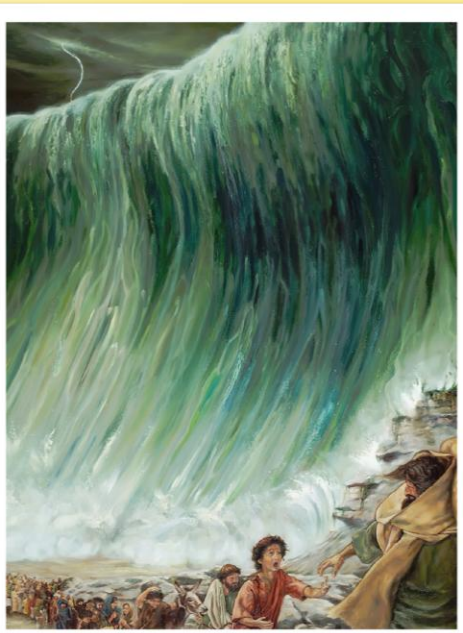
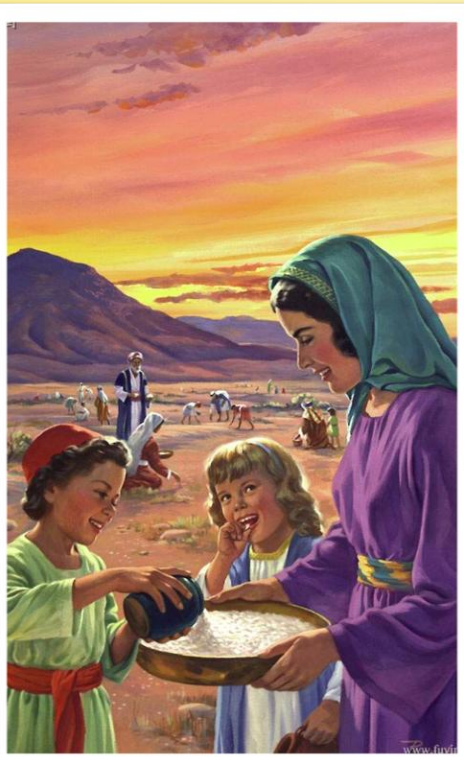
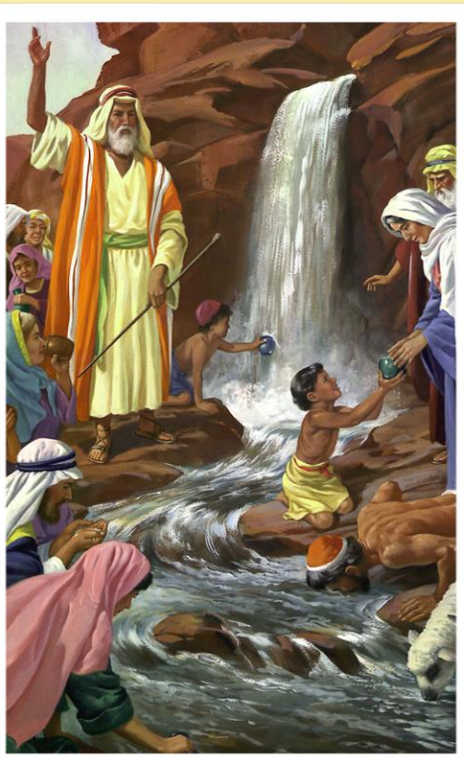
RĨU IGUA ŨŨ!

