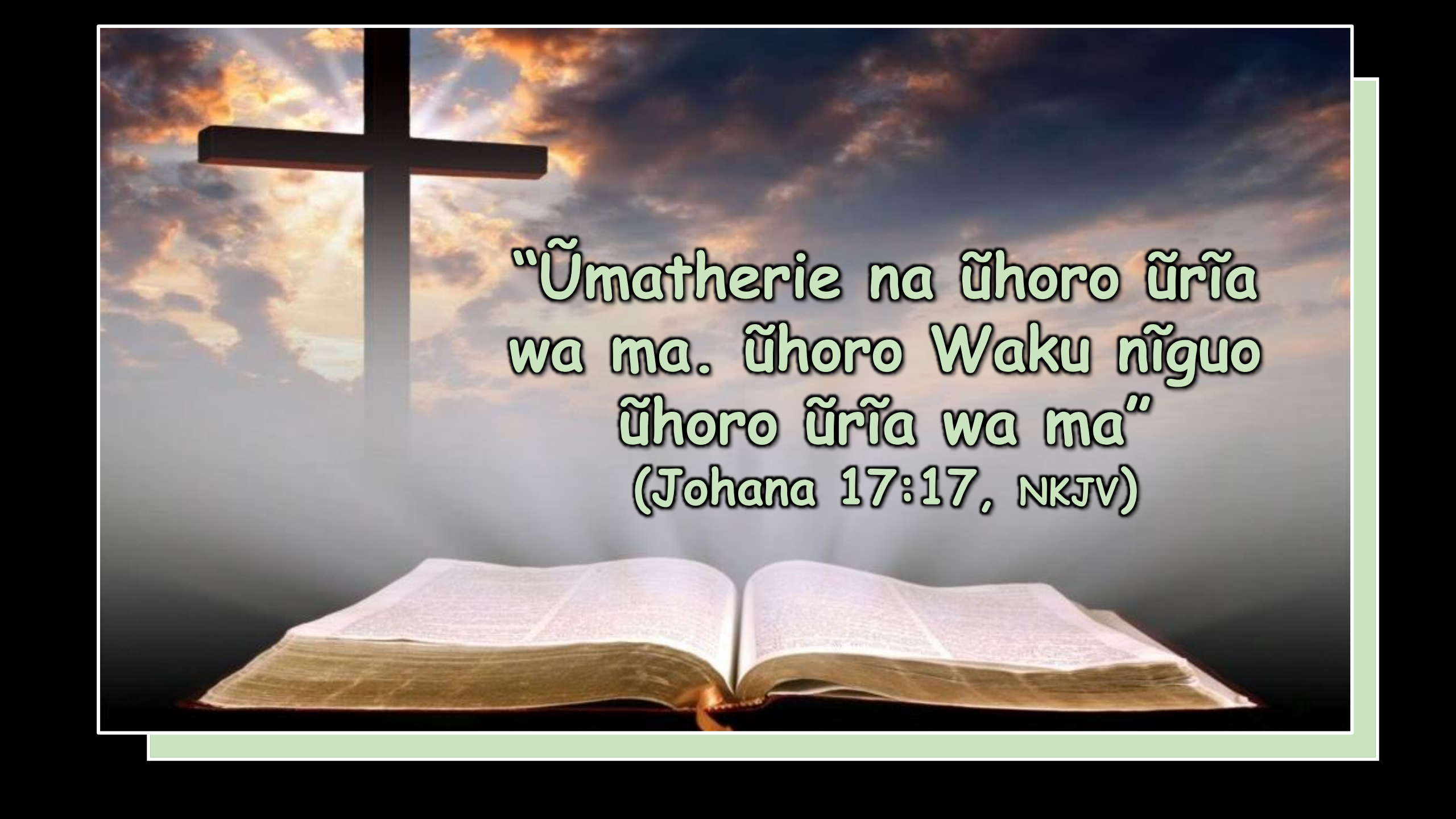




# HARAANIO ÑIGĪTWO MŪHOHIO

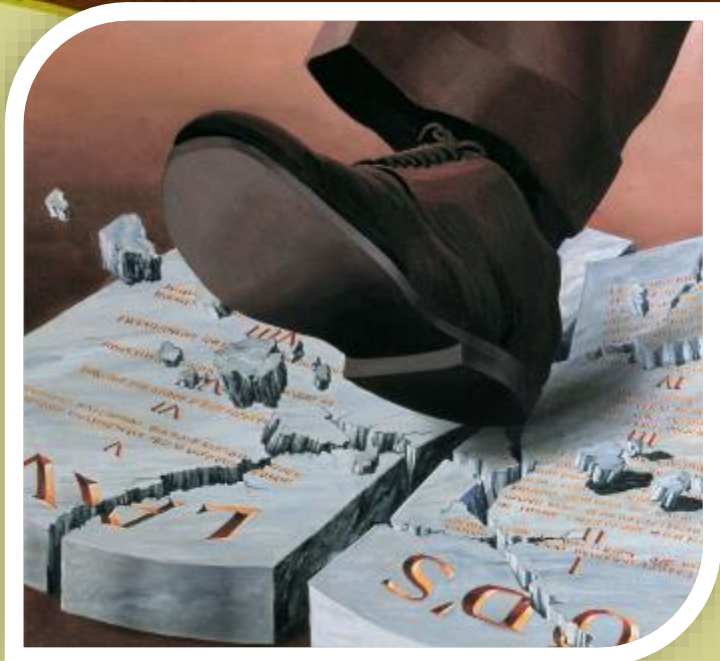


“Ūmatherie na ūhoro ūrĩa  
wa ma. ūhoro Waku nĩguo  
ūhoro ūrĩa wa ma”  
(Johana 17:17, NKJV)

Kwa mīaka Magana maingī, mbaara gatagatī-inī ga Kristū na Saitani yarongorerie ūgooci. Kūgooca Ngai, kana kūgooca kīndū kīngī o gīothe gīrathūkia uge ūkonīī mūtugo wa Ngai.

Thīiniī wa kūrūgamia uge wa maheni ūkonīī Ngai, Saitani nī ahotete kūhūthīra andū, makanitha ona thirikari kwananga ūrīa wothe wīriragīria gūkumia Mūūmbi.

Mīthingi ya ma, īrīa nī ta Watho wa Ngai, nī magithītio bata makogomio o na kana (ta ūhoro ūkonīī Thabatū) hakuhī mariganīre. Mbaara ya mūthia igathiūrūrūka igūrū rīa gūkumia kwa ma ona mūthenya ūrīa wa ma wa ūgooci. Rekei tūtūngane na maahinya marīa Saitani mbaara-inī īno ya mūthia.



**Haranio:**



Nī ūgooci.



Kūremwo gweterera.



**Thū:**



Gītī kīa ndamathia.



Igūtha rīhonu.



