

KŪRŪGAMĪRĪRA MAA



Lesoni 4 ya Aprili 27, 2024

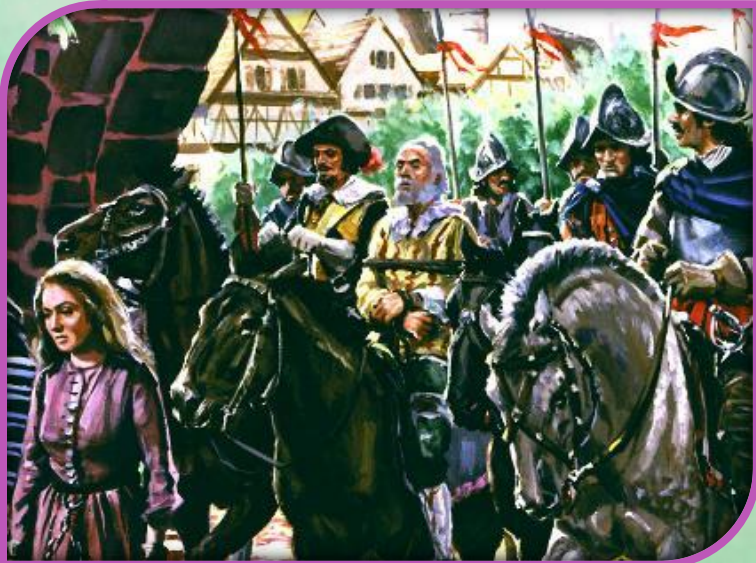




**“O ta ũrĩa Musa kũu werũinĩ aahaicirie
nyoka ya rũthuku mũtĩ igũrũ ũguo noguo
Mũrũ wa Mũndũ aagĩrĩrwo nĩkũhaicio
igũrũ, nĩ geetha mũndũ o wothe
ũkũmwĩtĩkia agĩe na muoyo wa tene na
tene” (Johana 3:14, 15, NKJV)**



Ibuku rĩa Danieli na Kūguūrĩrio ciheanaga ndūmĩrĩri ya ihinda rĩrĩa Saitani akahũthĩra hinya wa ũteeti-na-ndini kūnyarira na kwananga arĩa marũgamaga na ma matekwenyenya. Hinya ũyũ “ũhoro ũrĩa wa ma ũkĩrangĩrĩrio thĩ” (Dan. 8:12). Ihinda-inĩ rĩu “Andũ amwe a acio oogĩ nĩmakooragwo nĩ geetha arĩa angĩ matherio na maniinwo thaahu, o kinya mũico wa mahinda, tondũ mahinda marĩa matuĩtwo matigaakorwo makinyĩte.” (Dan. 11:35) Mahinda-inĩ maya – Mahinda ma Nduma – ma yaiyūrĩtio ciũria cia ũma wayo. No nĩ kwarĩ andũ meyumĩragia na makagitĩra ma, na nĩ marĩ ona wendi wa kwĩneana mĩoyo yao nĩũndũ wa ma ĩyo.



Ma ĩrĩa yarĩ na kĩũria:

- ➡ Mahinda ma kūnyamario.
- ➡ Wĩhokeku ũgĩkinyĩrwo.

Kũgitĩra ma:

- ➡ Kũgayana Bibilia: Andũ metagwo A- Waldenses.
- ➡ Mathondeko kwambĩrĩria: John Wycliffe.
- ➡ Kũheeo hinya nĩ wĩtĩkio: John Huss and others.