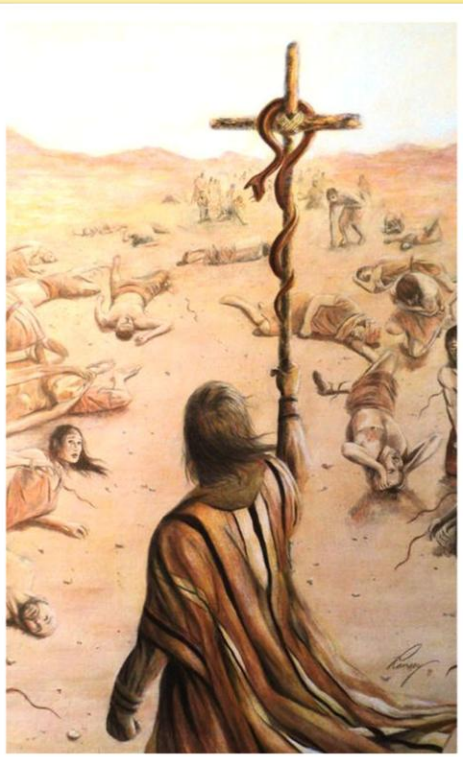


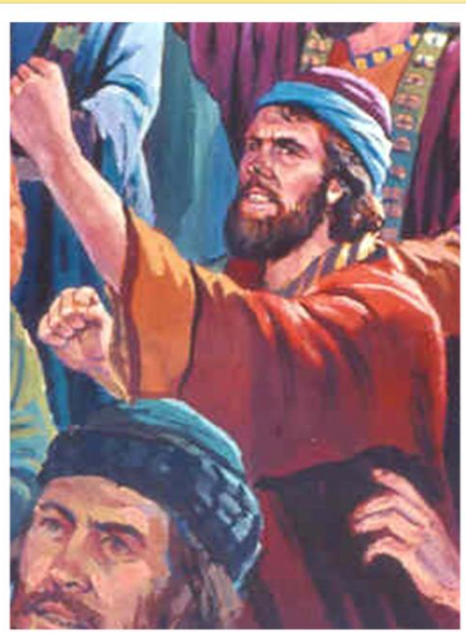
Lesoni 7 ya Novemba 14, 2026







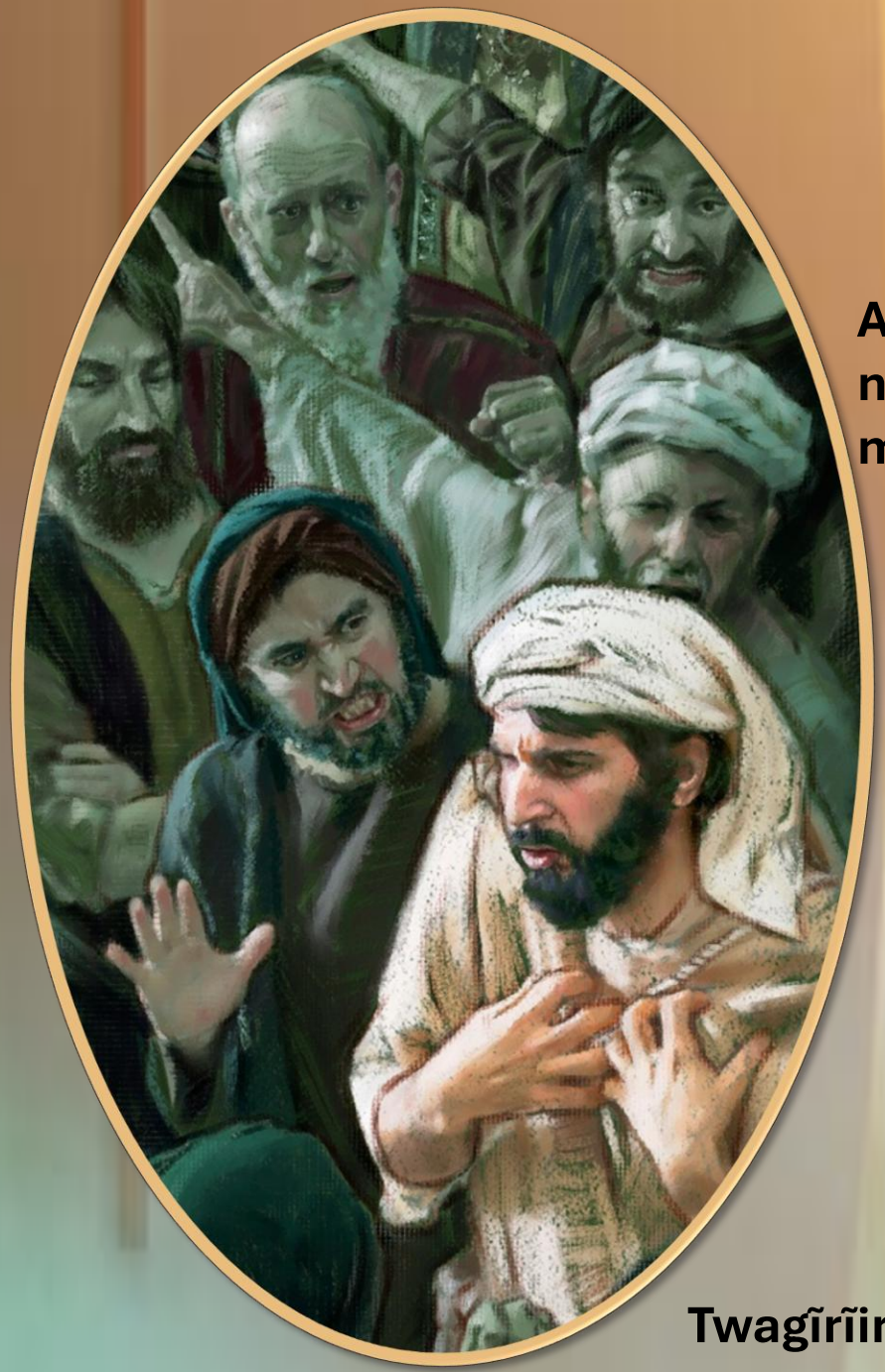






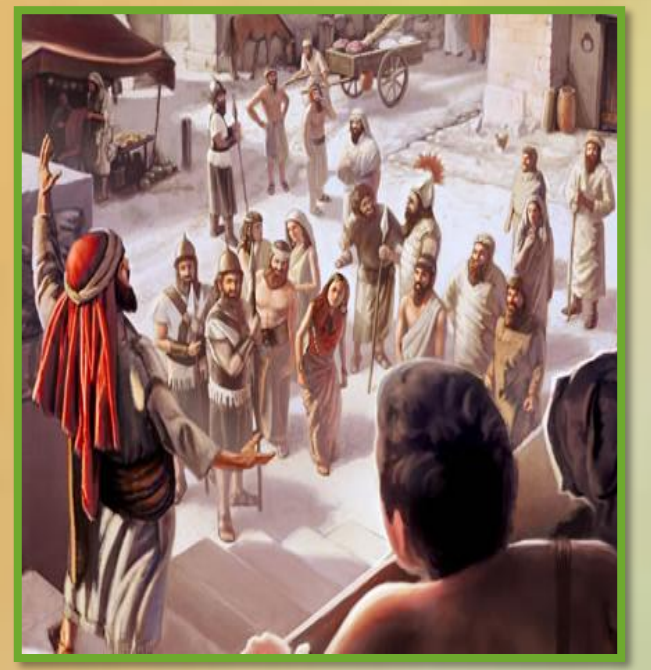
"Maũndũ macio meekĩkire kũrĩ o marĩ cionereria, na makĩandĩkwo marĩ ma gũtũkaania, ithuĩ tũkinyĩrĩirwo nĩ kũhingio kwa mahinda"
(1 Akorinitho 10:11, NASB)





Anabii a kĩ-bibilia marĩ na ũrũngĩrĩru mũnene mũno kĩ-mĩtugo, magĩtongoria andũ wĩrutiri-inĩ mũnene kwĩ Ngai, akamakania kwĩhia, na kũmomĩrĩria na kũmekĩra hinya.

Arĩa mamathikagĩrĩria na makamũkĩra ndũmĩrĩri yao na kwamũkĩra ndũmĩrĩri yao magĩaga na wongerereku mũnene ma.



Ũndũ ũyũ ũgĩkĩka, kwa mũhiano, ta wa Asa (2Maũn. 15:1-8); Jehoshaphati (2Maũn. 20:14-23); kana Amazia(2Maũn. 25: 7-10).

No kwa mũtino, ũguo tiguo gwatuĩkire ta gacĩra ga kũrũmagĩrĩrwo gatagatĩ-inĩ ga ciana cia Isiraeli. Mahinda maingĩ maingĩ ndũmĩrĩri ya anabiinĩ ya regagwo. ũmũthĩ Ngai no aaragia na anabii akeo

Twagĩrĩirwo kwamũkĩra atĩa ndũmĩrĩri?