Gatūrūme na Ndamathia.

The image features a purple-tinted illustration of an unrolled scroll. The scroll is shown from a top-down perspective, with its edges slightly frayed and its surface showing a subtle texture. The word "HABANIO" is written in the center of the scroll in a bold, serif font. The letters are a vibrant purple color and have a slight 3D effect, with a darker purple shadow beneath each letter. The background of the scroll is a lighter shade of purple, and the overall composition is framed by the dark purple borders of the scroll's edges.

# HABANIO

# ŪGOOCI

“Wee Mwathani na Ngai witũ-rĩ, nĩwagĩrĩire kũgoocagwo, na gũtĩĩo, na kũgĩa na ũhoti, nĩgũkorwo nĩwe wombire indo ciothe, nacio ciombirwo na ũndũ wa kwenda gwaku, na ikĩgĩa na muoyo ” (Kũguũrĩrio 4:11)



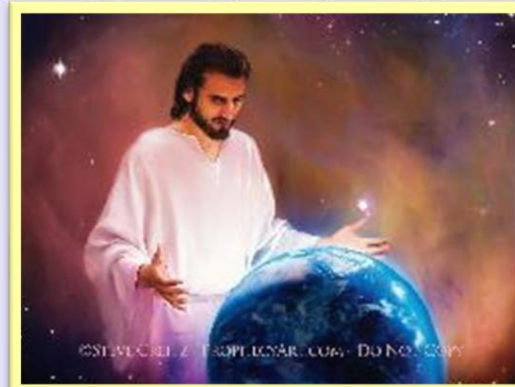
Ciũmbe cia igũrũ ikumagia Ngai nĩũndũ wa hinya Wake wa kũũmba (Kũg. 4:11; Ayubu 38:6-7).

