A man with dark hair and a beard, wearing ornate golden armor, is kneeling on a red cloth. He has his hands clasped in prayer over an open book that is glowing with light. The background is dark with a bright, golden light source from the upper left, creating a dramatic, low-key atmosphere. The text 'NJORUUA CIA MAHOOYA' is overlaid on the right side of the image in a large, stylized, golden font.

NJORUUA  
CIA  
MAHOOYA

“Nĩnyendete MWATHANI, nĩgũkorwo nĩaiguĩte  
mũgambo wakwa; nĩaguire ngĩmũthaita anjiguĩre tha.  
Tondũ nĩathikĩrĩirie-rĩ, ndĩrĩmũkayagĩra rĩrĩa rĩothe  
ngũtũũra muoyo” (Thaburi 116:1, 2, NKJV)



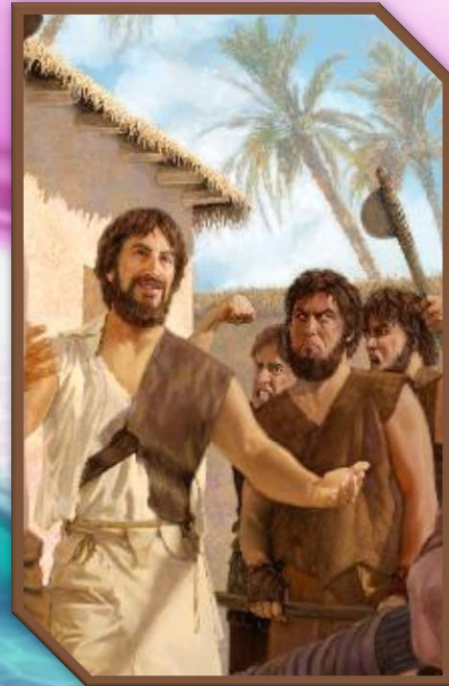
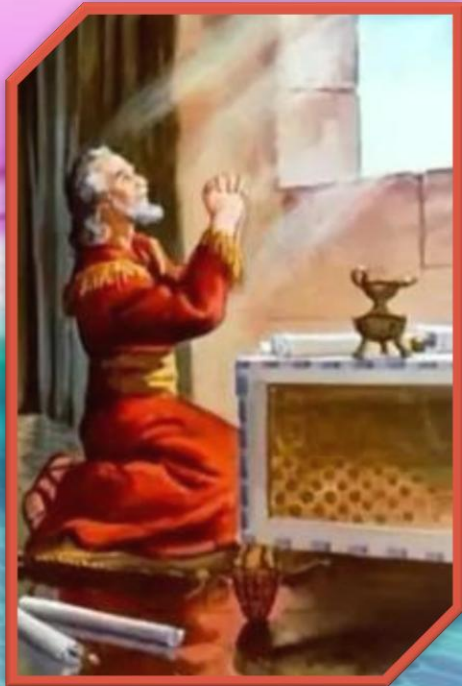
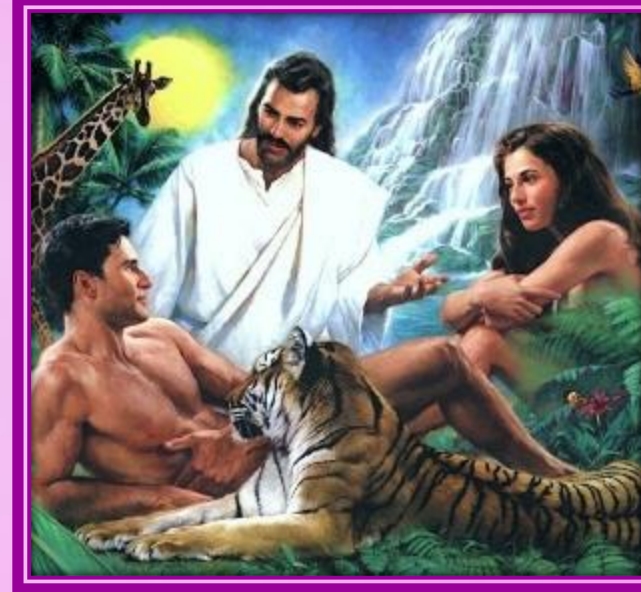


