MĨANDĨKO YA KĨ-ŨRATHI



Lesoni 6 ya Novemba 7, 2026



"Nĩgũkorwo maũndũ mothe marĩa maandĩkirwo tene maandĩkirwo marĩ ma gũtũruta, nĩgeetha tũgĩage na kĩĩrĩgĩrĩro nĩ ũndũ wa gũkirĩrĩria na kũũmĩrĩrio nĩ Maandĩko macio" **(Aroma 15:4)**

Onagũtuĩka nĩ Kiugo kĩa Ngai, Ngai ndandĩkire Bibilia. Ahũthĩrĩrire andũ maikĩrĩirio Nĩwe meke ũguo.

Ona ndamaringĩrĩirie ciugo iria marĩ mandĩĩke. Na ũhũthũ amerire mandĩĩke kĩrĩa amonagia, kana kĩrĩa ekĩraga thĩinii wa meciria maao.

Amahete wĩyathi mũingĩ mũno wa gũtuua o ene ciugo iria mekũhũthĩra, mũthemba wa mwandĩkĩre; ndũmĩrĩri ya ũngai.





Mĩandĩko ya kĩ-ũrathi:

- Mandĩkĩirwo kũ na nĩkĩ?
- Mandĩkirwo na mĩhianĩre ĩrĩkũ?

Ũhũthĩri wa tũrani na indo cia na nja ikoniĩ wandĩki:

- Nĩkĩĩ gĩtũmi gĩa kũhũthĩra ateithĩrĩria andĩki?
- Nĩ indo irĩkũ cia na nja andĩki mahũthagĩra?

Ũmũndũ gũtukanio na ndũmĩrĩri:

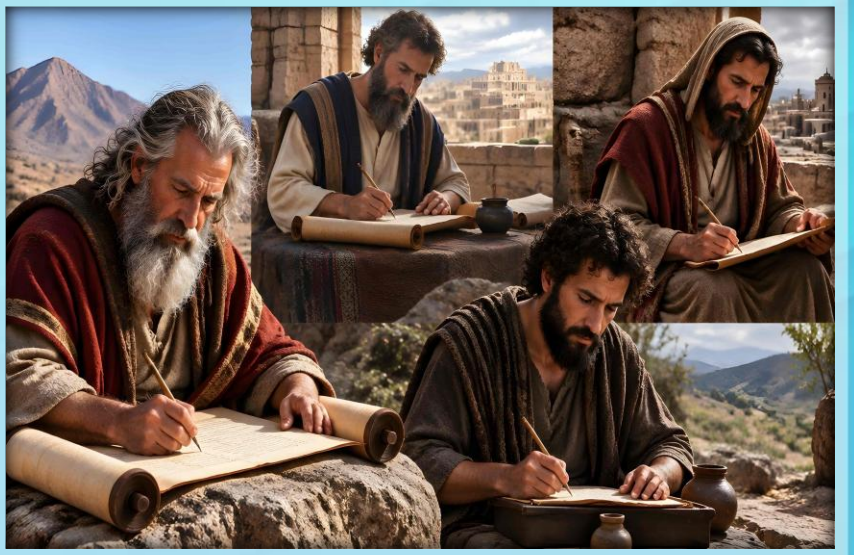
- Nĩ kũrĩ maũndũ matakinyanĩire Bibilia-inĩ?

MĨANDĨKO YA KĨ-ŨRATHI

MANDĨKĨIRWO KŨ NA NĨ KĨ?

"Na rĩrĩ, rĩu thĩ ũmakururĩre ũhoro ũyũ kĩbaũ-inĩ, na ũwandĩke ibuku-inĩ rĩa gĩkũnjo, nĩgeetha ũgaatuĩka ũira wa gũtũũra matukũ marĩa magooka." (Isaia 30:8 NVI)

Musa nĩwe warĩ mũndũ wa mbere gũikĩrĩrio nĩ Ngai andĩke Bibilia. Werũ-inĩ wa Midiani, akĩandĩka mabuku ma Ayubu na Kĩambĩrĩria. Ihinda rĩa Thaama, akĩamũkĩra watho wa hina hi wa gwĩkĩra maũndũ macio thĩinĩĩ wa mĩandĩko (Tha 17:14).