Ngai eyonanagia we Mwene ta Mũmbi na Mũkũuri wagĩrĩire tũmũgooce ithuuĩ (Is. 45:6-7, 18-20; 65:18).

Ndũmĩrĩri ĩrĩa ĩranĩrĩrwo kũrĩ rũciaro rwa mũico ĩtaga thĩ ĩgooce Ngai ta Mũũmbi. (Kũg. 14:7).

Na mwena wake, Saitani eriragĩria ooe ũgooci wa thĩ na “nyamũ” irĩa aheaga hinya wa “kũmba” mũhianano ũrĩa ũhungurĩirwo no ũtũme egwatĩre ũgooci wa thĩ yoothe (Kũg. 13:2, 4, 14-15).

Ti ũndũ wa kũmakania kuona atĩ Thababatũ nĩyo mũrũgamo wa mbaara mahinda-inĩ ta macio. Acio arĩa “keep the commandments of God and the faith of Jesus” (Kũg. 14:12) mamũkumagia We mũthenya ũrĩa ũririkananagia ũmbi Wake



# KŪREMWO GWETERERA

“Nimamũingata thunagogi-inĩ; na ũhoro wa ma nĩ atĩ, kũrĩ hĩndĩ ãgũũka rĩrĩa mũndũ o wothe ũkaamũũraga ageciiragia atĩ nĩ Ngai aratungatĩra.” (Johana 16:2).



Gũcindana gwitũ ti kwa mwĩrĩ, nĩ gwa kĩroho (Aefeso. 6:12). Tũtihũthagĩra matharaita maroneka, no nĩ ma kĩroho (2Ako. 10: 3-5). No ningĩ, thũ itũ ndĩtithagia kũhũthĩra matharaita maroneka igũrũ riiitũ.

Ti tũhũ kũgĩaga na “gũcaya” kũrĩ etĩkia, kumana na magũtha ma hinya igũrũ rĩa kanitha wa arĩa metĩkĩtie (Kũg. 12:12). Kũrĩ we, itharaita o rĩothe nĩ rĩagĩrĩire.

Atũgeragia kũgerera kĩrĩa gĩtũgucagĩrĩria (Jakubu 1:14)

Atũigwithagia na mawara (2Akor. 4:3-4)

Akahũthĩra andũ arĩa a hakuhĩ (Mt. 10:34-36)

Agũga na kwĩhĩtĩra (Atũ 5:40)

Na kũhũthĩrarmari wa kĩa hinya (Johana 16:2)



ũũ nĩguo akoretwo na ciĩko ihaana thĩiniĩ wa historia, na oũguo nĩguo tharĩko ciake cia kũrigĩrĩria igakorwo: maheni na mawara (Kũg. 13:13-14); kũhĩtũkio kwa mĩkana ya kĩ ũkũria. (Kũg. 13:16-17); watho wa kũraga arĩa matekũmũgooca (Kũg. 13:15).

מחזור

# GĪTĪ KĪA NDAMATHIA

“Nayo ndamathia ĩyo ĩkĩhe nyamũ ĩyo hinya wayo na gĩtĩ kĩayo kĩa ũnene o na wathani mũnene” (Kũguũrĩrio 13:2b NIV)

Ndamathia ĩtanagia na Saitani (Kũg. 12:9), nayo nyamũ, ĩrĩa kũmĩhĩtũkĩra arutithagia hinya wake wĩra, ũgetanio na nyamũ ya 4 ya Danieli 7 (ĩrĩa yarũmĩrĩre mũrũthi, ndumbu, na ngarĩ, ringithania na. Kũg. 13:2).

