

GIK MABIRO TIMORE E GIKO PINY



Puonj mar 12 mar June 22, 2024

"Adiera gi rieko gi puonjruok kod paro
maber ema nyaka iyudi,
kata dabed ni ing'iewogi gi nengo matek.
Kik iwe ng'ato kawgi kata dabed ni omiyi
ang'o" (Ngeche 23:23)



Tij lando Injili e piny mangima biro bedo ranyisi mar giko mar ndalo(Mathayo 24:14).

Tij lendoni biro chakore ka oseol Roho Maler, gi teko machalo gi mano ma ne olor chieng' Pentekost. Mani en gima ong'ere kaka"koth opon".

Ng'a gini mabiro yudo koth opon? Jogo ma oseng'ado mar makore chuth gi Nyasaye, luwo chikene, kendo pake kaka owinjore. Ibiro ketnegi “alama mar Nyasaye mangima” (Fweny 7:2).



Ikruok ne masira mogik:



Wach Nyasaye Tayowa.



Oket kido e lela wengegi.



Bedo Jaratiro E Lamo.



Teko moa malo:



Koth opon.



Lando Injili.



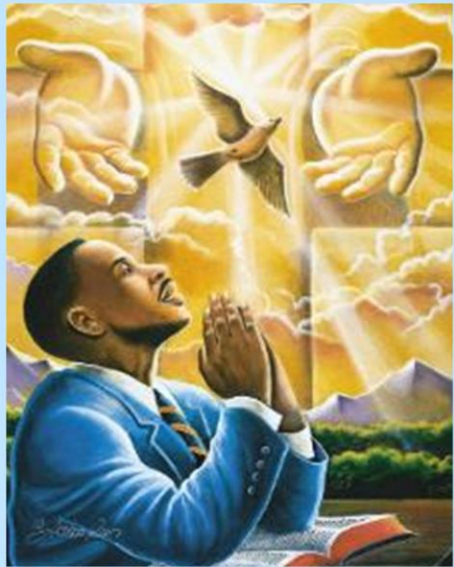
IKRUOK NE MASIRA MOGIK

WACH NYASAYE TAYOWA

"Wachni e taya manyisa kama anyono, kendo e ler ma menyona yo" (Zaburi 119:105)

Be ing'eyo kama inyalo yudoe adiera e wi giko mar piny? Ma e yo monego iluw:

"Ng'iew Adiera kendo kik iuse" (Ngeche 23:23)



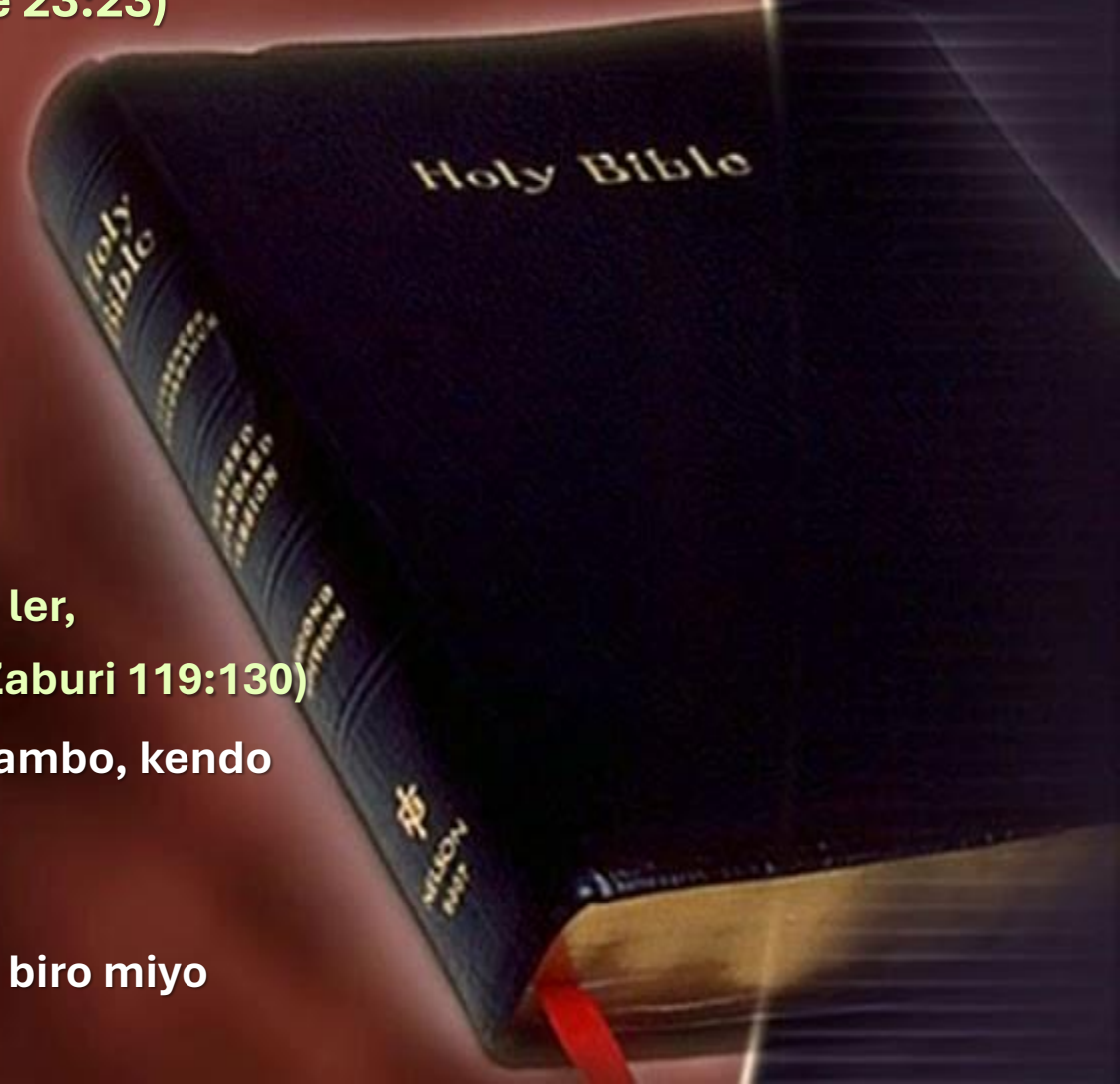
**"kendo ubiro
ng'eyo adiera"
(Johana 8:32)**

