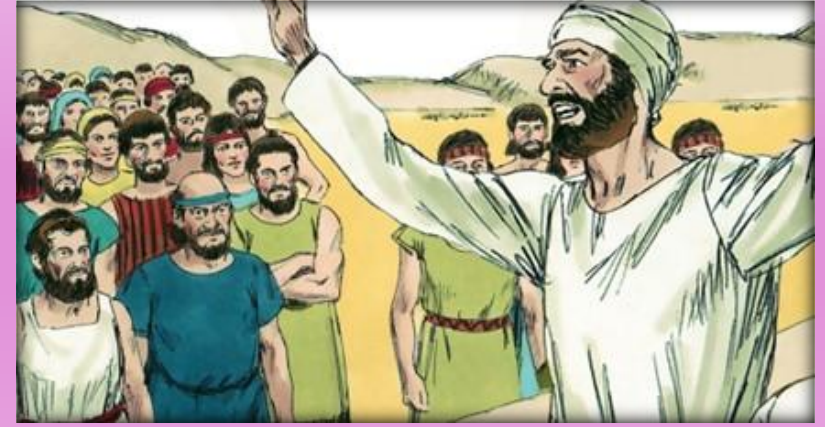
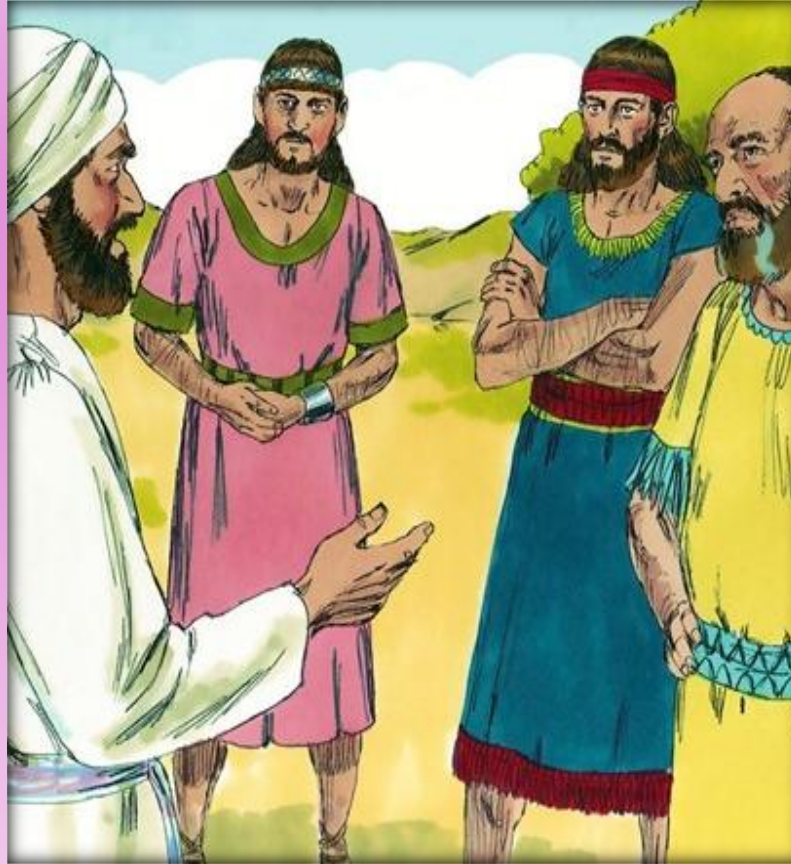
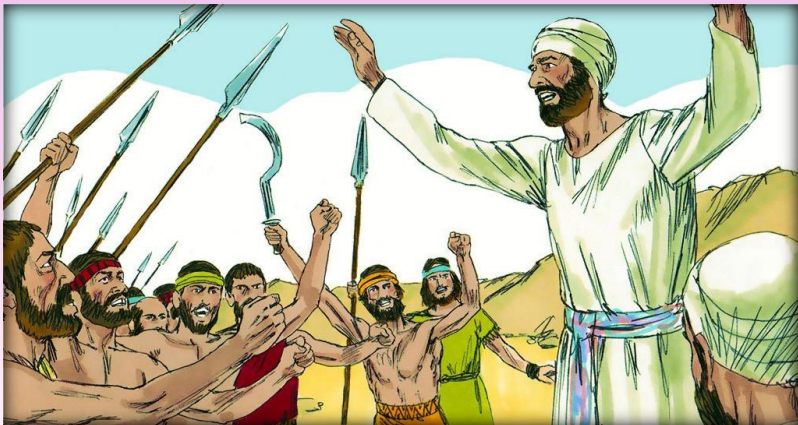
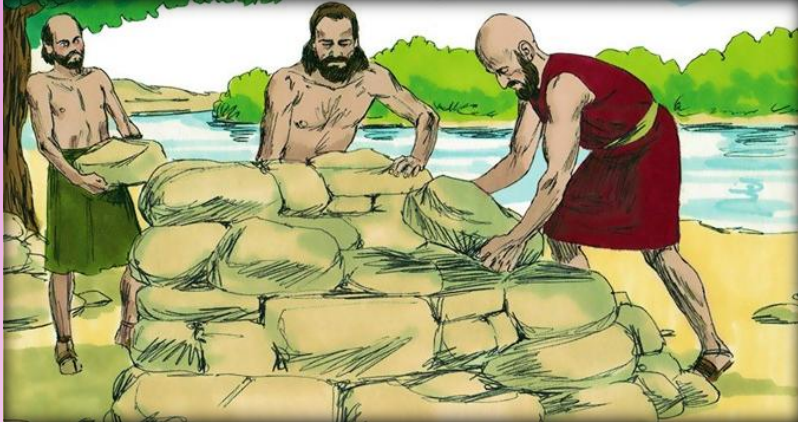
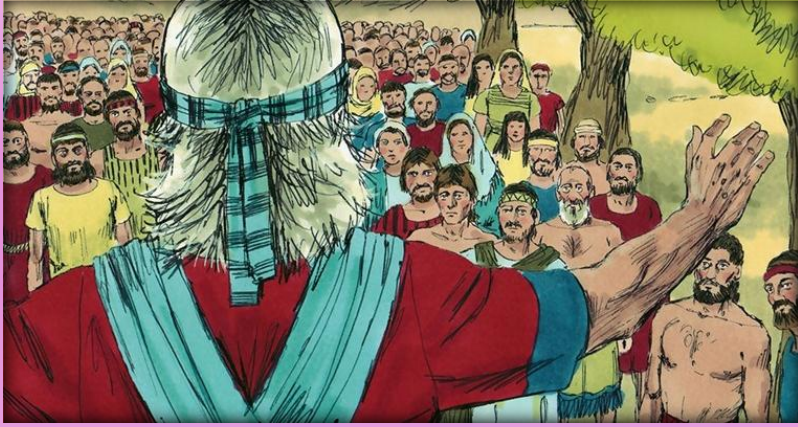