**Ciũmbe cioothe, o hamwe na andũ ciombirwo nĩ Ngai ciĩna ũhoti wa kwaranĩria kĩmwe na kĩrĩa kĩngĩ, na hamwe Nike**



**No kwa mũtino, andũ nĩ mateire ũhoti wa kwaranĩria ĩmwe kwa ĩmwe na Ngai rĩrĩa Adamu na Hawa mehirie.**

**No Ngai nĩ atũtigĩire kĩheeo. “Thimũ” ĩrĩa ĩtũmaga tũthiage na mbere kwaranĩria Nike: mahooya.**

**Danieli, Enoku, na Musa nĩ mĩhiano tũngĩhũthĩra ya kĩheeo gĩkĩ kĩa hinya.**



**Danieli:**

-  **Kũhooya mahinda-inĩ ma ũgwati**
-  **Kĩhooya na mũikarĩre mwega**





**Enoku:**

-  **ũtũũro wa mahooya**



**Musa:**

-  **Kwaranĩria na Ngai**
-  **Ihooya rĩa kũigwithania**



# DANIELI

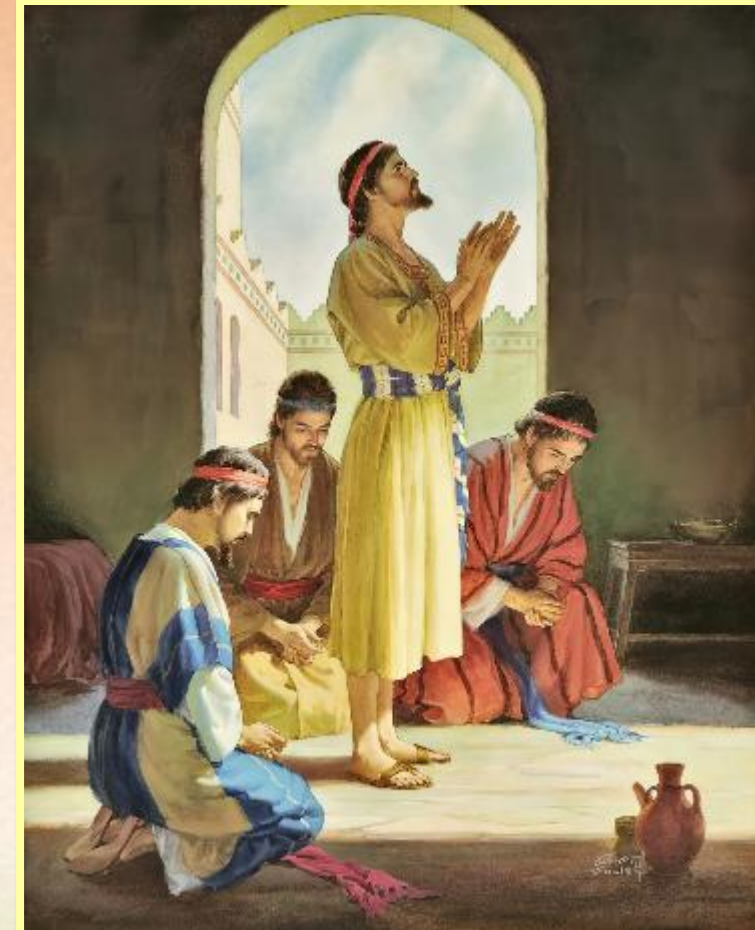
# KŪHO OYA MAHINDA-INĪ MA ŪGWATI

“Nĩ ũndũ ũcio ngĩhũgũrĩra Jehova Ngai, ngĩmũhooya, ngĩmũthaitaga ndĩhingĩte kũrĩa irio, na ndĩhumbĩte nguo ya ikũnia, na ngehurĩria mũhu mũtwe.” (Danieli 9:3)




Nĩndũ wake kwĩhoka Ngai, Danieli akĩamĩkĩra waara, ũhooti wa gũtaũra iroto, na ũũgĩ (Dan. 1:8, 17, 20). Rĩrĩa muoyo wake na ya arata ake yarĩ ũgĩati-inĩ, arĩrie Ngai na mahoya (Dan. 2:17-23).