**"Wachni en adiera"
(Johana 17:17)**

**"Wachni koler tiende to kelo ler,
omiyo joma riekogi tin bedo gi winjo." (Zaburi 119:130)**

**E kinde mag giko, ibiro mi Satan thuolo mar timo honni mag miriambo, kendo obiro tiyo gi wuond mariek ahinya maok wanyal keto kiawa.
(Fweny 13:13-14; Mathayo. 24:24).**

Ng'eyo Muma e yo malong'o chuth, ka roho maler konyowa, ema biro miyo wachung' motegno e adiera(2 Petro 1:19-21).



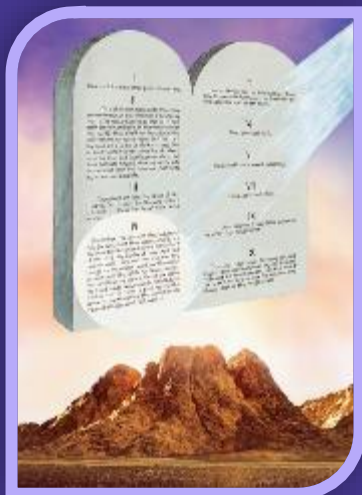
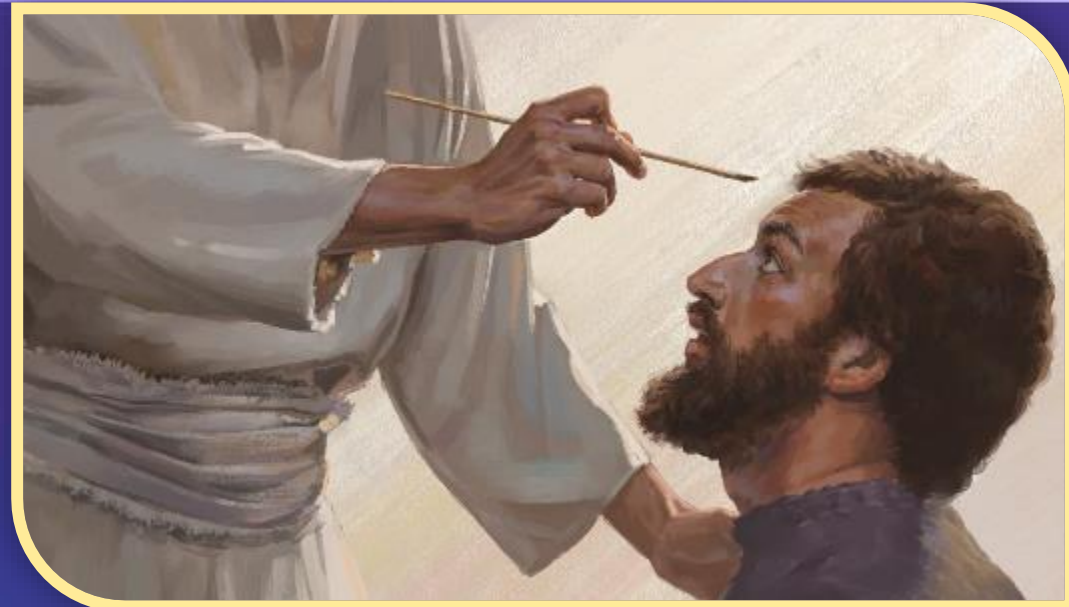
OKET KIDO E LELA WENGEGI