GŪTŪŪRA THĪINIĪ WA BŪRŪRI





“Icookio rĩa ũhooreri nĩ rĩheragia
mang’ũrĩ, no kiugo kĩa ũũru
kĩarahũraga marakara” (Thimo 15:1, NIV)

Thutha wa mĩaka ĩigana ũna ya mbaara, Aisiraeli nĩ mahootete Akaanani, ona gũtuĩka ti aikari akuo othe na marĩ meherio bio.

Mĩhĩrĩga ĩrĩa ĩĩrĩ na nuthu ĩrĩa yagagaire mwena wa irathĩro (Rubeni, Gadi na mũhĩrĩga nuthu wa Manase), na rũrĩa rwaringire Jorodani rũteithie itharĩkĩra, nĩmahingĩtie na wĩhokeku itemi rĩa wĩrutĩri wao.

Mũico, ihinda rĩa gũtigana rĩgĩkinya. Thutha wa kũmarathima na kũmataara mathie na mbere kũrũmĩrĩra njĩra ya Ngai, Joshuaagĩkĩmarekereria methĩire. No gũtigana gũkũ kwahumbĩtwo nĩ kĩruru kĩa ũritũ wa wagi ũiguano kĩrĩa na ũhũthũ kĩngĩa rehire wanangĩku kũrĩ ũiguano wa andũ a Isiraeli.