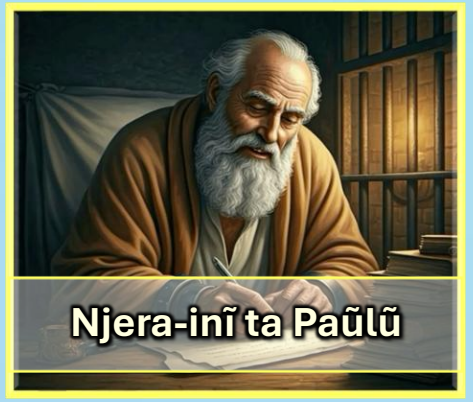
Anabii angĩ arĩa mamũkĩrire watho wa kwandĩka o hi na hi nĩ ta Isaia (Isaia 30:8); Jeremia (Jeremia 36:2); Habakuku (Habakuku 2:2); na Johana (Kũguũrĩrio 1:11).

Andĩki a kĩ-Bibilia mandĩkaga rungu rwa kũndũ gũtigaine:







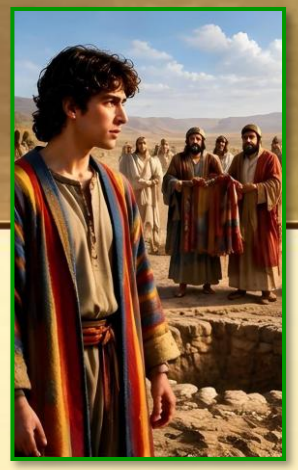
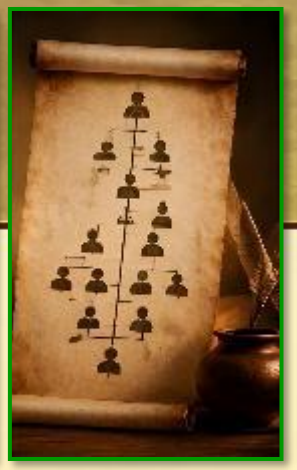


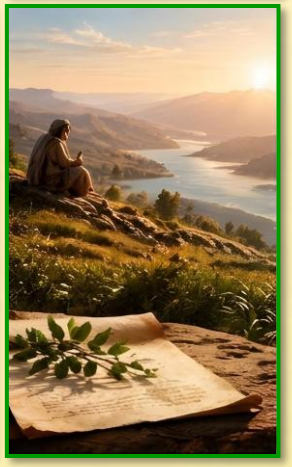


Ngai athuraga andũ na ndũmĩrĩri iria marĩ mekĩre kĩririkano-inĩ hena wendi wa atĩ hatirĩ ũndũ warĩ ũũre wa ũrĩa We oendaga kũguũria kũrĩ ithuĩ nĩũndũ wa ũhonokio wiitũ (2 Tim. 3:15).

MANDĨKAGWO NA MĨHIANĨRE ĨRĨKŨ?

"Rũrũ nĩruo rwĩmbo rwa Solomoni rũrĩa rwega gũkĩra nyĩmbo ciothe"
(Rwĩmbo 1:1)





Rwandĩkirwo ta mĩaka 1,500 nĩ andĩki aingĩ gũkĩra 40 matiganĩte, Bibilia ikoragwo na wariiĩ wa mĩthemba ya mĩandĩkĩre. Harĩ macio:

- Maũndũ makoniĩ historia (Kĩa. 37:2)
- Kĩ-njiarwa (Kĩa. 5:1)
- ũrathi (Is. 13:1)
- Cioneki cia mũthiro (Kũg. 12:1)
- Marebeta (nyingĩ thĩiniĩ wa Isaia)
- Rwĩmbo (Nyĩmbo cia Nyĩmbo 1:1)
- Gũtwarana (Is. 17:7)
- Ngerekana (Luka 18:1)
- Marũwa (2 Athesalonike 3:17)

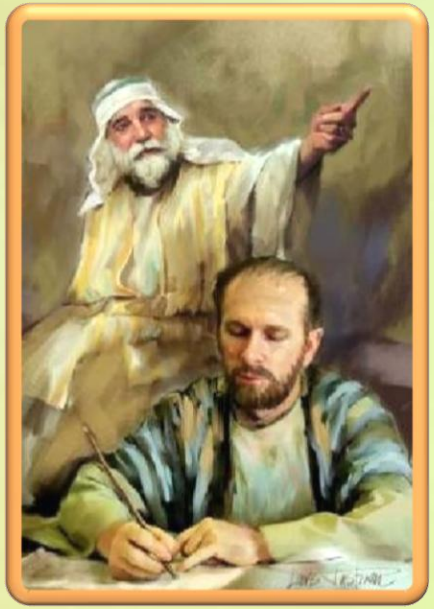
Bibillia ndĩkĩraga ũritũ ũkoniĩ wathani/uuge wa mĩandĩkĩre kũgĩa ũtigana. Cioothe nĩ cia bata kũmemerekia rĩciria rĩa ũngai/ rĩtheru, na tondũ o mũndũ onaga ndũmĩrĩri na wega na njĩra ya mwandĩkĩre o wothe.

Petero oigaga weega atĩ mandĩko ma Kĩrĩkanĩro kĩrĩa Kĩerũ iirĩ wathani/uuge o ũmwe na mau ma Kĩrĩkanĩro kĩrĩa Gĩkũrũ (2P. 3:15-16).

ŨHŨTHĨRI WA TŨRANI NA INDO CIA NA NJA IKONIĨ WANDĨKI

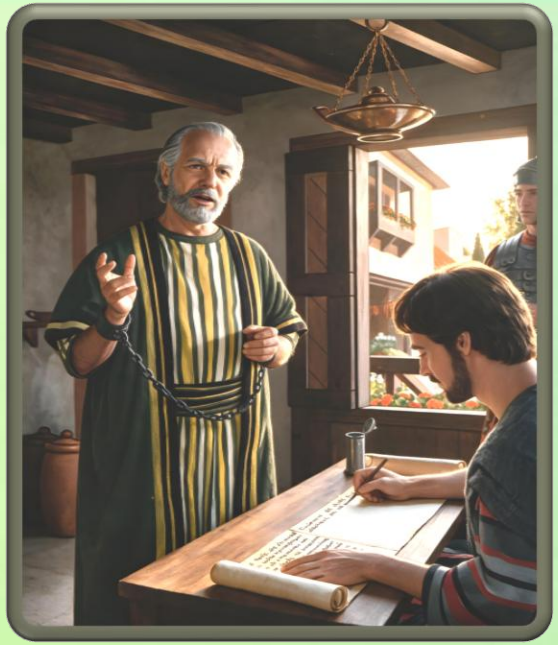
NĨKĨĨ GĨTŨMI GĨA KŨHŨTHĨRA ATEITHĨRĨRIA A WANDĨKI?

"Nĩ ũndũ ũcio Jeremia agĩĩta Baruku mũrũ wa Neria, nake Jeremia akĩmwĩra maũndũ marĩa mothe Jehova aamwarĩirie, nake Baruku akamandĩka ibuku-inĩ rĩu rĩa gĩkũnjo." (Jeremia 36:4 NVI)



Jeremia arĩ mũthĩnjĩri na, ta ũguo, nĩ ooĩ kwandĩka na gũthoma. No nĩngĩ, ahũthagĩra karani—Baruku—kwandĩka ndũmĩrĩri iria Ngai amũragia andĩke (Jer. 36:1-4). Ona gũtuĩka ekĩrĩirwo mĩkana nĩ Ngai, ũndũ ũrĩa wataũragwo na njĩra ya mahĩtia ona matukũ-inĩ make (Jer. 43:2-3).