“Eka ne ang’icho mi aneno Nyarombo kochung’ ewi Got Sayun. To ne en kod ji alufu mia achiel gi piero ang’wen gang’wen (144,000) kendo nyinge owuon gi nying Wuon-gi nondiki e lela wengegi” (Fweny 14:1)

Gik moko adek maloso kido mar Nyasaye:

1. Roho Maler. En ema oketo kido kuom Jokristo kuom kinde duto (Jo-Efeso 4:30).
2. Nying' Nyasaye, kata kido ma en-go. Ng'ato ang'ata molocho, noyud pokno (Fweny 14:1; 22:4).
3. Ranyis minyalo fweny (Fweny 9:4; Ez. 9:4).

Nyasaye noketo kido mare kuom achiel kuom Chike Apar, mondo obed ranyisi makende ne jogo malame (Ezekiel. 20:20).



Gigo loso Kido	Kaka ranyisi: Pesa mar Euro (Spain)	Sabato (Wuok 20:8-11)
Nying	Philip VI	Jehova
Migao	King	Jachwech
Tong'	Spain	Polo, piny koda nembe



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Kidono inyalo ket e lela wang' ng'ato kata e lwete. Jogo moyie kuom Nyasaye ibiro ketnegi kido e lela wang'gi, to jogo ma ne ok oyie, ibiro ketnegi kido e lela wang'gi kata e lwetegi (Fweny 13:16). Ere pogruok?

**Lela
wang**

**BEDO GI PARO
MAKARE**

**Yie kuom Jal ma
walamo**

Lwedo

**GINO MIHERO
TIMO
(makelo ohala)**

**Walamo nikech
waluoro gima
nyalo timorenwa**



Kata obedo ni Satan ok dew gimomiyo ji lamo Nyasaye, Nyasaye to dwaro ni olame e yo ma onge wuondruok(Jo-Rumi 12:1).

BEDO JARATIRO E LAMO

"mondo ng'ato ang'ata kik ng'iew kata loko gimoro amora, makmana ka en gi kidono ma en nying ondiek malichno kata namba mochung' kar nyingno."
(Fweny 13:17)

Jogo motamore yie mondo oketnegi alama mar ondiek, ok bi yudo thuolo mar ng'iewo kata uso gimoro, to bende ibiro neggi(Fweny 13:15-17). To komachielo, ka giyudo alama mar ondiek, gibiro yudo masiche mogik koda 'tho mar ariyo,' lalo ngima mochwere(Fweny 16:2 ; 14:9-11; 20:4, 13-15).



Alama mar ondiek en ang'o? En chip, barcode, koso gino mitiyogo e chiko gik moko?



Ka Sabato en ranyisi ma nenore maler mar joma oluoro Nyasaye, donge ranyisi mar ondiek bende biro bedo kamano?

To nikech Muma ok wuo kuom lokruok moro amora e odiechieng' mar lamo, rwako chieng' Jumapil kaka odiechieng' mar lamo, en yie gi teko mar Kanisa ma ne oloko chenrono (ma ong'ere kaka 666).



Kuom mano, en loch mane monego wayiego? En loch mar riwruoge mag dhano, koso en loch mar Nyasaye kaka onyis maler ei Wachne?