Thutha wa ũtũũro wa mahoya, Danieli egwatĩre mũtuugo ĩrĩkũ (Dan. 6:3-5)?



ŪTONGORIA  
MWEGA



MWAARA



MŪŪGĨ




ŪTARANGIO



MWĪHOKEKU



GĪTĪĪYO



MNAKWĪHOKWO  
MWĪHOKEKU

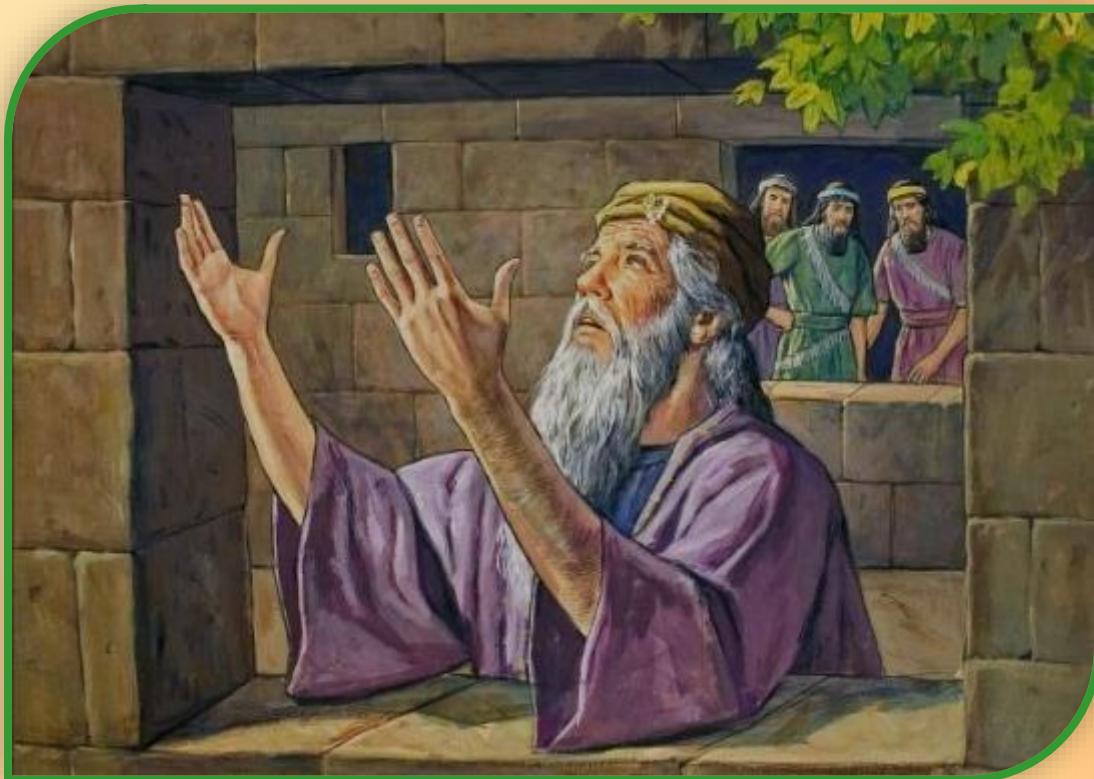


ARĪMĪTUGO  
MĪEGA

# KŪHOOYA MAHINDA MA ŪGWATI

“Nĩ ũndũ ũcio ngĩhũgũrĩra Jehova Ngai, ngĩmũhooya, ngĩmũthaitaha ndĩhingĩte kũrĩa irio, na ndĩhumbĩte nguo ya ikũnia, na ngehurĩria mũhu mũtwe.” (Danieli 9:3)