- ➡ Mĩario ya Kuuganĩra ũhoru (Joshua 22:1-8)
- ➡ Gĩtũmi kĩa Ngucanio ĩyo (Joshua 22:10-12)
- ➡ Thitako (Joshua 22:13-20)
- ➡ Icookia rĩa Tha (Joshua 22:21-29)
- ➡ Kũigwithanio (Joshua 22:30-34)

MĩARIO YA KUUGANĨRA ŨHORO

"No rĩĩ, menyerera mũno mūtikanaage kūhingia maathani na watho ũrĩa Musa ndungata ya MWATHANI aamũheire; akĩmwĩra mwendage MWATHANI Ngai wanyu, na mūrūmagie njĩra ciake ciothe, na mwathĩkagĩre maathani make, na mūtũũre mwĩgwatanĩtie nake, na mūmūtungatagĩre na ngoro cianyu ciothe na mĩoyo yanyu yothe." (Joshua 22:5 NIV)

Nĩgũkorwo Jorodani nĩ ĩngĩarehire ũgayũkanu gatagatĩ ka mĩhĩrĩga, Joshua nĩaheire na ũgĩ ndũrĩrĩ iria igĩrĩ na nuthu nĩguo citũũre irĩ njĩhokeku (Joshua 22:5):

**Kwenda
MWATHANI Ngai
wanyu**

Wendo nĩguo mūrũgamo ũrĩa ũngĩtũtwara kũrĩ Ngai. Tũmwendaga tondũ Nĩwe watwendire mbere (1 Johana 4:19)

**Gũthiaga na
mbere na
kũmwathĩkĩra**

ũũ nĩguo Joshua iorotire mĩthĩire ĩrĩa nyendekaga kũrĩ arĩa mathuura gũtwarana na Ngai

**Kũnyita maathani
Make**

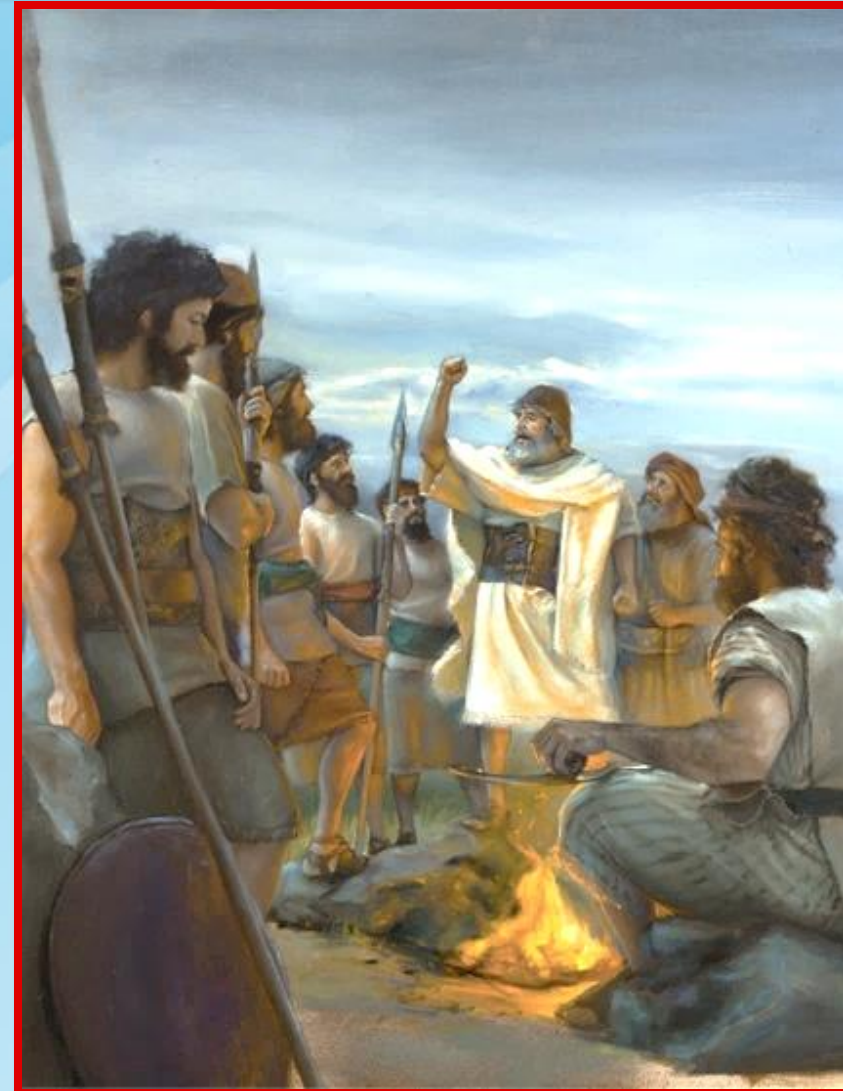
Wathĩki nĩ moimĩrĩra ma ũndũire wa ngoro ĩna ngatho ĩrataũkwo ũrĩa Ngai ekĩite