TEKO MOA KUOM NYASAYE

KOTH OPON

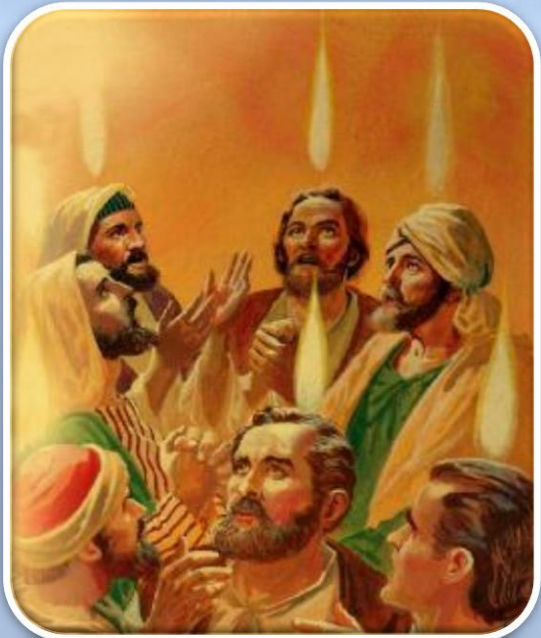
"Beduru mamor un jo-Sayun,
beduru mail kuom gima Ruoth Nyasaye ma Nyasachu osetimonu.
Omiyou koth maber moromo cham,
adier, omiyou koth chwiri gi koth opon, kaka chon." (Joel 2:23).

Janabi Joel tiyo gi koth kaka ranyisi mar olo Roho Maler (Joel 2:23, 28). Ma e kaka Petro notiyo kode e twak ma nogolo chieng ' Pentekost (Tich Joote 2:14-17).

'Koth' ma kamano kelo ng'eyo e wi Nyasaye (Hosea 6:3). E ndalone, ne oloko ji gana gi gana e odiechieng' achiel kende (Tich Joote 2:41).

E alwora mar Nam Mediterania kama Jo-Israel nodakie, koth ne chwe chon (e dwe mar Apar) ka mano miyo lowo bedo moikore ne pur. Koth mar ariyo, ma ne iluongo ni koth "molewo" (e dwe mar Ang'wen), ne miyo lowo teko mar nyago cham.

Mana kaka Kanisa ne ochakore gi koth mar Roho Maler, lando injili mogik, keyo mogik, biro timore bang' koth mar opon: Roho Maler nool kuom jo moyie e tieng' mogik. (Fweny 18 :1).





LANDO INJILI

"Bang' wechego ne aneno malaika machielo kalor piny aa e polo. Ne en gi teko maduong', kendo lerne ne menyo piny." (Fweny 18:1)

Johana noneno 'malaika machielo kalor piny gi teko.' Duong' mar malaikano nopong'o piny mangima (Fweny 18:1).

Malaikano lando wach mane?

Wachne chalre gi mar malaika mar ariyo: Babulon osepodho, osedwanyo ogendini duto (Fweny 18:2-3; 14:8).

Roho Maler biro biro kuom jogo makare "ma rito chik Nyasaye, kendo ma gi yie mar Yesu" (Fweny 14:12), kendo ma lando wach maber, kaachiel gi chiwo siem kuom chakruok mar bura, kendo lwongo ji mondo olam Jachwech(Fweny 14:6-7).

Nikech otegi, kendo nikech teko mar koth ma ne dhi biro bang'e, dhano biro dong' gi timo yiero e kind weche ariyo: yie gi kido mar Nyasaye kata yie gi kido mar ondiek (Fweny 14:9-11).

Dwol mang'eny biro lando ote mogik. Ji mang'eny biro yiero mar chung' motegno nyaka giko.



“Roho Maler biro e kanisa mana kaka ne en e ndalo machon, to en thuolo makende ne kanisa bedo kode gie sani. Manye, lem, kendo ibed gi yie. Nyaka wabed kode, kendo polo rito mondo omiwago.”

EGW (Last Days Events, pg. 189)

“Kata kamano, onge ng'at ma Nyasaye biro kumo nyaka chop kinde ma adiera ofwenyre e pache koda e chunye ma iye, mi odagi. Nitie ji mang'eny ma pok oyudo thuolo mar winjo adiera makende e ndalogi. Chik mar ang'wen ok osenyisgi e yo malong'o chuth kaka dwarore. Jal ma nono chuny ji duto, kendo ma temo paro duto, ok bi weyo mondo ng'ato ang'ata madwaro ng'eyo adiera, owuondi kuom weche ma ji kwedo. Chik ok onego ochun ji e yo mayot kamano. Ng'ato ka ng'ato onego obed gi ler moromo mondo ong'ad paro e yo mariek.”

EGW (The Great Controversy, pg. 605)