

OTE MAR PAULO E DALA MAR KORINTHO

"Chieng' moro,
Ruoth nowacho ni
Paulo e fweny
gotieno niya, 'Kik
ibed maluor, to
wuo awuoya mak
iling', nikech an
kodi, kendo onge
ng'ama nobuki
mondo otimni
gimoro marach,
nimar ji mang'eny
manie dalani gin
joga' "
(Jooto 18:9, 10)



Bang' barua mane ondiki ni Jo-Rumi, barupe mane ondiki ni Jo-Korinto gin barupe maboyo molooyo barupe duto ma Paulo nondiko.

Barupe ariyo ma pod nitiegi, ne ondikgi bang' jumbe mank kende e kindgi. Ei barupego, wayude rieko mar konyo weche matek ma wuok kuom ywarruok e kind owete.

Mondo wabed gi ng'eyo maber kuom ote margi, mokwongo nyaka wang'e gik mane timore e kinde mane ondikgie.



Luong mar Paulo

Wuoth madhi Korintho

Dala mar Korintho

Jo-Korintho

Barupe ni Jo-Korintho

LUONG MAR PAULO

"An Paulo, andiko kaka jaote ma ok teko mar dhano ema oketo, nikech onge ng'ama ne oketa jaote, to mana Yesu Kristo, gi Nyasaye Wuoro mane ochiere oa kuom joma otho ema ne oketa"
(Jo-Galatia 1:1)

Kaachiel gi apar gi ariyo ma Yesu noyiero, Biblos wuoyo kuom joote mamoko kaka Mathia (Joote 1:26), Barnaba (Joote 14:4), Jakobo kod Paulo (1 Kor 15:7-9).

Ere kaka Paulo ne obedo jaote?

Kuom yiero mar Yesu (Gal. 1:1)

Ne oyiere karang'o?

Kapod entie ei min mare (Gal. 1:15)

Ne oluonje karang'o?

E yo madhi Damaski (Joote 22:6-7)

Ne en jaote mar ng'a?

Joma ok jo-Yahudi (Gal. 2:9)



Chakre kinde mane oluonjee, Paulo ne oketo ngimane kuom Yesu. Ne oparo kuom Yesu, ne owuoyo kuom Yesu, ne onyiso ji duto Yesu.

Kuom mano, chakre e kinde mane okwongo ochopo e Korintho, Yesu e mane ni e chuny ote margi (1 Kor. 2:2).



WUOTH MADHI KORINTHO

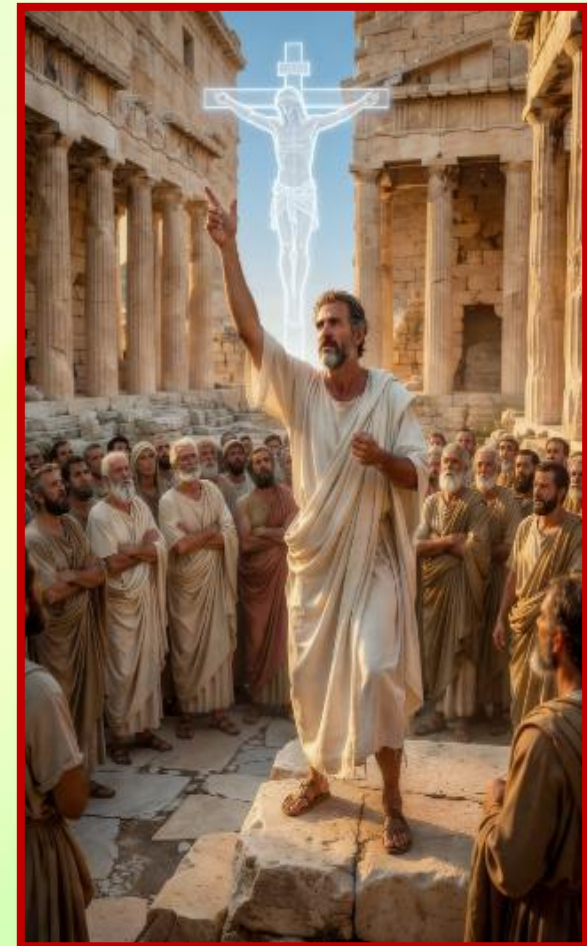
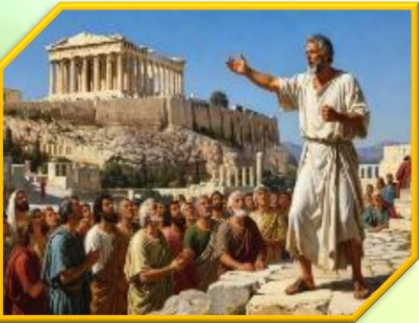
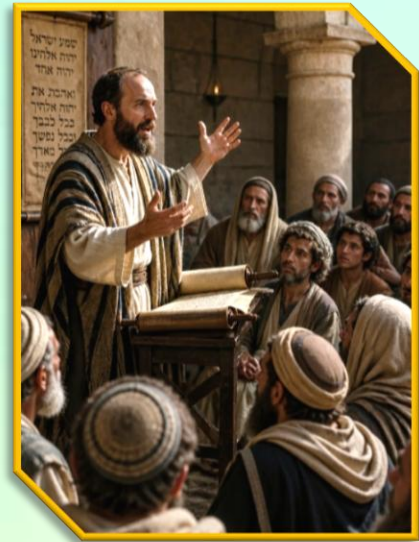
"Bang' mano, Paulo noa Athens, modhi Korintho" (Joote 18:1)

E kinde wuodhe mar ariyo mar tero ote, Roho Maler nomiyo Paulo odhi e piny Ulaya (Joote 16:6-10). Kuno ne ogole Filipi (Joote 16:12, 38-39), gi Thesalonika (Joote 17:1, 5, 9-10), kod Berea (Joote 17:13-14).