**Tkũmwĩnyitĩrĩra
WE ki**

No mũhaka twĩnyitĩrĩre Ngai tũtekwenyemnyio nĩ ũndũ ũngĩ tũteithũkania mĩkanda ĩyo.

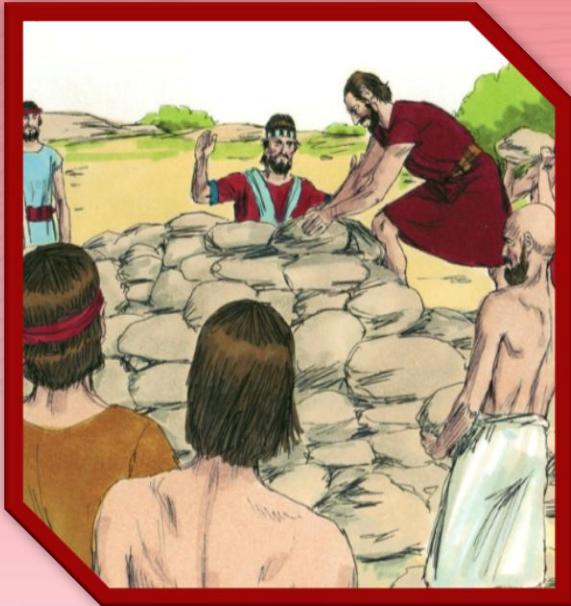
**Kũmūtungatĩra WE
na ngoro na muoyo
woothe**

Twonaga ituua riitũ rĩa ma, kũiganĩra, na wongerereku wa muoyo rĩrĩa tweyendera gũtungata Mũũmbi witũ na wendo.



GĪTŪMI KĪA NGUCANIO

"Rĩrĩa maakinyire Gelilothu gũkuhĩ na Rũũĩ rwa Jorodani kũu bũrũri wa Kaanani-rĩ, mũhĩrĩga wa Rubeni, na wa Gadi, na nuthu ya mũhĩrĩga wa Manase nĩmakire kĩgongona kĩnene biũ o kũu hũgũrũrũ-inĩ cia Rũũĩ rwa Jorodani." (Joshua 22:10)



Hakuhĩ na handũ harĩa Joshua ambararĩtie kĩirikano gĩa kĩama gĩa kũringa Jorodani, ndũrĩrĩ iria igĩrĩ na nuthu cigĩaka kĩgongona ta kĩrĩa kĩarĩ gĩa Hema ya Gũtũnganĩrwo (Josh. 22:10, 28).

Gĩiko gĩkĩ gĩaataũragwo ta uuni wa watho ũrĩa ũgiragia ũruti magongona ma njino nja ya kĩgongona kĩrĩa gĩa magongona ma njino thĩiniĩ wa Hema ya Gũtũnganwo (Lev. 17:8-9).

