a, ukna za a nei khempeuh in ama na semin ama thu a mang ding uh hi,” aci hi (*Daniel 7:27, ZSV*).

Mailam thupiang ding thute lungngai ni. Amasa ah kineu in mi siangthote tungah a thu neihna taan’ ding ci hi. Anihna ah thukhenna pen Pasion’ mite, misiangthote’ dikna lahna ding ahihi. Pasion’ gam pen vanmite bek tawh a tolteen’ gam hilo hi. Pasion’ gamah misiangthote kihel hi, kammal dang khat in gen leng Pasion’ mite’ gam hi.

Dot ding ah, Pasion’ gam pen Daniel, Mark, eite dan-a mihing taktak te adding koibang in a taktak hong suak diam? cih thu hi. Daniel in Pasion’ gam kiphuhdan ding thu hong telsak hi. A sungtawng thu pen bel kumpi Messiah na hongsep ding thu hi (*Dan. 9:25*). Daniel in kaal 70 genkholh hun a beikuan lamteh “sathau kinillhpa kithat ding hi” (*Dan. 9:26*) ci hi. “Tua makai pa in mi tampite tawh kum sagih sung thu ciamna kipbawl ding uh hi. Gangawh biakna le biakpiakna, hih hunlang sung-a khawlsak ding hi” (*Dan. 9:27*). Zeisu in Levite’ biakpiak nasep beisak hi, amahmah a kipiak man hi. Tua bang tawh gamh a luah ding mite pen Messiah’ sisan tawh kilei hi (*1 Pet. 1:20*). Peter in Pasion hungeelna dung zui-in Zeisu’ thu a genna ah a thupi khat na genbeh hi. “Lai Siangtho sunga om genkholhna thute khat beek kamsangpa theih tawmna tawh a hong piang ahi kei hi” (*1Pet. 1:20, ZSV*). “Tuhun nunung ciangin amah a hong lak khia” cih in Mark 1:15 hong telsak tuam a, tu’n thu dang ah luut ta ni.

### **Mark bu sunga Pasion’ Kumpigam thu**

Mark 1:14 le 15 in “Galilee gamah Zeisu pai-in Pasion kumpigam tawh kisai lungdamna thu a tangko in ah “a hun hong tung zo a, Pasion Kumpigam hongtung dekta hi” ci hi. Hih Lai Siangtho mun in ih lungngaihding thu thupi hong gen hi. Amasa ah Pasion’ kumpigam thu Zeisu’ hihna ii thugil thu hi. Pasion’ kumpigam thu Matthew 4:23 sungah gen hi. “Galilee gam sung teng-ah Zeisu vak kawikawi a.... Kumpigam lungdamna thu a tangko hi” ci hi. Anihna ah mailam thupiang ding thu malte hi- “a hun hong tung zo” cih thu hi. Mark in hih takah bang a gen nuam hi ding hiam? Hih pen Daniel 9 sunga kaal 70 genkholhna sung a kaal nunung thu hi peelmawh hi.

Mark 1 sungah laigelhpa in Pasion’ kumpigam thu telkheh lo-in ih et ding thute hong gen hi. Mark 4 le a nungram teng ah hih gam ii omzia

hong gen hi. Mark in Pasian kumpi gam pen mailam ah a omlai lam zong hong gen hi. Tua huhau in ah Mark bu pen “ahun a tung zo lungdamna thu” hi ci-in kigen hi. (Merling Alomía, Joel Leiva, Juan Millanao, eds., *Mark: The Evangelist of Fulfilled Time* [Lima: Ediciones Theologika, 2003].)