- Kũregwo kwa mũtũmwo
- Kũregwo kwa ndũmĩrĩri
  - Kũnyarara
  - Ũũmũ
  - Ũhinga
- Gũtũũria ũhoro kĩmĩtugo

KŨREGWO KWA MŨTŨMWO



"Nao andũ acio othe a Isiraeli makĩnuguna nĩ ũndũ wa Musa na Harũni [...] oshua mũrũ wa Nuni na Kalebu mũrũ wa Jefune, arĩa maarĩ hamwe na arĩa maathiĩte gũthigaana bũrũri ũcio magĩtembũranga nguo ciao. Makĩĩra kĩũngano kĩu gĩothe kĩa andũ a Isiraeli [...] No kĩũngano kĩu gĩothe gĩkĩaria ũhoro wa kũmahũũra na mahiga nyuguto" (Ndari 14:2-10)



Ihingo-inĩ cia bũrũri wa kĩranĩro, athigani nĩmatũmĩtwo makaũthigane. Macokio maao marĩ atĩ bũrũri warĩ mwega o ta ũrĩa Ngai oigĩte (Ndari 13:27). No ndũmĩrĩri ya kũũraga ngoro nĩ yongereirwo (Ndari 13:28, 31). Ningĩ Ngai akĩarĩria Calebu amomĩrĩrie nĩguo maũhoote na kũwooya (Ndari 13:30).



Thutha wa ũtukũ wa gwĩcũrania, andũ makĩgĩa na mũrũgamo: maregane na atũmwo arĩa Ngai athurĩte mamatongoragia (Ndari. 14:1-4). Rĩrĩa Joshua na Calebu macokerire ciogo cia kũmomĩrĩria, andũ magĩtuua mamatharĩkĩre na mahiga (Ndari. 14:6-10).



Thutha ũcio, atũmwo angĩ aingĩ nĩ maregirwo (2Maũn. 25:15-16; Amosi 7:10-13).

Gĩtũmi kĩa ũregani ũyũ kwarĩ kĩrĩkũ? Ndũmĩrĩri ĩrĩa marehaga kuuma kwĩ Ngai ndĩakinyanagĩra na kĩrĩgĩrĩro kĩao, ona ningĩ matiendaga gũtiganĩria mĩthiĩre yao mĩaganu.



KŨREGWO KWA NDŨMĨRĨRI



KŨNYARARA

"Jehudi aathoma icigo ithatũ kana inya cia ibuku rĩu rĩa gĩkũnjo-rĩ, mũthamaki nake agacitinia na kahiũ ka mwandĩki, agacikia riiko-inĩ, o nginya rĩrĩa ibuku rĩu rĩa gĩkũnjo rĩacinirwo rĩothe" (Jeremia 36:23)

Matukũ-inĩ ma Mũthamaki Jehoiakimu, andũ nĩmeingĩrĩirie mehia-inĩ me magigi. Ngai agĩatha Jeremia andĩke gĩkunjo kĩna ndũmĩrĩri ya ũrathi nĩguo mũthamaki na amũtaari makaanio na na merire mĩthiĩre yao mĩũũru. (Jer. 36:1-3).