MA ÑRĨA YARĨ
NA KĨŨRIA

MAHINDA MA KŪNYAMARIO

“Ūcio naake nĩakaaria ũũru igũrũ rĩa Ūrĩa Ūrĩ Igũrũ Mũno, na ahinyĩrĩrie andũ a Ngai. Nĩakaageria kũgarũrania mawatho ma ndini yao o na thigũkũ ciao. Andũ a Ngai nao magathwo nĩ we mĩaka ĩtatũ na nuthu” (Danieli 7:25)

Mahinda ma kũnyamario manĩrĩrwo na njĩra ithatũ itigaine

“ihinda, mahinda na nuthuwa ihinda” (Dan. 7:25; 12:7; Kũg. 12:14)

Thiikũ 1,260 (Kũg. 11:3; 12:6)

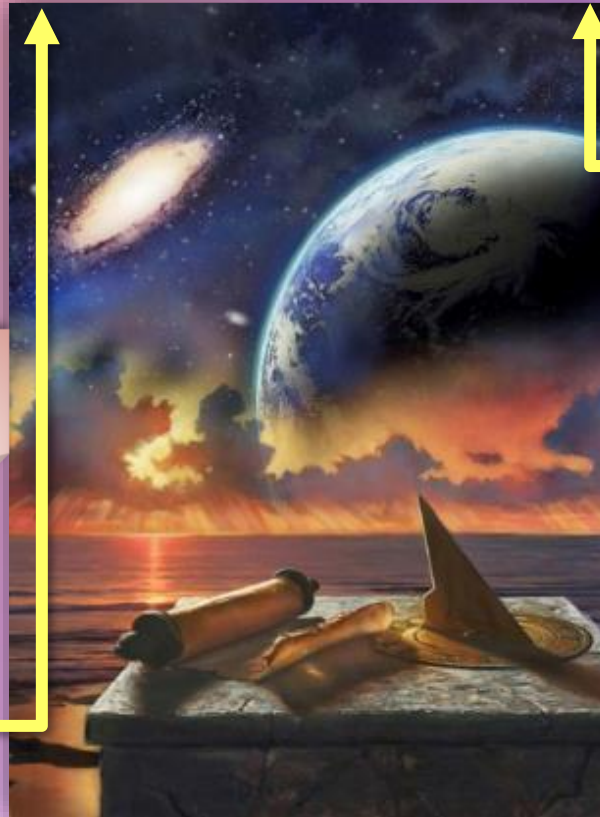
Mĩeri 42 (Kũg. 11:2; 13:5)

Rĩtwa “ihinda” nĩũndũ ũmwe na “mwaka,” rĩrĩa kiugo “mahinda” mahũthĩrĩtwo nĩ Danieli nĩ kuuga “Mahinda meerĩ”.

$$\begin{array}{c} \text{mwak} \\ \text{a 1} \end{array} + \begin{array}{c} \text{mĩaka} \\ 2 \end{array} + \begin{array}{c} \text{Mwaka} \\ 1/2 \end{array} = \begin{array}{c} \text{Mĩaka} \\ 3 1/2 \end{array}$$

$$\begin{array}{c} 12 \\ \text{mĩeri} \end{array} + \begin{array}{c} 24 \\ \text{mĩeri} \end{array} + \begin{array}{c} 6 \\ \text{mĩeri} \end{array} = \begin{array}{c} 42 \\ \text{mĩeri} \end{array}$$

$$\begin{array}{c} \text{Mĩeri} \\ 42 \end{array} \times \begin{array}{c} \text{Thiikũ} \\ 30 \end{array} = \begin{array}{c} \text{Thiikũ} \\ 1,260 \end{array}$$



Hamwe Mahinda-inĩ ma tene na ũmũthĩ, mũthiũrũrũko wa mweri ũhingagio nĩ thiikũ 30:

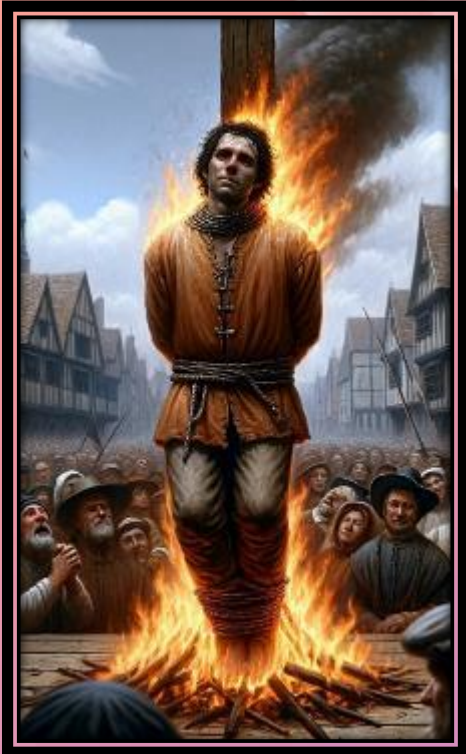
$$\begin{array}{c} \text{mĩeri} \\ 42 \end{array} \times \begin{array}{c} \text{thiikũ} \\ 30 \end{array} = \begin{array}{c} \text{thiikũ} \\ 1,260 \end{array}$$

Mĩgweto ĩno yoothe yonanagia o ihinda rĩmwe. Thiikũ 1,260. Rungu rwa mũrũgamo ũyũ wa “thikũ ta mwaka” (Ez. 4:6; Ndari. 14:34), ihinda rĩrĩ rĩa kũnyarirwo rĩarĩ rĩthiĩ na mbere mĩaka 1,260.

MAHINDA MA KŪNYAMARIO

“Ūcio naake nīakaaria ūūru igūrū rīa Ūrīa Ūrī Igūrū Mūno, na ahinyīrīrie andū a Ngai. Nīakaageria kūgarūrānia mawatho ma ndini yao o na thigūkū ciao. Andū a Ngai nao magaathwo nī we mīaka itatū na nuthu” (Daniel 7:25)

Nī ūndū ūrīkū kīhistoria warūgamīrīrwo nī mīaka 1,260-mīnyamario īrīa yarathītwo nī Danieli na Kūguūrīrio? Rīrīa mothamaki ikumi meyūkīrīrie kuuma Roma (ndūrīrī iria ciokīrīire ūthamaki ūcio), ūthamaki ūngī nī wacokaga wīyumīrie na weherie maūthamaki matatū ma macio ikūmi (Dn. 7:23-25).



Ta ūrīa kwarathītwo, Ngai nī athondeke handū ha gūteithia kanitha mwīhokeku: werū-inī, nī ta kuuga, kūndū gūtarī na ūingī wa andū (Kūg. 12:6, 14).

Mahinda-inī ma mathīna na kūnyamario, etīkia ehokeku marūgamire na ūcamba kūgitīra ma, na makīūrīra wendo-inī na ūgitīri-inī wa Ngai (Tha. 46:1-3).

No mūtino, aingī makīrīhire wīhokeku wao na gūitwo thakame.

Kanitha wa kī-Roma ūkīgwatīra hinya wa gīthirikari rīrīa ndūrīrī ithatū ciakumbatīrie ūrutani wa Arianism ciahotirwo: a-Heruli, a-Vandals na a-Ostrogoths

Mwaka wa 538



General wa A- French wetagwo Berthier, rungu rwa watho wa Napoleon, agīkia Pope ngono ta mūgwate, na kūnina ūnene wa ūtūgīru wa Kanitha wa Kī-Roma gwa kahinda.

Mwaka wa 1798



WĪHOKEKU ONA THĪINIĪ WA MĪNYAMARIO

"Eendwa aakwa, tondũ wa kũigua ndĩ na wendo wa kũmwandĩkĩra ũhoro wa ũhonokio ũrĩa tũgwatanĩire na inyuĩ-rĩ, nĩndĩronire kwagĩrĩire ndĩmwandĩkĩre o rĩmwe ndĩmũũmĩrĩrie, nĩ geetha mũthĩ o na mbere kũrũĩra wĩtĩkio, ũrĩa Ngai aaheire andũ aake rĩmwe rĩa kũigana." **Judasi 1:3**



O rĩmwe thutha wa kũgĩa na hinya wa gĩthirikari, Kanitha wa Kĩ-Roma ũkĩanjia kũhũthĩra hinya wayo gwathĩrĩra andũ othe marũmĩrĩre watho wayo wa kĩndini, maingĩ marĩa marĩ mogomie.