Igũrũ nĩ rĩathikĩrĩrie ihoya rĩa Danieli (Dan. 9:20-23; 10:12). No gũtinia tu ũiguano ũyũ wake na Ngai ũngĩatũmire thũ ciake imũtihie (Dan. 6:5-7). Ang’etheirwo nĩ ũgwati ũngĩ wa gĩkuũ, Danieli athire na mbere kũhooya ota mũtuugo (Dan. 6:10):



Ndatigithirie  
kũhooya  
maita  
matatũ o  
mũthenya



Warĩ ũndũ wa  
gwĩcirĩrio,  
kũhingũra  
ndirica irorete  
mwena  
Jerusalemu



Arĩ na  
mũtuugo wa  
mwanya;  
ahoyaga  
aturĩtie  
maru



Mahoya  
marorereirio  
ngatho na  
kĩrĩa  
kĩrendeka

# KŪHOOYA NA MŪIKARIRE WAGĪRĪIRE

“Rĩrĩa Danieli aamenyire atĩ watho ũcio nĩ wandĩkĩtwo-rĩ, akĩinũka gwake, akĩhaica kanyũmba gake ka igũrũ harĩa ndirica cia nyũmba yake ciahingũragwo irorete mwena wa Jerusalemu. O mũthenya, nĩatuuragia ndu maita matatũ akahooya Ngai, akĩmũcookagĩria ngaatho o ta ũrĩa aamenyerete gwĩka hau kabere.”

(Danieli 6:10)



Kũhinga maitho gũtũteithagia kwĩgwithania na mahoya, no mahinda-inĩ mamwe gũtingĩhoteteka (ũgĩthiĩ, ũgĩtwara ngari, etc.)

Ūndũ ũrĩa wa bata nĩ atĩ mahooya maitũ mathondeketo na gĩtĩyo kĩrĩa Ngai endete

Rĩrĩa tũkũhoya, twaragia na Ngai ta ũrĩa tũngĩkorwo tũkĩaria na mũrata. No ningĩ, Ngai ndahaana ta ithuĩ. Nĩwe Mũthamaki wa ũũmbi woothe.

Nĩũndũ wa gĩtũmi gĩkĩ, mũtugo wa Daieli warĩ gũtura maru mbere Yake na kũhooya, na kũmwĩtikĩra We ta mũnene Wake.

Na tondũ no tũhooye Ngai handũ o hoothe na ihinda o rĩothe, ti o atĩ no kũhoteteke kana kwagĩrĩre gwĩkaga ũndũ ũyũ na njĩra ĩno.

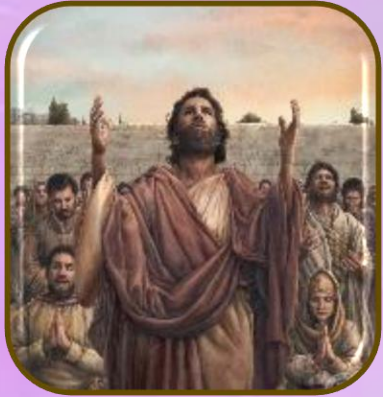


# KŪHOOYA NA MŪIKARĪRE WAGĪRĪIRE

“Rĩrĩa Danieli aamenyire atĩ watho ũcio nĩ wandĩkĩtwo-rĩ, akĩinũka gwake, akĩhaica kanyũmba gake ka igũrũ harĩa ndirica cia nyũmba yake ciahingũragwo irorete mwena wa Jerusalemu. O mũthenya, nĩatuuragia ndu maita matatũ akahooya Ngai, akĩmũcookagĩria ngaatho o ta ũrĩa aamenyerete gwĩka hau kabere.”

(Danieli 6:10)

Thĩiniĩ wa Bibilia nĩtuonaga mĩhiano ya andũ mahoiire na njĩra ciĩna ũtiganu, kũringana naũmwanya wa ũndũ ũrĩa ũratũma kũhooywo.