“Pasian’ kumpi gam hong tung dekta hi” cih thu ah ih koici tel huai diam? Mark in a laibu sungah a zat Greek kammal in ih mat theih ding a dan hong lak hi. Mark 1:15 “ahun hong tung zo a, Pasian’ kumpigam hong tung dekta hi” pen Greek kam in-ah “*peplērōtai ho kairos kai ēngiken hē basileia tou theou.*” hi. Conjunction ahih *kai* pen kammal nih, laigual nih zopna ah a kizangh pen khat hi-in “*leh*” ci-in kilet den hi. Bangbang hileh *kai* pen a khatna telkheh *kai* hi ci-in kici taang hi. A khatna pen kammal hiam, laigual hiam pen a dang kammal, laigual tawh *kai* cih kammal tawh kizom sak cihna hi.... gensate [akhatna gen] cihna hi. Tua hi-in *kai* pen “tua pen, amin in-ah” ci-in kilet thei hi. (Frederick W. Danker, et al., *A Greek- English Lexicon of the New Testament and Other Early Christian Literature*, p. 495.)

Tua hi-a, *kai* pen Mark 1:15 ah a khatna telkhehna-in (*epexegetic*) ki zangh leh tua laigual pen “a hun hong tung zo a, tua pen, Pasian’ kumpi gam hong tung dekta hi” ci-in kisim ding hi.

Leh cih lehang, Pasian kumpigam hong tun’na pen Daniel genkholh hun a tun’na hi. Hih tungtang ah Zeisu Khazih pen Pasian Gam a mi ngiat in hong lahna hi. Tua bangin ih khat pen Mark gennop tawh kituak hi. Mark 1 sungah Pasian’ gam pen Pasian’ gam thupha a gen dinga Pasian geelsa bangin a gamta Zeisu Khazih’ gam hi ci hi. Tua hangin Pasian’ kumpigam cih pen mihingte a tanh leh a bawlphatkikna thute om hi. Pasian kumpigam tawh kisai cikteh tung ding hiam cih Zeisu in Phariseete’ dotna tuak-a Amah’n “Pasian kumpigam in note sungah a om takpi hi” na ci hi (*Luke 2:21*). Paul in zong tua dan mah na panpih hi. “Ahih hangin a hun a cin ciangin Pasian in ama Tapa hong paisak hi.... eite in tapa za ih lua theih nadingin thukham nuai-a om eite hong tankhia dingin a Tapa hong paisak hi” (*Gal. 4:4, 5*).

Zeisu in a nungzuite’ kiangah lungdamna thu —kumpigam tawh kisai lungdamna thu— um in a kisikkik dingun thuum hi. Verb ahih *metanoēō* pen “kisik” cih ban ah “kikheel” cihna zong hilai-a tua pen Pasian’ ukna tiap khak nading sin masak ding thu hi.” —Frederick W. Danker, et al., *A Greek-English Lexicon of the New Testament and Other Early Christian Literature* (Chicago: University of Chicago Press, 2000), p. 640. Zeisu taangkona khempeuh hi thu ah kituahkhawm hi. Mihingte lungdamna gam thu a um, a sang dingin kithuum hi. Hih pen a nasepna ah thu makai khat hi. Gentehna in ah Zeisu in a nungzuite kiang ah “thu ka hilh theih nadingin hih kiim’ om

khua dangdangte ah zong pai ni, bang hang hiam cihleh hi nasem ding mah a hong pai kahi hi' aci hi" (*Mark 1:38*).

Mark a lian 4 pan Mark bu tawp dong hi thu pan in simkul hi. Cihnop na ah "Pasian kumpigam thusim" (*Mark 4:11*) hong theisak hi cih tawh sim ding ahi hi. Greek kam in *mystērion* pen "thu khat, nidang lai-in a kithei ngeilo khat, mi pawlkhat kipawlna khat hiamte kiang ah kithei sak – "thusim' cihna hi"—Johannes P. Louw and Eugene Albert Nida, eds., *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (New York: United Bible Societies, 1989), p. 345. "Vantung kumpigam thusimte" Zeisu teekteek ina gen thu sungah thusim omlo hi ci hi: "Banghang hiam cihleh a kilang lo dinga a kiselsim thei bangmah omlo a, khuavaak ah a kilang lo dingin a kiselsim thei bangmah omlo hi" (*Mark 4:22*).