Kwongorera igũrũ rĩa macio nĩ ũhahami ũrĩa wakũraga kũrĩ atongoria a ndini ĩno. Nĩguo agirie irĩndĩ citigokĩrĩre wathani wake, akĩeheria kuuma kũrĩ o kĩndũ kĩrĩa kĩarĩ kĩa bata mũnene: Kiugo kĩa Ngai.

No ndahotire gũkĩnina kaimana. Nĩ kwaumĩrĩre etĩkia arĩa, matongoretio nĩ mathomo ma biilia na makĩrũmĩrĩra ũrutani wa Judasi, marũĩrĩre na kĩo magitĩre wĩtĩkio wao (Judasi 1:3).

Magĩkĩrwo hinya nĩ Kiugo, mena ũcamba magĩtambia ũrutani wakĩo. Momĩrĩrio nĩ ciĩranĩro ta cia Kũguũrĩrio 2:10, makĩhokeka o nginya gĩkua, mooĩ nĩmakamũkĩra thũmbĩ ya muoyo.



An aerial photograph of a lush green landscape, likely a rural area. A winding road or path is visible, cutting through the fields. In the distance, a river or stream flows through the valley. The overall scene is bright and verdant, with varying shades of green and some light-colored patches that could be fields or small settlements.

ŪGITĨRI WA MA

KŪGAYANA BIBILIA: A-WALDENSES

“Naake Petero na atũmwo acio angĩ magĩcookia atĩrĩ, “Ithuĩ no mũhaka twathĩkĩre Ngai gũkĩra gwathĩkĩra andũ” (Atũ 5:29)

Peter Waldo (1140-1218), mũbiacara mũtongu Mũbaranja ũrĩa wateanĩrie ũtonga wake ahunjie Kristũ, nĩwe wanjĩrĩrie gĩkundi kĩa arĩa “Poor of Lyon”, kĩũikaine ta a- “Waldenses.” Pope Aleĩander III nĩ etĩkĩrire mwĩhĩtwa wake wa gũthĩnĩka.

Thutha hanini, Francis of Assisi (1181-1226), ũrĩa onake wooire mwĩhĩtwa wa gũthĩna, wĩtĩrĩkĩte nĩ Pope Innocent III, akĩanjĩrĩria gĩkundi kĩa Franciscan.

Nginyanagia hau, Pope Lucius III nĩakoretwo amenereirie arũmĩrĩri a Peter Waldo na akameta amemerekia ũregani (heretics). No ningĩ, a- Franciscans magĩtuĩka gĩtugĩ gĩa Kanitha wa kĩa-Roma rĩrĩa nao a- Waldenses manyarirĩtwo hakuhĩ kweherio ũthiiũ-inĩ wa thĩ. Na nĩkĩ?

Nĩũndũ wa wĩhokeku. Arĩa a hau kabere mehokekete kũrĩ Pope, nao acio marĩ thutha makekokeka morutani-inĩ ma Bibilia.



KŪGAYANA BIBILIA: A-WALDENSES

Nīkīī kīarī kīhuumo kīa mūtugo wa a-Waldenses?



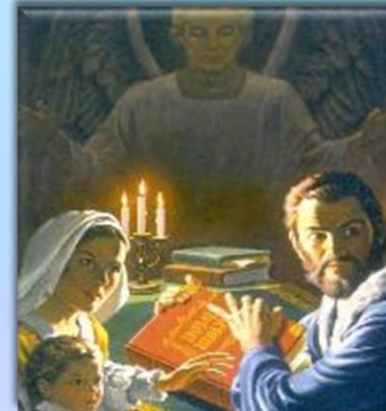
Nō marī a mbere gūkorwo na Bibilia na rūthiomi rwao kīūmbe (nginya hīndī īyo, yakoretwo īrī rūthiomi-inī rwa kī-Latin, kī-Greek kana kī-Hibirania (Hebrew)).