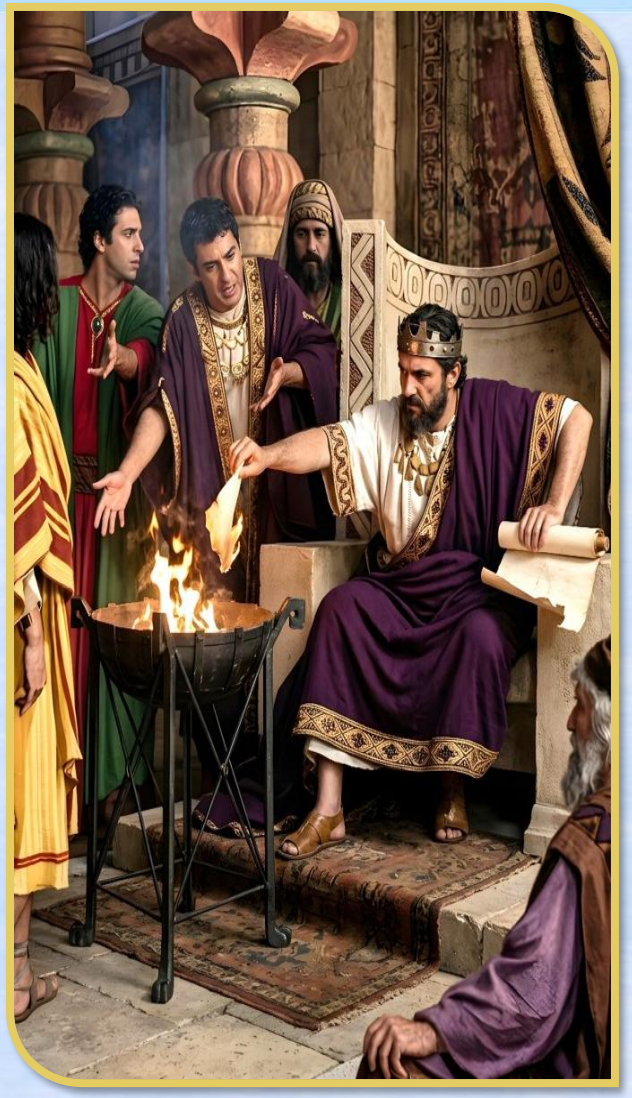
No Jehoiakimu akĩnyarara ndũmĩrĩri ĩyo na akĩikia akĩmĩthũkia,ona gũtuĩka andũ anyinyi nĩ mamũthaithaga ndakae gwĩka ũndũ ũcio (Jer. 36:21-25).

Macokio-rĩ, ũrathi mũũru igũrũ rĩa Jehoiakimu ũkĩanĩrĩrwo, na ndũmĩrĩri ĩrĩa anangĩte ĩkĩandĩkwo rĩngĩ na ĩkĩongongererwo (Jer. 36:27-31).



No twĩcirie atĩ tũngĩrega gũthoma Bibilia, no tũĩke ũrĩa tũngĩenda na tũtũre na tũtũũre na thayũ. No tũngĩtiganĩria mĩkaana ya Ngai, nĩ tũrĩgethaga moimĩrĩra ma mehia na mawaganu maitũ.





KWĨYŨŨMIA

"O na ningĩ nĩaremeire Mũthamaki Nebukadinezaru, o ũrĩa wamwĩhĩtithĩtie na mwĩhĩtwa akĩgwetaga rĩĩtwa rĩa Ngai. Akĩũmia kĩongo na akĩũmia ngoro yake, na ndaigana gũcookerera MWATHANI NGAI, Ngai wa Isiraeli." (2 aũndũ 36:13)



Mũthamaki wa mũico wa Juda, Zedekia, ehĩtire gũtũmĩkĩra Babuloni, no akĩrega kũhingia kĩrĩkanĩro. Nĩ acokerire maita maingĩ kũrega ndũmĩrĩri cia kũmũkania kuuma kwĩ Ngai iria amũkinyagĩria kũhĩtũkĩra Jeremia (2 Maũ 36:12).

Rĩrĩa Jerusalemu yathiũrũrũkĩirio nĩ mbũũtũ cia a- Babuloni, Zedekia agĩĩta Jeremia amũhe ndũmĩrĩri kuuma kwĩ Ngai (Jer. 38:14).



Ndũmĩrĩri yarĩ ta ũũ: wĩneane kũrĩ a-Babuloni na nĩũkwĩhonokia we mwene, na Jerusalemu (Jer. 38:17-23). No wee Zedekia akĩrega ndũmĩrĩri. ũũmia wake wa ngoro eũkĩrehe mwanangĩko wa mũico wa (2 Maũn. 36:13).



Handũ ha mĩaka ikũmi na ũmwe Ngai nĩ atheremagia ndũmĩrĩri cia mwĩhoko kũrĩ we na ũgũrũrĩri wa mĩthiĩre yake. Mahinda mamwe, nĩ amũkagĩra ũhoro na njĩra njega, no ndagarũraga maũndũ na ũkindĩrĩku (Jer. 34:8-11).

ŨHINGA

"Nĩ ũndũ ũcio, maathĩkagĩrei na mwĩkage ũrĩa wothe marĩmwĩraga. No mũtigekage ũrĩa mekaga, nĩgũkorwo matĩĩkaga ũrĩa mahunjagia." (Mathayo 23:3)



Nĩkĩĩ gĩtũmi kĩa Jĩsũ gwĩta Mafarisayo hinga?