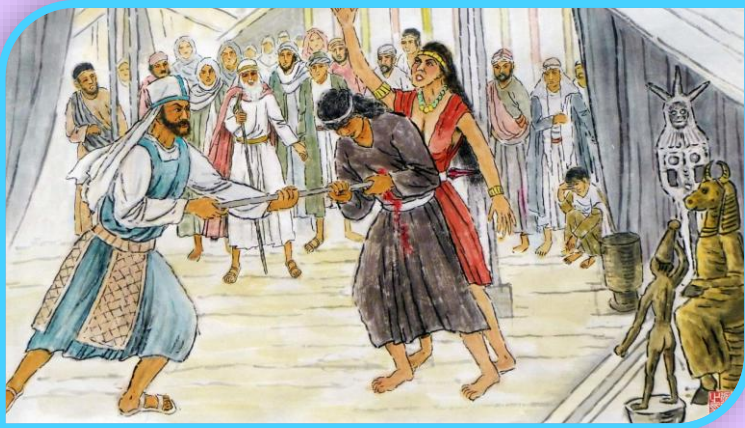


Aisiraeli arĩa angĩ othe nao magĩciria mahotomie wĩhia na njĩra ya gũtharĩkĩra ariiũ a ithe (Josh. 22:12). No Ngai akĩingĩrĩra kũgitĩra ũitangĩki wa thakame andũ amwe. Arũgamĩtie andũ mendaga gũtuanĩra matarĩ na ũira mũiganu; maheanaga baita cia nganja; na magĩciria kũhe ariiũ a ithe mweke wa kwĩyaria (Josh. 22:13-14).

Maũndũ makĩyumĩria, atĩ mũtino warĩ atĩ ariiũ a ithe mationetio ciĩko ciao na na citiarĩ wĩhia.

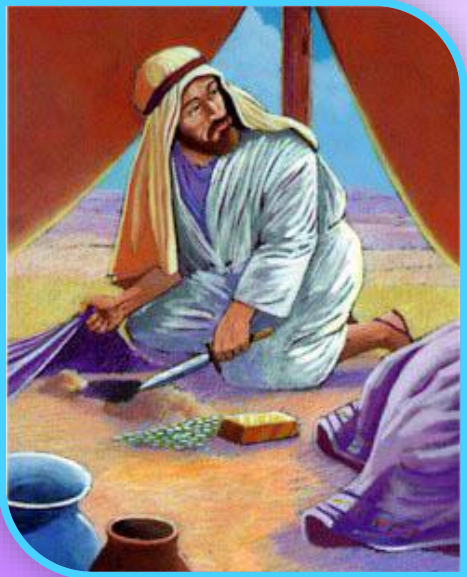
THITAKO

“ Kĩungano gĩothe kĩa MWATHANI gĩkũmũũria atĩrĩ, 'Nĩ kĩĩ gĩtũmĩte mwage kwĩhokeka harĩ Ngai wa Isiraeli? Mwahota atĩa kũhutatĩra MWATHANI mũkeyakĩra kĩgongona nĩguo mũũkĩrĩre MWATHANI mũmũremere?' ”
(Joshua 22:16)



Nĩkĩĩ gĩatũmire Phinehasi athuurwo thĩiniĩ wa kamĩtĩ ya ũthuthuria ta mũmĩtongoria (Josh. 22:13-14)?

Phinehasi, ũrĩa mwana wa mũthĩnjĩri Ngai mũnene, akororetwo atekũnogio nĩ kũnina waganu kũũrĩa Baali-Peori (Ndari. 25:7-8). Mĩario-inĩ yake, anyitithanirie wĩhia ũyũ na ũrĩa wa Akani na kũũiganania na ũrĩa wonanagio gũkorwo wĩkĩtwo mĩhĩrĩga ĩrĩa ĩrĩ na nuthu (Josh. 22:16-20).



Mĩario ya Phinehasi yonanagia ũkinyanĩru ĩgĩcirio. Angĩkorwo magongona nĩ mangĩarutĩirwo kĩgongona-inĩ kĩu kĩerũ kĩambararĩtio, Ngai angĩaherithirie rũciaro ruothe rwa Aisiraeli nĩũndũ wa ũguo (Josh. 22:18b).

No ningĩ, akĩmahe mweke wa kũgarũrĩa ihĩtia rĩrĩ, mbere ya mekĩte thaahu: akĩmahe ihinda rĩa gũcoka oo Jorodani kũrĩa Hekarũ ya Gũtũnganĩrwo yarĩ (Josh. 22:19).



ICOOKIA RĨA THA

“Angĩkorwo nĩtwakĩte kĩgongona giitũ ithuĩ ene nĩguo tũhutatĩre MWATHANI, na tũrutage maruta ma njino na ma mũtu, o na kana tũkarutagĩra igongona rĩa ũiguano igũrũ rĩakĩo-rĩ, MWATHANI aroĩyũrĩria gĩtũmi kĩa ũhoru ũcio harĩ ithuĩ.” (Joshua 22:23)

Mĩhĩrĩga ya Rubeni na Gadi, na nuthu ya mũhĩrĩga wa Manase, rĩrĩa mathitakirwo, meigire o na mūtugo ya mwanya