Nī tondū rīarī ibuku ikananie, makīrīandīka thingo-inī cia ngururunga, kūrīa mehithīte watho wa kīRoma ūrīa wa marutīte mīcīī-inī yao makorīra ngngurunga-inī.



Hīndī ciothe nīmakuuaga icunjī cia bibilia nīguo, ihinda-inī rīa kīmūnyaka makagayana na andū angī, na ūguo makamahe mwīhoko na kūmomīrīria thīinī wa Mwathani.



Nī magītīrire ūma wa bibilia ūrīa mamenyete Magana maingī ma mīaka. Nīmoīkaine na wīhokeku ona wīrutīri mūnene.



Icagi ng'ima cikīgarūrūka guothe itherero na rūgongo rwa Baranja (France) ona rūgongo rwa Itarī (Italy), Piedmont.



Nyingī cia icagi ciao cia cīnagwo o nginya mūūhu ūgee wa Papacy, nao aikari oothe makoragwo.

ŪTHERI WA ŪTHONDEKI: JOHN WICLEF

"Mĩthĩire ya arĩa aaganu ihaana ta nduma ndumanu mũno; o na mangĩgũa matingĩmenya kĩrĩa kĩamahĩnga" (Thimo4:18 NIV)

John Wycliffe (1324-1384) eheanire mahinda make maingĩ ma ūtũũro gũtaũra Bibillia na rũthiomi rwa Kĩ-ngeretha (English). Nĩkĩĩ kĩamũheire hinya wa gwĩka ũguo? Itũmi igĩrĩ: Kristũ nĩamũgarũrĩte kũhĩtũkĩra Kiugo; n endaga kũgayana wendo wa Kristũ na arĩa angĩ.

We, ũrĩa wendete kwĩruta mathomo ma Bibilia, akahingũrĩra ngoro yake hinya wa Roho Mũtheru, nĩ agarũragwo(Ahib. 4:12).

Nĩ ma, ũndũ ũyũ wamũrehire ngucanio-inĩ na Kanitha ũrĩa warĩ mũrũgamie (official Church). Ngatho nĩ kũrĩ ũnyitanĩri wake na atongoria a itĩ cia igũrũ kũrĩa England, John akĩgirĩrĩrio kũragwo moko-inĩ ma Kanitha.

Mwaka-inĩ wa 1428 matigari ma mũthondekereri ũyũ magĩcinwo, naguo muhu wake ũgĩikio thĩiniĩ wa rũũĩ ũgĩthererio. Muhu ũdio wake wahurunjirwo ũgĩtuĩka nguumo/ũgaai ryake.

Njarĩka nini ya ũtheri ũrĩa Wycliffe akiirie ĩgĩkinya Bohemia, kũrĩa John Hus oereire igaai rĩu. Na njĩra ĩno, ma ĩgĩtura njĩra o nginya kĩroko gĩa ũthondekereri. Mũthenya nĩ wambĩrĩrie kwara ũtheri.



GWĪKĪRWO HINYA NĪ WĪTĪKIO: JOHN HUSS NA ANGĪ AINGĪ

“Mündũ o wothe wĩ na Mũũriũ e na muoyo, no mündũ o wothe ũtarĩ na Mũrũ wa Ngai ndarĩ na muoyo.” (1 Johana 5:12)

Thutha wa John Wycliffe, athondekereri angĩ makiumĩra: Nĩkĩĩ kĩamaheaga ũrũme wa wa gũtũarithia na mbere mathondeka maya na kũng’ethera mathĩna ona gĩkuuũ?