Nĩ tondũ mahunjagia ũndũ ũmwe na mageeka ũrĩa ũngĩ (Mt. 23:3)

Nĩ tondũ maigagĩrĩra mĩrigo mĩritũ andũ arĩa angĩ, no o ene matingĩhota gũkuua Mt. 23:4)

Nĩ gũkorwo maũndũ marĩa mothe mekaga maarĩ o mĩario ya kanua, kwĩonwo tu nĩ andũ arĩa angĩ (Mt. 23:5)

Nĩ gũkorwo nĩ mendaga kwamũkĩra itĩĩyo, no matiatĩyaga arĩa angĩ (Mt. 23:6-7, 11-12)

Nĩ gũkorwo magoocaga anabii, no matiendaga gũtĩĩya ndũmĩrĩri ciao (Mt. 23:29-31)

Nĩ tondũ moigaga matungatagĩra Ngai, no mendaga kũraga arĩa maragia kũrĩ o itheya Rĩake (Mt. 23:34)

Ciugo cia Jĩsũ ireganĩte na ũhinga wa wa Mafarisayo ciandĩkirwo nĩguo tũgeragie tũtikaae kũrũmĩrĩra mĩhiano yao, na tũteanĩrie mĩiguo kana rĩciiria rĩrĩa rĩngĩtũtwarĩrĩria kũregana na ndũmĩrĩri ya Ngai kũrĩ ithuuĩ.

GŨTŨŨRIA ŨHORO KĨMĨTUGO



"Maũndũ macio meekĩkire kũrĩ o marĩ cionereria, na makĩandĩkwo marĩ ma gũtũkaania, ithuĩ tũkinyĩrĩirwo nĩ kũhingio kwa mahinda"
(1 Akorinitho 10:11)

"Arĩa mataririkanaga marĩa mahĩtũku nĩ matuĩrĩirwo kũmacokera" (George Santayana).

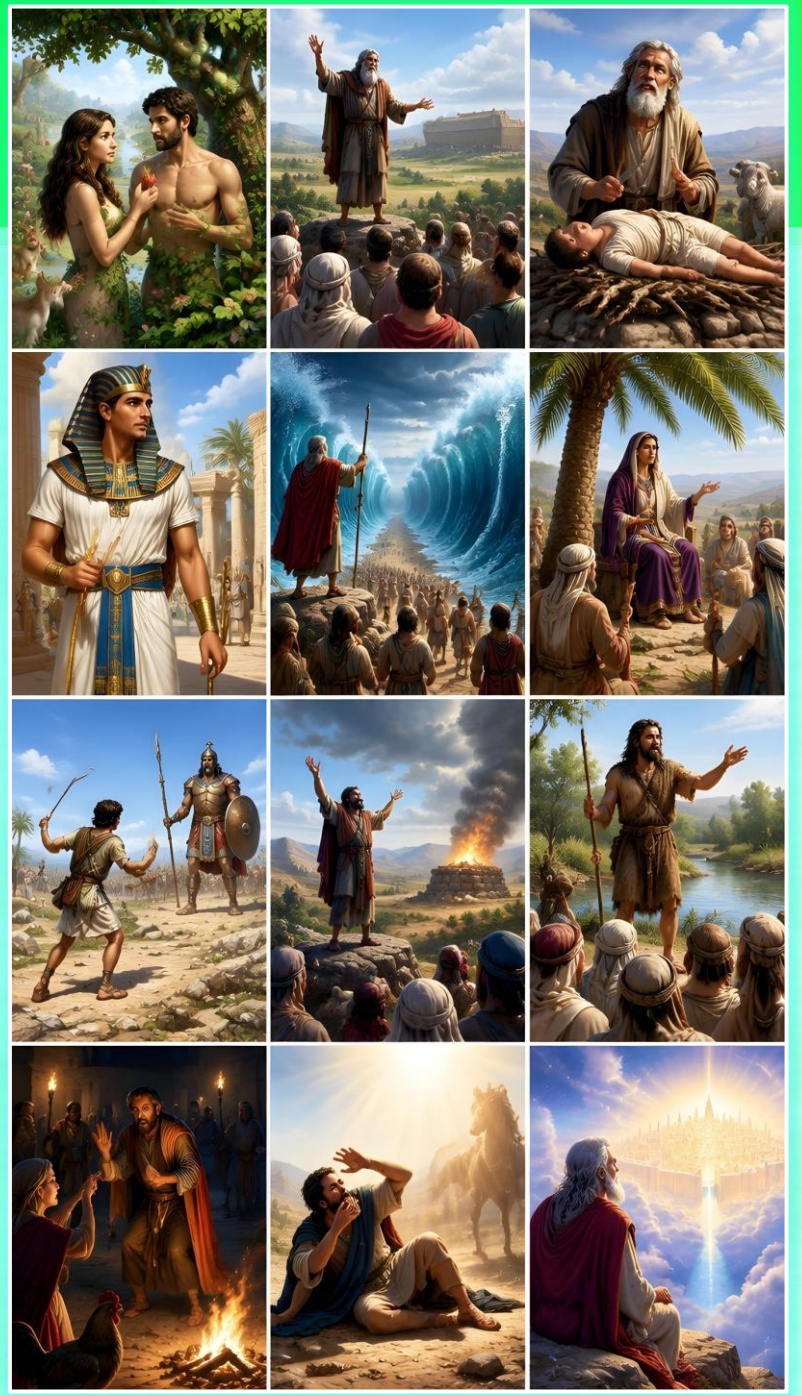
Mũndũ gũtũrania na Ngai—marĩ eega kana ooru—matigateanĩrio kana magathĩrĩrio.