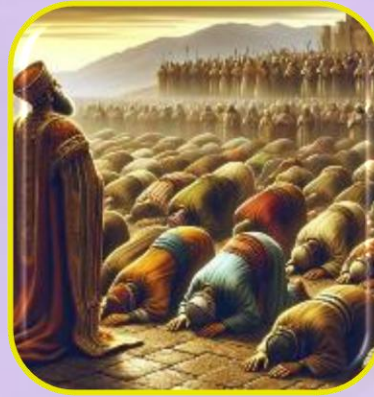
Jehosafati  
ahoire  
arũgamĩte  
mbere ya Ngai  
na andũ  
(2Maũndũ. 20:5)



Daudi aikarire  
thĩ mbere ya  
Ngai agĩcokia  
ngatho  
(2S. 7:18)



Suleimani  
aturirie ndu  
ambararĩtie  
moko akĩhooya  
(1Atha. 8:54)



Andũ  
mainamĩrĩir  
e na thĩ  
makĩhooya  
(Neh. 8:6)



Daudi  
egũithirie thĩ  
ũrĩrĩ akĩhooya  
(1Atha. 1:47)



Nehemia  
akĩrũgama  
mbere ya  
mũthamaki  
(Neh. 2:1-4)

Ona tũtegwĩkĩrĩra mĩrũgamo iitũ ya mĩkĩre ya kũhooya, Bibilia ĩtwathagĩrĩra kũhooya tũtegũtigithĩria (1 Athes. 5:17), kũmĩrĩria (Akol. 4:2) na kaingĩ (Arom. 12:12).



ENOKU  
EMOKO

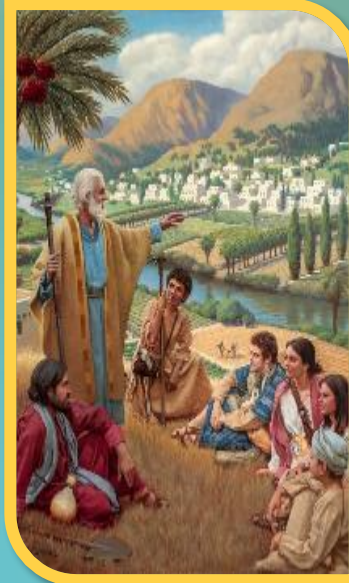
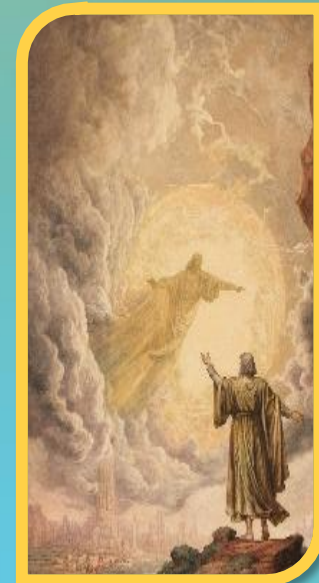
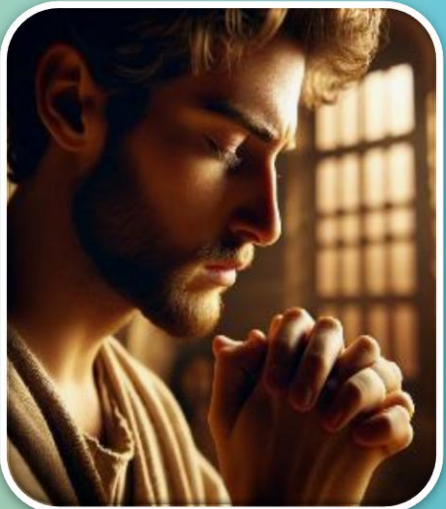
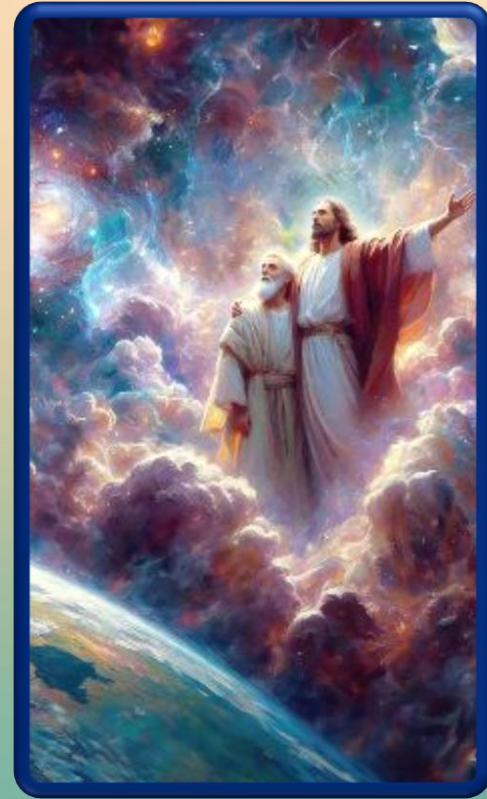
# ŪTŪŪRO WA MAHOoya