John Huss
(1370-1415)



Jerome
(1360-1416)

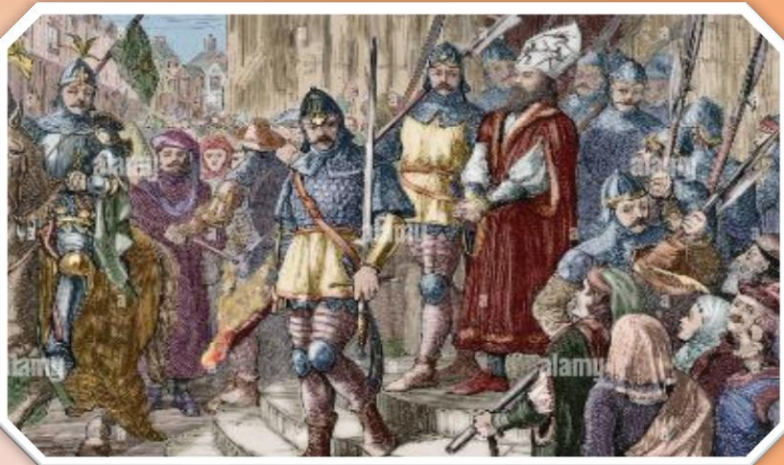


Tyndale
(1494-1536)



Hugh Latimer
(1490-1555)

- Metĩkĩtie ciĩranĩro cia Kristũ
- Hinya wa Kristũ nĩ wa maiganĩte kũhoota magerio
- Makĩigua gĩkeno gũkorwo thĩiniĩ wa mĩnyamario ya Kristũ.
- ũthingu Wake warĩ ũira wa hinya kũrĩ thĩ
- Maroraga haraya gũkĩra ihinda rĩrĩ, o nginya ũkumio-inĩ ũkĩte
- Nĩ mooĩ atĩ gĩkuuũ nĩ thũ hote
- Marũmĩtie kaimana ciĩranĩro cia Kiugo kĩa Ngai



John Hus nĩ ohirwo na macũngĩrĩro agĩcinwo mũtĩ-inĩ. Ee korokoro nĩ andĩkire: “ũrĩa Ngai akoretwo e na tha kũrĩ niĩ, na ũrĩa na gĩtĩno abarĩrĩre niĩ.” ta ũrĩa Ngai eranĩre kũmenyerera andũ Ake Mahinda mahĩtũku, noguo ona ũmũthĩ egũtũbarĩrĩra.

“Arĩa oothe hĩndĩ ãyo ya mũthenya wa ũũru makenda gũtungata Ngai matarĩ na guoya kũrĩngana gwathĩrĩrwo kĩ hinya nĩ thamiiri, makabatara ũrũme, mũrũgamo, na ũmenyo wa Ngai na kiugo Gĩake; kũrĩ arĩa me kĩhooto Ngai nĩ makanyarirwo, mworotererio wao ũreganwo naguo, na kĩyo kĩa kĩnene kĩhĩngĩcithanio, na marĩtwa mao maikanio na nja ta kĩndũ gĩthahu. Saitani akaruta wĩra na hinya wothe wa maheeni make aathe ngoro na kũhuumba itu ũtaũku. [...] Oũrĩa wĩtĩkio nĩ na hinya na ũtheru kũrĩ andũ a Ngai, na ũmĩrĩru wa kwenda kũmwathĩkĩra We, noguo nake Saitani na ũrũrũ mũingĩ agakĩrĩria ũregani na marũrũ kũrĩ o, wa arĩa, maĩuga nĩ athingu, makinyagĩrĩria thĩ watho wa Ngai. nĩ gũkabatarania wĩhokeku mũrũmu, na gĩtũmi kĩa ũcamba mũnene, kũrũmia ki wĩtĩkio ũrĩa hau mbere wahetwo atheru”