Gam "thusimte" (kihilh ta ahih manin thu sim hinawnlo a) pen mi khempeuh in na theikim lo ding uh hi. Khaici ahi lungdamna thu pen lei nam tuamtuam tungah kia-in apo dan hong kibang kimlo hi (*Mark 4:3-20*). Pasian gam thu ah zong a p dan hong kibang kim lo hi. "A min ciangin at hunta ahih manin a phiaukawi tawh a at pah hi," aci hi (*Mark 4:29*). Hih thu ah a kilangh thu pen: Khazih in hun nunung ciang'n a gam ah mite a kaih khop ma-in Amah' khaici- lungdamna -leitang tung ah a vawh masak kul hi (*Mark 4:24*). Pasian kumpigam pen a kipat lam in neu phot hi, thupi sim theilo hi. Ahih hangin "a kivawh khit ciangin a kung hong po in, khai kung khempeuh sang in a golzaw a, a meng khia a hiang te golpi pi hong pha hi" (*Mark 4:32*).

Mark in a laibu sungah a gen a hun hong tung zo cihpen Zeisu Khazih mihing in a khatveina hong pai lai pan in kumpigam a tung hikhin ta hi. Mihing in ong piang Khazih pen lungdamna thu hi- thuhohi hi. Amah zin ado sawm kha citeng ah tua kumpi gam thu a gen dingin hong pai hi. Mi hing khempeuh tungah Amah'n khaici hon vawh hi. A kipat lam-in a neu mahmah hangin kumpi gam pen a tawpna teh thupi mahmah ding hi.

Zeisu in mipi te'n amau' dinmun a om bangbang tawh kumpigam a saan dingun thapia hi. "Note kiangah a man takpi kong cihin ah, naupang note saan banga Pasian kumpigam a sanglo mi peuhmah tua kumpigam sungah a lut thei kei ding uh hi," a ci hi (*Mark 10:15, ZSV*). Kammal dang khat in gen ni ci leng, Honpa in ama hun-a om mite leh ei hun-a omte tua gam ah a om dingin Present tense na zangh hi. Ahizongin hun nunung pen hong tung nailo na ci hi. "Note kiangah aman takpi kong cihin ah, Pasian kumpigam sungah lenggahzu a thak ka dawn ni matengin ka dawnawn kei ding hi," a ci hi (*Mark 14:25, ZSV*). Hun nunung ah a

piang ding thu ah Mark in “hun nunung” pen mailam hun ah omlai cih pen thei hi. Bangbang hitaleh Mark in bel kumpigam thu pen sakhi tuineek pan panpah, ahilh keileh a nuntak lai sung mahin a ciamciam to dan in gen hi.

### **Khen III: Nuntakna-ah Zatpah Ding**

Ellen G White in hidan in gelh hi, “Khazih ii kumpigam sung alut dinga aki thawi peuhmah in, upna le kisik-kikna mitmuh theih a neih kul hi, ci hi. Migitna, thutanna le ciampel lohnate a nuntakna uh ah kimu ding hi. Huhna a kisanthe zong huhin, Pasion tungah biakpiakna a plate zongh hi ding uh hi. Amaute in belhding neilote zongh hung in ettehhuai nuntak siangtho le khuangaihnhate zongh lak ding uh hi. Nisim a nuntakna uh ah Pasion’ thumaanna, khuangaihna le itna-te kimu ding hi. Tua ahilhkeileh ansi bangin meikhuk sunga khul ding, hi ding uh hi. —*The Desire of Ages*, p. 107.

Na Sabbath sang ah anauii-a thute dongh in.

**1. Pasion kumpigam nang’n tu laitak-in bangci siapkhak na hiam?**

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**2. Zeisu hong pai masak lai-in mite’ bangci thuk uh hiam?**

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**3. Mite thuhna nang’n bangci muh-a a nihvei’ hong paikik ding thu ah koici muh na hiam?**

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**4. Hih saikaakna thu panin na khaanpihte kiangah hithu dongh in: Pasion’ kumpigam thu pen lungdamna thu taangkona ah na kikhelna ah bangzah in thupi hiam?**

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