Kũguũrĩrio 13 nĩ ũthii wa na mbere wa gũtarĩria gĩcunjĩ gĩa 12. yanjagĩrĩria na thutha wa igeria rĩa kũraga Jĩsũ, na rĩambata Rĩake. (Kũg. 12:3-5). Mĩhari ya mbere ũkararamia igũrũ rĩa mahũra ma kanitha ihinda-inĩ rĩa mĩaka makĩria ma 1,260, na kuo kũu kũngĩ gũkonania mĩkĩre ĩrĩa yekĩkire rĩrĩa “Hĩndĩ ĩyo ndamathia ĩyo ĩkĩrakarĩra mũndũ-wa-nja ũcio mũno, nayo ĩgĩthĩĩ kũrũa na ciana iria ingĩ ciake, na nĩo andũ arĩa maathĩkagĩra maathani ma Ngai, na makagwatĩria ũira wa Jesũ” (Kũg. 12:17).

Thutha wa gũtharĩkĩrwo nĩ ndũrĩrĩ iria cietagwo a-*barbarian*, ũthamaki wa Roma nĩ wagayũkanire. Kahora kahora, ũtongoria wa Roma ũgĩtigwo moko-inĩ ma kanitha, ũrĩa naguo wegwatĩire hinya wa gĩciaca ũrĩa wamĩtĩkĩririe gũtuĩka hinya wa kũruma Ngai na kũnyarira kanitha ũrĩa mũthingu. (Kũg. 13:4-8).





# IGŪTHA RĨHONU

“Mündũ o wothe angĩkorwo nĩ wa gũtahwo, nĩegũtahwo athiĩ. Mündũ o wothe angĩkorwo nĩ wa kũũragwo na rũhiũ rwa njora-rĩ, ndarĩ hĩndĩ atakooragwo na rũhiũ” (Kũguũrĩrio 13:10)

Thutha wa mĩaka magana maingĩ ya kũhũthĩra hinyawayo “ũtahaga andũ” na “kũraga na rũhiiũ” (Kũg. 13:10), Kanitha wa Roma guo mwene ũgĩko moko (mũhiano wa mũnene wago, Pius VI) na ũkĩnyamarĩka na “iringa rĩa gĩkuuũ” (Kũg. 13:3).

Onagũtuĩka Pope nĩatũrĩtie kwĩnyitĩra Papal States nginya 1870, rĩa mũico nĩ cieherire rĩrĩa kwagiire ũthamaki wa Italy. Ihinda-inĩ rĩu, kwahanaga ta kanitha ũcio ta ũtakeyũkĩrĩria na kũgĩa na hinya ta wa mbere iyo.

Mwaka-inĩ wa 1929, Vatican City ĩkĩheo wĩyathi ta thirikari. Igũtha rĩkĩanja kũhona. Na rĩu nĩatĩa gũgũthiĩ na mbere kũhaana kuuma ihinda rĩrĩ?