Marĩa mahĩtũku makoragwo marĩ kĩambĩrĩria marĩa mookĩte. Marĩa mahĩtũku maragĩra maũndũ marĩa marigicĩirie kũrĩ marĩa marekĩka marekĩka na magekĩka mahinda mookĩte.

Tũtituĩrĩirwo gũcokera mahĩtia marĩa mekirwo nĩ njiarwa iria hĩtũku angĩkorwo nĩ tũkũrora mĩkana twĩna na kĩene kũrĩ mĩkana ya Maandĩko na ndũmĩrĩri iria Ngai atũtũmagĩra kũhĩtũkĩra anabii Ake (1 Akor. 10:11).



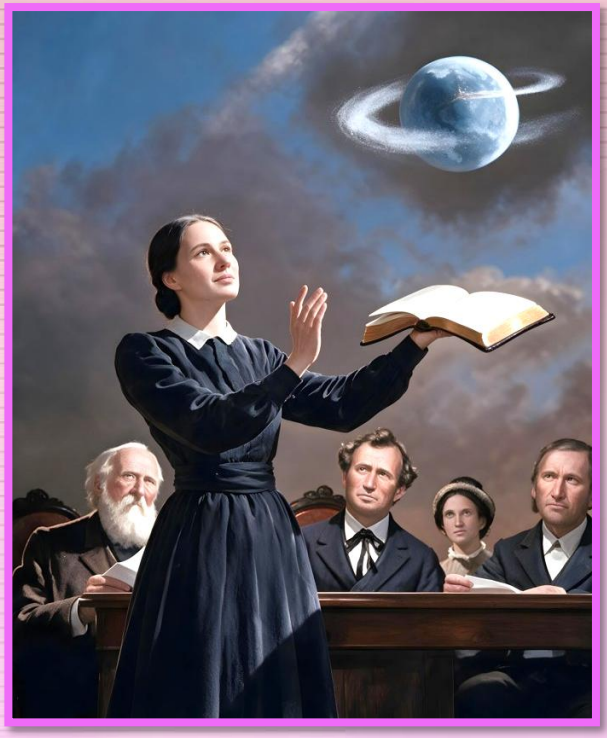
"Ĩtĩkiai MWATHANI NGAI Ngai wanyu na nĩekũmũtirĩrĩra; ĩtĩkiai anabii ake na nĩmũkũgaacĩra."
(2 Maũn 20:20)