Paũlũ, ũrĩa waragia weega Kĩ-Greek, ahũthagĩra anyinyi ake kwandĩka marũwa (Aro. 16:22). Kũgirĩrĩria arĩa mandĩĩke marũwa na rĩtwa rĩake, nĩ ekĩraga thaĩĩni marĩa oiga mandĩkwo na mwandĩko wake mwene. (2 Athes. 3:17).





Petero andĩkire marũwa make na mũhianĩre wa kĩ-Greek kĩega, ũndũ mũritũ kũrĩ wa gwĩkĩrĩrwo mwaria ũyũ wa kĩ- Aramaicna mũtegi wa thamaki. ũhũthĩri wa anyinyi ake mamũteithagia gũtheremia ndũmĩrĩri na ũkinyanĩru wa rũthiomi rũrĩa ataithĩranagia. No ũũma atĩ anyinyi acio ake mathurire ciugo iria ciarĩ na wonanĩrĩria mwega makĩria wa ũndũ ũrĩa Petero endaga ũtekweheria ũikĩrĩrio wa ũngai marũwa-inĩ make.

NĨ INDO IRĨKŨ CIA NA NJA CIA HŨTHAGĨRWO NĨ ANABII?

"Nĩ ũndũ ũcio, tondũ niĩ mwene nĩnduĩrĩtie maũndũ macio mothe wega kuuma kĩambĩrĩria-rĩ, ngakĩona arĩ wega o na niĩ ngwandĩkĩre mũtaratara mwega wa maũndũ macio, wee mũnene mũgaathe Theofilo" (Luka 1:3 NVI)

Ezara ahũthagĩra iririkano cia kĩ-historia na na agakobia mawatho/ mĩrũgamo na marũwa kuuma athamaki-inĩ a Aperusi rĩrĩa andĩkaga mabuku ma Maũndũ ma Tene na Ezara. Nehemia, mwena-inĩ wake, ekĩrire thĩinĩĩ wa ibuku rĩake rũgano rwa njiarwa kuuma kĩririkana kĩoimanĩte na kĩndĩ kĩarĩ ho.



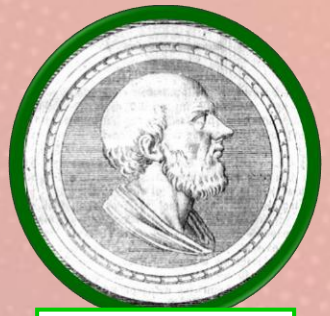


Na tondũ Luka ndarĩ mũira wa maũndũ marĩa aheanaga, andĩkire ũhoro mwega na gĩcunjĩ kĩa ibuku rĩa Atũmwo na mũrũgamo wa iririkano wa historia na ũthuthuria na aira arĩa marĩ ho (Lk. 1:3).

Paũlũ akobetie kuuma kũrĩ Epimenidesi na Arato, andĩki a gĩtene me gatũ a kĩ-Greek (Atũ 17:28; Tito 1:12). Juda, mwena-inĩ wake, akururĩire mĩario kuuma mabuku mataarĩ mathurĩrĩre marĩ na morathi ma Enoku (Judasi 1:14).

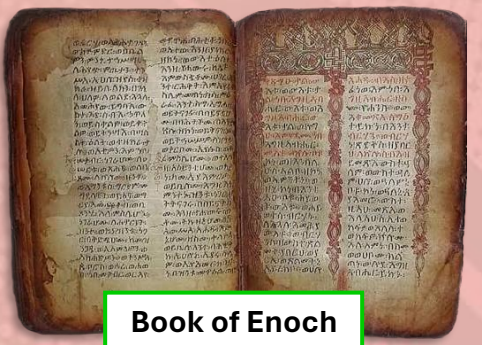


Epimenides



Arato

Oothe matongoretio nĩ Roho Mũtheru makĩhũthĩra maũndũ maya ma na nja. Nĩ mataũkagwo atĩ mataragĩria ma na, kwoguo ũtheremia wa kĩrĩa Ngai endaga gũtambũrũkia.