Magĩthikĩrĩria thitako ciao makirĩte

Magĩta Ngai ta mũira wao

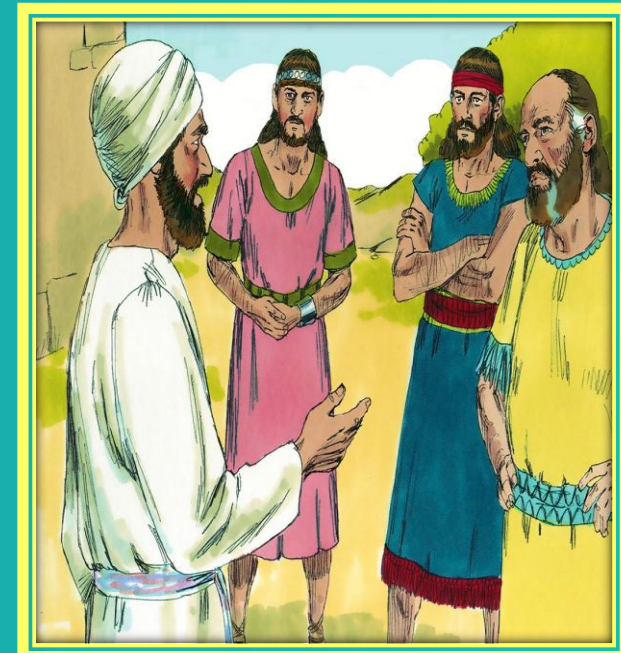
Magĩtĩkĩra maherithio angĩkorwo nĩ mehĩtie

Makĩguũria kĩrĩa kĩamaikagĩrĩria kũna

Hĩndĩ iyo Aisraeli matiamenyaga mworoto wa ariũ aithe nĩũndũ wa gwaka kĩgongona, makĩmecirĩria atĩ: nĩ ũregani, kwenda kwĩgayũkania, na makagĩrĩrwo nĩ o iherithia rĩa ũngai.

ũma warĩ: bata wao warĩ ũnyitanĩri hamwe na ariũ a ithe na kũgirĩrĩria gũtigana gwa thutha-inĩ harĩ gĩcunjĩ kĩa Aisraeli (Josh. 22:24-26).

Onagũtuĩka mĩhĩrĩga ĩrĩa yathitakĩtwo nĩ ĩngĩaiguire ũũru nĩũndũ wa thitako icio na ĩigue kwĩyũrĩria na kĩa hinya makĩgiitĩra, ngatho nĩ kũrĩ mĩhĩrĩga iyo nĩũndũ wa icokia rĩao ihoreru, mbaara ĩkĩehererwo.