*"Enoku agĩtwarana na Ngai nginya akĩagwo tondũ Ngai nĩamuoire."* (Kĩambĩ..5:24)

Enoku atũũraga mahinda marĩ na ũritũ, rĩrĩa waganu wa hĩndĩ ya Nuhu (antediluvians) wongererekaga. Rĩrĩa mũrũwe aciarirwo, mũtaũkĩre wake wa Ngai ũkĩambatĩra, na ũkuhanĩrĩria Nake ũkĩongerereka (Kĩa. 5:21-24).

Kũhooya kwarĩ ũndũ wa bata mũnene thĩiniĩ wa ngwatanĩro ĩyo. O ĩrĩa wĩra wake wagĩĩaga mwaki na bata wa kũrĩĩkio, noguo akĩragĩrĩria kũhooya ona kũingĩhia mahoya makĩria. Mahinda mangĩ, nĩeyeheragia o nginya handũ keheri-inĩ nĩguo magĩe na ngwatanĩro ya hakuhi na Ngai. No nĩngĩ nĩacokaga kũrĩ andũ nĩguo amagaĩre ũũgĩ wake ũkonĩĩ Ngai.

Ngai nĩ atũiguaga macaria-inĩ ona miuumagarĩre-inĩ ya o mũthenya na thĩiniĩ wa ona rĩrĩa twahurũka handũ hakirĩte. Gĩtire handĩ thĩiniĩ wa thĩ atangitwona na atĩigue. No tuuge mahoya maitũ na ciugo (iria itũteithagia gũkirĩrĩria mahoya-inĩ), kana ona twĩke ũguo tũkirĩte (ũndũ ũrĩa ũtũteithagia kuuga kĩrĩa kĩ meciria-inĩ). Ūndũ wa bata nĩ tũtikae gũtiga kwaranĩria na Ngai thĩiniĩ wa mahoya.





MUSA  
A2UM

# ARĨRIA NGAI

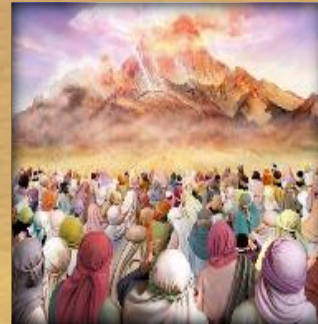
“Kuuma hĩndĩ ĩyo, gũtirĩ kwagĩa mũnabii ũngĩ ta Musa kũu Isiraeli, ũrĩa Jehova aamenyanĩte nake ũthiũ kwa ũthiũ,”  
(Gũcokeri.... 34:10)

Rĩrĩa aiguire mũgambo wa Ngai ũkiaria kuuma Sinai, andũ a-Isiraeli makĩmũria atige kũmarĩria ĩmwe kwa ĩmwe rĩngĩ, nĩ tondũ nĩmetigagĩra gũkua nĩũndũ wa mũgambo Wake (Tham. 20:18-19).



Ūcio tiguu warĩ ciira he Musa, ũrĩa waranagĩria na Ngai ũthiũ kwa ũthiũ] (Gũco. 34:10). Handũ ha mĩaka 40 (kuuma kĩhinga-inĩ kĩa mwaki nginya rĩrĩa akuire), Musa na Ngai marĩ na mĩario ya mwanya ya o ĩmwe kwa ĩmwe (Tham. 33:9-11).