Book of Enoch

ŨMŨNDŨ ŨTUKANĨTIO NA NDŨMĨRĨRI

NĨ KŨRĨ MAŨNDŨ MATAKINYANĨIRE THĨINIĨ WA BIBILIA?

"No rĩrĩ, ithuĩ tũkuuĩte kĩgĩĩna kĩu tũhaana ta tũrĩ na nyũngũ cia rĩũmba nĩgeetha kũmenyeke atĩ ũhoti ũyũ mũnene uumĩte kũrĩ Ngai no nduumaga kũrĩ ithuĩ." (2 Akorinitho 4:7)

Ngai athurire andũ matakinyanĩire—"nyũngũ cia rĩũmba"—gũtũma ndũmĩrĩri Yake (2 Akorinitho 4:7). Nĩ atĩa wagi ũkinyanĩru ũyũ wahuutirie ndũmĩrĩri? Bibilia no ĩtĩkĩrĩke 100%?

Ciugo cia Archaic

- Ciugo thĩiniĩ wa Hebrew, Aramaic, kana Greek iria ũrĩa ciugĩte tũtooĩ, kana cikĩhũthĩrwo na ũge ũtiganĩte matukũ-inĩ ma mũnabii
- Mũhiano: *Gopher* (גֹּפֶר) (Kĩa. 6:14); *Selah* (סֶלָה) (thĩiniĩ wa Thaburi nyingĩ)

Mahĩtia mekagwo nĩ arutithia

- Rĩrĩa mararutithia mĩhari, kana kwandĩka kuuma kwĩrwo, ũruti ũyũ no ũgĩe na mahĩtia (mũno wonekaga thĩiniĩ wa Kĩrĩkanĩro kĩrĩa Kĩerũ)
- Mũhiano: "Johannine Comma" (1 Johana 5:7-8). Nĩ wongereri wa ũrutithia ũrĩa thutha ũcio waikirio thĩiniĩ wa mĩhari nĩ mũrutithia ũngĩ

Mahĩtia mekagwo nĩ andĩki o ene

- Rĩrĩa maragĩrĩrĩra gĩcigo kuuma kĩririkano, kana kũririkana ũndũ wekĩkire na matiarĩ aira, andĩki a kĩbibilia no makorwo nĩ mekĩte tũmahĩtia tũnini,
- Mũhiano: Mathayo agwetaga harĩa etaga Zekaria, oragirwo nĩ Joashi, "mũrũ wa Berekia" (ũrĩa mwandĩki wa ibuku rĩa Zekaria) (Mt. 23:35; rora Lk. 11:51; 2Maũndũ. 24:22)

Mahĩtia ma ataũri

- Ataũri a Bibilia, mũno arĩa mataũraga na rwario rwa kĩrĩĩu, no maikĩrĩrio nĩ mawendi ma mũtaũri
- Mũhiano: motaũri ma kĩrĩĩu ta (MSG, NMB) ĩtaũraga mũhari ũrĩa waragia igũrũ rĩa Mũthenya wa Mwathani (Kũg. 1:10) ta "Jumabili," ona gũtuĩka rĩandĩko rĩrĩ rĩanjirie kũhũthĩrwo thutha wa gĩkuuũ kĩa mũtũmwo

Mahĩtia maya kana irema ici nĩ nyinyi mũno na no ũtaũkĩke ũguo guo kũhĩtũkĩra wĩruti mũrikĩru. No twĩhoke atĩ ma cia ũngai nĩ irĩkĩtie kũneanwo kũrĩ ithuuĩ kũhĩtũkĩra Magana ma mĩaka, ota ũrĩa wandĩkĩtwo ta kĩririkano thĩiniĩ wa maratathi ma Bibilia.