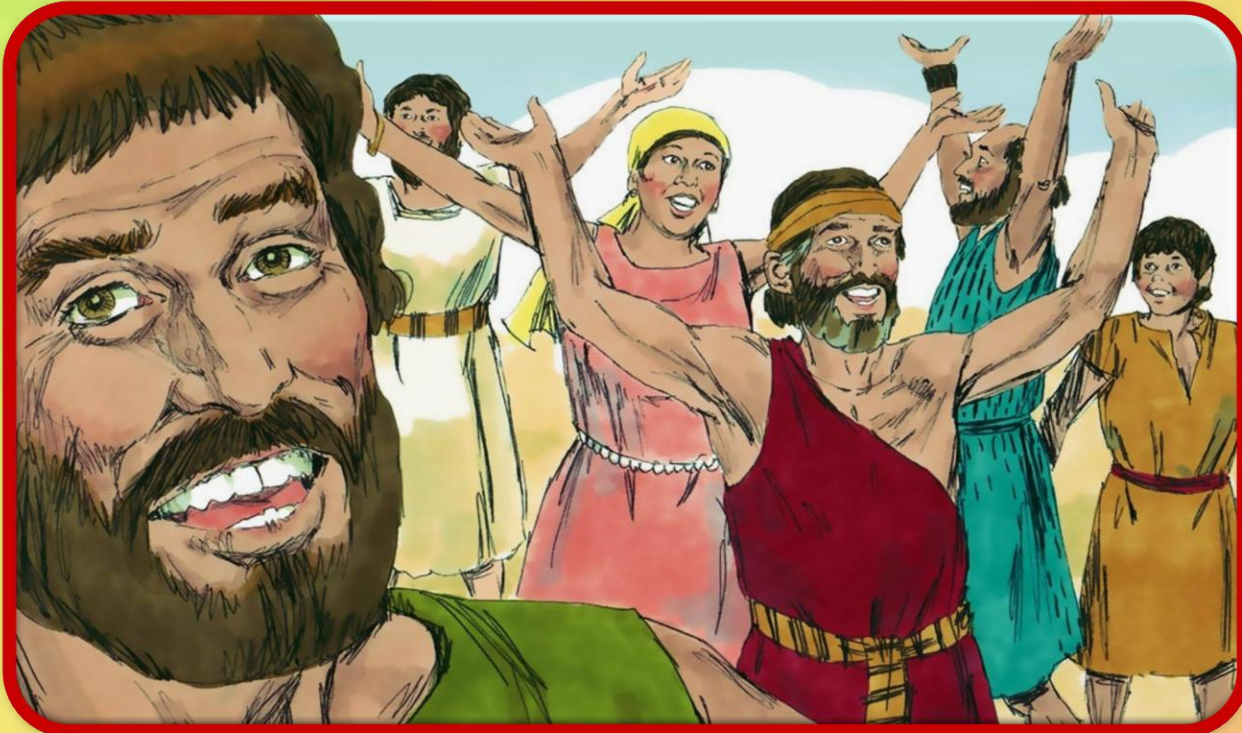


KŨIGWITHANIO

"Nĩmakenire nĩ kũigua ũhoro ũcio, na makĩgooca Ngai. Na matiigana gũcooka kwaria ũhoro wa kũrũa nao atĩ nĩguo maharaganie bũrũri ũrĩa andũ a Rubeni na Gadi matũũraga." (Joshua 22:33)



Kwona atĩ thitako citĩarĩ na mĩiri, Phinehas na arũgamĩrĩri a A-israeli nĩmagĩĩire na thayũ na makĩhũthĩrwo (Josh. 22:30-31). Mwena-inĩ wao, rĩrĩa Aisraeli mamenyire ũũma, magĩcanjamũka na kũgooca Ngai (Josh. 22:32-33).



Kũhĩtũkĩra mũhiano wao, no tuone makinya ma bata marĩa tũngĩkinyũkia rĩrĩa tũngĩkorwo na maũndũ ta macio na bamĩrĩ, kanitha, na arĩa matũrigicĩirie:



Kũgayana meciria maitũ



Gũtiga kũrũgĩrĩra matuua



Kwarĩrĩria mathĩna mbere y gwĩka ciĩko



Kwĩrirĩria kwĩruta igongona ũiguano woneke



Kũheana macokio mahoreru ona wĩ mũthitake



Gũkena na kũrathima Ngai rĩrĩa thayũ wacokio

“Ciana cia Gadi na Rubeni makĩigĩrĩraigũrũ rĩa kĩgongona kĩa
rĩandĩko rĩorotaga gĩtũmi kĩa rĩo kwambarario; na makiuga, “Mũira
Gatagatĩ Gaitũ atĩ MWATHANI nĩwe Ngai.” Ũguo makĩgeria kũgirĩrĩria
wagi ũiguano wa ihinda rĩngĩũka na kweheria kĩrĩa kĩngĩkorwo gĩ
kĩambĩrĩria kĩa magerio.

Nĩ maita maigana moritũ manene mambararagio kumana na wagi
mũnini wa kũigwithania, ona kũrĩ arĩa mathagĩrĩra nĩ wendi wa goro;
na hatarĩ kuonania gĩtĩyo na ũkirĩrĩria, nĩ ũndũ wa kũrorwo atĩa na
moimĩrĩra me wanangĩku mangĩrũmĩrĩra [...]

Gũtire mũndũ ona ũmwe wacokagio rĩngĩ kuumana na gĩkĩro kĩũru na
njĩra ya kũmenererio na kĩnyararo; no aingĩ oũguo nĩ matwaragwo
kũraya na njĩra ya ma na magatwarĩrĩrio kũmia ngoro ciao igũrũ rĩa
mahĩtia maa. Roho wa tha, gũtĩya, gũkirĩrĩria gũthamio no
kũhonokie mũhĩtia na kũhitha mehia gĩkundi”