Bibilia yandĩkĩtwo atĩ mĩaka-inĩ mĩrongo ĩna ihinda-inĩ rĩrĩa Ngai aheire Musa mĩtaratara ya mwanya ĩkonĩ waki wa hekarũ na akĩmwarĩria. Mahinda-inĩ macio ma mĩario yao, Musa no akoragwo agĩthaithanĩrĩa andũ.



Tũtikoragwo na mweke wa kwarĩria Ngai ũthiũ kwa ũthiũ, no mahooya nimahingaga mwanya ũcio ũkamwĩtĩkĩria kwaranĩria na ithuuĩ o rĩmwe.

# MAHOOYA MA GŪTHAITHANĪRĪRA

"Nake Jehova n̄arakarĩire Harũni o kũigana ũndũ angĩamũniinire, no ihinda rĩu, n̄indahooeire Harũni o nake." (Gũcokeri.. 9:20)

Mahooya ma kũhoyanĩra nĩ ũũ atĩ, tũhoyaga nĩũndũ wa andũ arĩa angĩ (Jakubu 5:16; Mathayo 5:44; 1 Timotheo 2:1-4).

Musa nĩ athaithanagĩrĩra arĩa angĩ kũrĩ Ngai mahinda matigaine nĩũndũ wa itũmi: itiganĩte

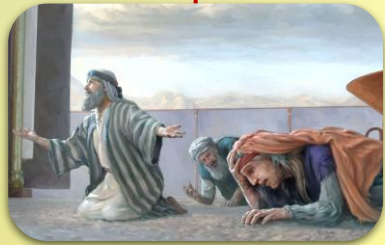


## ★ NĪŪNDŪ WA ANDŪ A BAMĪRĪ

## ★ NĪŪNDŪ WA ANDŪ



\* **Gītũmi**  
kwĩhia kwa  
Aarũni  
(Gĩc. 9:20)



\* **gītũmi kĩa**  
gũteta kwa  
Miriamu  
(Nda. 12:10-13)



\* **rĩrĩa**  
manyotire  
(Tham. 15:24-  
25)



\* **rĩrĩa**  
mahũtire  
(Nda. 11:11-13)



\* **rĩrĩa**  
mehirie  
(Tham. 32:30-  
32)

Nĩkĩĩ gĩakĩrĩirie Musa ahoe nĩũndũ wa arĩa angĩ?

Ūndũ o ũcio nĩwagĩrĩirwo gũtĩikĩrĩria ona ithuuĩ: wendo kũrĩ arĩa tũhoyagĩra.

**“Twagĩrĩrwo kũhoyaga gĩthiũrũrũ-inĩ gĩa bamĩrĩ, na mũno makĩria tũtigatiganĩrie mahoya ma hitho, tondũ nĩmo iriio cia muoyo. Nĩ ũritũ kũrĩ muoyo gũkũra rĩrĩa mahoya marekererio. Mahoya ma bamĩrĩ kana ona ma andũ aingĩ mo maiki ti maiganu. Thĩiniĩ wa handũ hakirĩte rekereria muoyo waku ũikare ũhingũkĩire maitho marĩa mabaragĩrĩra ma Ngai. Mahoya ma hitho nĩ maiguagwo tu nĩ Ngai ũrĩa ũiguaga mahoya. Gũtikagĩe gũtũ kũngiamũkĩra ũritũ wa mathaithana ta macio. Thĩiniĩ wa mahoya ma hitho muoyo nĩ ũgĩaga na wĩyathi kumana na maũndũ marĩa mathiũrũrũkĩirie, ona wĩyathi wa kũgĩa wa kwaga mũcicimuko. Na thayũ, no harĩ na kĩyo, nĩguo megũkinyĩra Ngai. Weega na ũnyitanĩri nĩguo ũndũ ũrĩa ũriumaga kuuma kũrĩ ũrĩa wonaga hitho-inĩ, ĩrĩa matũ Make mahingakaga maigue ihoya riumanĩte ngoro-inĩ.”**