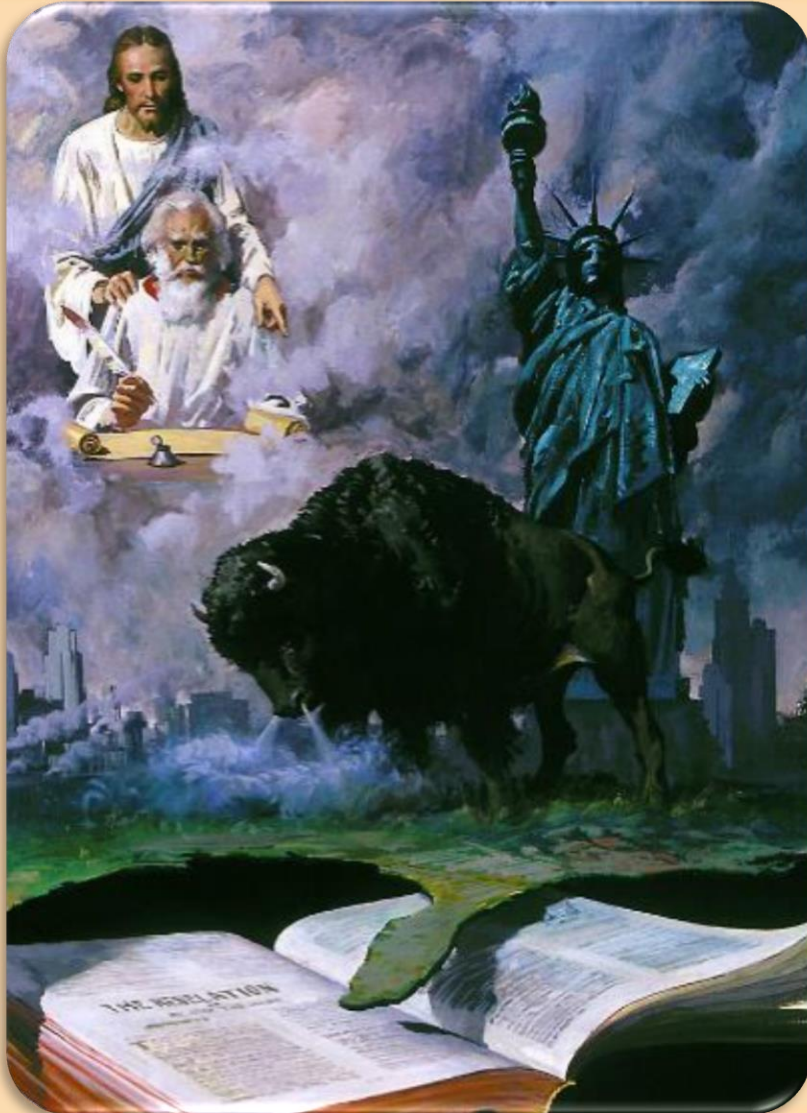


Ta ũrĩa ciĩko cia mũrigĩrĩrio cigũthiĩ na mbere gwĩkũnjũra, mũtongoria wa thĩ nĩ arĩcaria kũrũgamia ihonia cia maũndũ marĩa maragomera thĩ. Thĩiniĩ wa ihonia iria ikaheanwo nĩ Papacy hatarĩ nganja nĩ kĩhurũko kĩa mũthenya wa Jumabiri ta yo kĩnyitithania kĩa bamĩrĩ, andũ na thirikari.



# GATŪRŪME NA NDAMATHIA

“Ngĩcooka ngĩona nyamũ ĩngĩ, ĩkiuma na thĩ. Nyamũ ĩyo yarĩ na hĩa igĩrĩ ta cia gatŭrũme, no yaaragia ta ndamathia” (Kũguũrĩrio 13:11)



Nyamũ ya mbere yambararire kuuma ũhahami-inĩ wa Kanitha ũrĩa Jĩsũ arũgamĩtie. Rĩrĩa wagĩire na igũtha, Saitani agĩcaria “mũnabii wa maheni” oe handũ hayo na kũmĩteithia ĩhoone (Kũg. 13:11; 16:13). Ningĩ, akĩona thiriti kumana na thirikari ĩrĩa yambararire mũthingi-inĩ wa mĩrũgamo ya ma ya ũ- Kristiano: North America.

Akĩanjĩrĩria kwĩhanania na Jĩsũ (gatŭrũme). Nĩ thirikari ya andũ aũikari *republicans* (ũtarĩ athamaki, ũtarĩ thũmbĩ), na ũhandĩtwo igũrũ rĩa mũhakanio wa mahinya merĩ (hĩa): thirikari na ndini.

Ta hinya mũnene wa mbere thĩ yoothe, nĩ wanjĩtie kwaria ta ndamathia. Ica ikuhĩ nĩ ũkwambĩrĩria gũthondeka mawatho makoniĩ ndini marĩa, marĩheaga Papacy hinya, na moombe “mũhiano wa nyamũ” (Kũg. 13:12-14).



**“Mũhiano wa nyamũ ãno ũrũgamagĩrĩra gĩkundi kĩa ndini ãngĩ ãna mahinya mahanaine. Mũhianano ũcio ũthondekagwo nĩ nyamũ itariĩ ta kagondũ. Nyamũ ãyo ãtariĩ ta kagondũ nĩ rũri rwa United States, ãrĩa yonekaga ãna thayũ ona kũhorera. Makanitha ma United States makanyitanĩra mena wendi ũmwe wa wĩtĩkio. Ningĩ kanitha ici cinyitanĩre nĩikaigwithia thirikari ãhĩtũkie mawatho ma kĩndini na ãhe hinya ciũngano cia kanitha. Rĩrĩa gũgekĩka ũũ, a- Protestant a America magakorwo mathondekete mũhiano wa gĩ-papacy. Hĩndĩ ãyo kanitha ya ma nĩ ãkanyarirwo ota ũrĩa andũ a Ngai mekitwo Mahinda mahitũku.”**