“Roho wa ũregani kũrũngwo, ũrĩa watongoririe kũnyamaria na kĩoho kĩa Jeremia, nĩgĩtũũraga ũmũthĩ. Aingĩ nĩ maregaga gwĩkĩrĩra mĩkaana ĩracokerwo kaingĩ, magethurĩra gũthikĩrĩria arutani a maheni arĩa megathagĩra maũndũ mao ma tũhũ na matonaga mehia maao. Mũthenya-inĩ ũrĩa wa ũũru acio matigakorwo na rĩũrĩro rwa ma, matriĩ ũteithio umĩĩte igũrũ. Ndũngata thuure cia Ngai nĩ nnginya itũnganage na ũrũme na ũkirĩrĩria magerio na mĩnyamaro ĩrĩa imgũagĩra kũhĩtũkĩra gũconorwo, gũtiganĩrio na kuonanio mũgarũ na ũrĩa marĩ. Magĩrĩire gũthiĩ na mbere kũhingia na ũthingu wĩra ũrĩa Ngai amahete marute, hĩndĩ ciothe makĩririkana atĩ anabii a tene na Mũhonokia wa kĩrĩndĩ gĩothe na arutwo Ake o nao momĩrĩirie kĩgiio na kũnyamario igũrũ rĩa Kiugo.”

EGW (Prophets and Kings, p. 438)

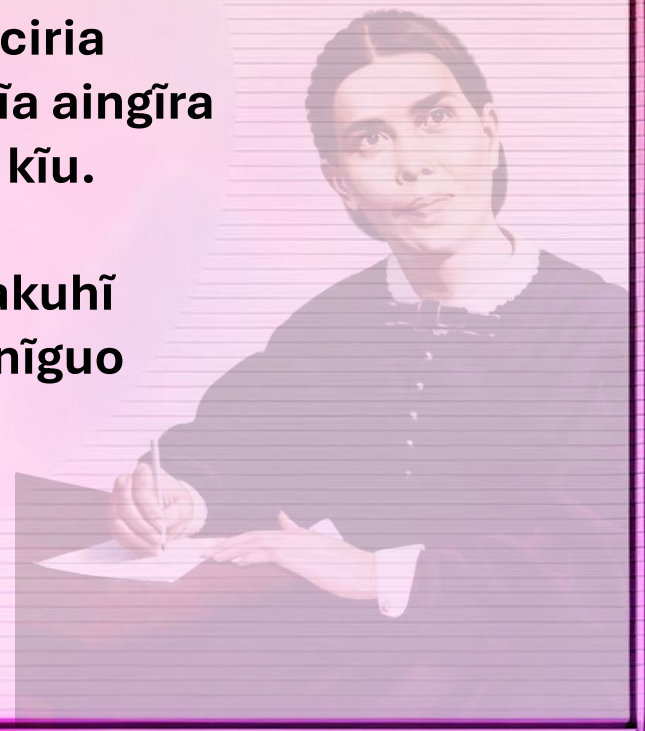
ŨTARĨRIA: CIONEKI CIA ELLEN G. WHITE



Cioneki iria Ellen G. White amũkĩrire ing'ang'ainĩ ciakoragwo ikururanĩtie na maũndũ ma kũgegania: ndahihagia; maitho magaikara me mahingũku; na agakorwo agĩthiĩ atekũmenya ũrĩa gũrathiĩ ona hanini harĩa arĩ; ...



Onagũtuĩka angĩ nĩ mamũigagĩrĩra gũkorwo akĩheenia kũhĩtũkĩra mwĩhenio/ kũhũgũiya wa gũkomia meciria (kũhũguiya meciria), ndehotaga kwĩĩkĩra ũndũ rĩrĩa aingĩra kĩoneki-inĩ, ona kana rĩrĩa oima thĩiniĩ wa kĩoneki kĩu.



Rĩrĩa Ellen aingĩraga thĩiniĩ wa kĩoneki, James White etaga andũ arĩa me hakuhĩ mamũrore nĩguo meherie nganja ikoniĩ ũkĩrũku wa ũndũire ũrĩa arĩ naguo nĩguo arĩa ũngĩakorirwo na ũthũ nake, na gwĩkĩra hinya arĩa mamwĩtĩkagia.

Arĩa mamũcukagĩra kwĩhũgũiyia meciria nĩ mahahũkaga mona ndarahihia ona hanini na makoima na ihenya mena guoya mũingĩ handũ hau harĩa kĩoneki gwĩekĩkĩra.