“Ngai nĩ akenagio nĩ gũtambia ũũma Wake kũrĩ thĩ kũgerera andũ ta atũmwo, na We Mwene, kũgerera Roho Wake Mũtheru, andũ etĩkĩrĩku na amahotithĩtie kũruta wĩra ũyũ. Atongoririe meciria thĩiiĩ wa ũthurĩrĩri-inĩ wa kĩrĩa gĩkwario na kĩrĩa gĩkwandĩkwo. ũtonga ũrĩa wĩhokeirwo nyũngũ cia rĩũmba, no ningĩ nĩ, ona gũtariĩ ũguo, kuma Igũrũ. ũira nĩ ũtambagio kũhĩtũkĩra uuge-inĩ ũtarĩ mũkinyanĩru wa rũthiomi rwa ũmũndũ, no ningĩ nĩ ũira wa Ngai; na wathĩki, wa mwana mwĩtĩkia wa Ngai onaga thĩiniĩ wayo riri wa hinya wa ũngai, ũiyũire wega/ ũtugi na ma.

Kiugo-inĩ Gĩake, Ngai erutĩire kũrĩ andũ ũũgĩ ũrĩa wagĩrĩire nĩũndũ wa ũhonokia. Mandĩko Matheru magĩrĩirwo kwamũkĩrwo ta wathani wĩ hinya, ũtagarũrũkaga ũguũragia wendi Wake.”

EGW (The Great Controversy, p. 6)

ŨTARĨRIA: HINYA ŨTANGĨGARŨRWO WA MĨANDĨKO YA E .G. WHITE

Rĩrĩa Ngai athire Ellen andĩke ndũmĩrĩri yake, acokirie, “Ndiũĩ kwandĩka.” no Ngai akĩmũmĩrĩria, na akĩanjĩrĩria kwandĩka. Thutha wa ihinda, akĩanjia kũhũthĩra arĩa mathondekagĩrĩra ciugo iria itandĩkĩtwo ta ũrĩa ciagĩrĩirwo, ona gũthondekerera mĩhari ithomeke wega.

Matiacĩnjagia ũũge wa ndũmĩrĩri, kana makongerera ũndũ ũmakonie. Mandĩko marĩka magacokerwo nĩ Ellen.



Mary Ann “Marian” Davis (1847-1904), literary assistant. Photo courtesy of “Ellen G. White Estate, Inc.”



Sarah E. Peck, 1880s. Photo courtesy of “Center for Adventist Research .”



Igũrũ rĩake gũkorwo e ta mũnabii ũtarĩ mahĩtia, Ellen oigire: “Igũrũ rĩa kwaga mahĩtia, ndiri ndoiga nĩguo ndĩ. No Ngai tu ũtarĩ mahĩtia” (Selected Messages, vol. 1, p. 42).

Igũrũ rĩa mandĩko make kwaga mahĩtia, andĩkire “Nĩ kũrĩ ihinda rĩrĩa maũndũ marĩa monekaga magĩrĩre kwarĩrĩrio/ kũgwetwo, meciria marĩa marĩ ho nĩ nĩ magĩrĩirwo gũtũũra hakiri-inĩ, marũwa ma ũndũ ũrĩa ũrĩ ho no mũhaka, mandĩkwo, na ndũmĩrĩri yanatambio kũma mũruti-inĩ ũmwe wa wĩra nnginya harĩ ũrĩa ũngĩ no mũhaka ineanwo. Ciugo ta icio, ndũmĩrĩri ta ĩyo, iteanagwo rungu rwa ũikĩrĩrio wa mwanya wa Roho wa Ngai” (Selected Messages, vol. 3, p. 64).