E Athens, bang' yalo ni jo-Yahudi e sunagogi kod joma ok jo-Yahudi e chiro, ne oluonje mondo odhi oyal e Areopago (Joote 17:16-21). Bang' wuoyo e yo mong'ith, ji manok kende ema ne oyie kuom Yesu (Joote 17:34).

Kane owuok Athens, Paulo nodhi Korintho kendo nodak gi Akula kod Priskila, mane otiyogo kuom twang'o hema (Acts 18:1-3).

Kaka ne en timne, ne ochako yalo ni jo-Yahudi e sunagogi, kaeto ne ochako yalo ni joma ok jo-Yahudi (Joote 18:4-8). E kinde mane en Korintho, kendo bang' "winjo marach" e Athens, Paulo noyiero ni ok obi tiyo kod rieko mar dhano, kata lando gimoro amora mak mana "Yesu Kristo, mosegur" (1 Korinto 2:2).



DALA MAR KORINTHO

"kendo kata obedo ni nyicheche ma kamago kod ruodhi ng'eny" (1 Jo-Korintho 8:5b)

Korinto ne oketh gi jo-Rumi e higa 146 BC. Bang'e, Julius Caesar ne ooro oganda mar jolweny kod chuo man thuolo e higa 46 BC. Gikone, dalano ne ochung' maber chuth e higa 44 BC. E kinde mane Paulo odhi kuno, ne osebedo kama ong'ere ahinya e weche mag ohala.

Ng'eruok mar Korintho ne oyiengore kuom kama ne entie, ne otudo pinje ariyo madongo ma pi opogo, dhowedhe ariyo madongo mag ohala: Lechaeum, mane ni e nam maduong' mar Korintho; kendo Kenkrea, e dho nam ma Saronik.

Ohala mane dhi maber kanyo omiyo Paulo tiyo kaka jalos hema. To mwandu mag Korintho (mane lawore gi mag Athens) ne nigi pek mang'eny.



Lamo nyiseche manono kod timbe anjawo mag terruok ne opong'o dalano kendo ne onya e kite. Thoth weche ma Paulo nooro ne jo-Korinto temo tieko gik marichogi mane chako donjo e kanisa.



JO-KORINTHO

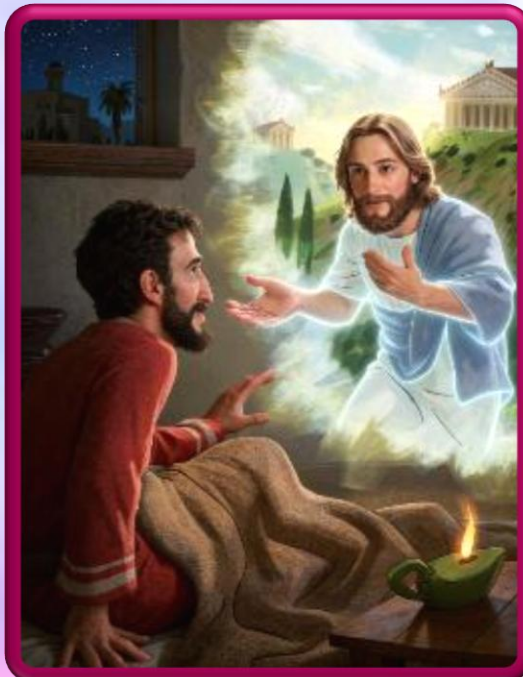
"Chieng' moro, Ruoth nowacho ni Paulo e fweny gotieno niya 'Kik ibed maluor, to wuo awuoya mak iling' "" (Joote 18:9)

Jo-Yahudi mane ni Korintho ne odagi wachne, ma nomiyo Paulo oweyo sinagogi mi ochako romo gi joma ok jo-Yahudi e ot mane okiewo gi sinagogi (Joote 18:4-7).

"Timbe anjawo mane oneno e kind joma ok jo-Yahudi, kod achaya gi ayany mane oyudo kuom jo-Yahudi, ne omiye lit maduong' mar chuny. Ne obedo gi kiawa kuom riekoo mar temo gero kanisa kokalo kuom gik ma ne oyudo kuno".(EGW The Acts of the Apostle p. 250).

E kindeno, Yesune obiro e fweny gotieno mondo ojiw Paulo mondo odhi nyime gi tije e kind Jo-Korintho, konyise adiera ni nitie ji mang'eny mane dhi ruako wachno (Tich Joote 18:9-10).

Koyudo teko kuom fwenyno, Paulo nodak Korintho kuom higa achiel gi nus (Joote 18:11). Gikone, jo-Yahudi notero Paulo e bura (Joote 18:12-13). E kinde mane oa Korinto, kanisa maduong' ne oselos kanyo (Tich Joote 18:18).



BARUPE NI JO-KORINTHO

"Akwayou kamano owetena, nikech jood Kloe moko osenyisa wachu malong'o, ni un gi dhaw e kindu" (1 Jo-Korintho 1:11)

1 Jo-Korintho 1-6

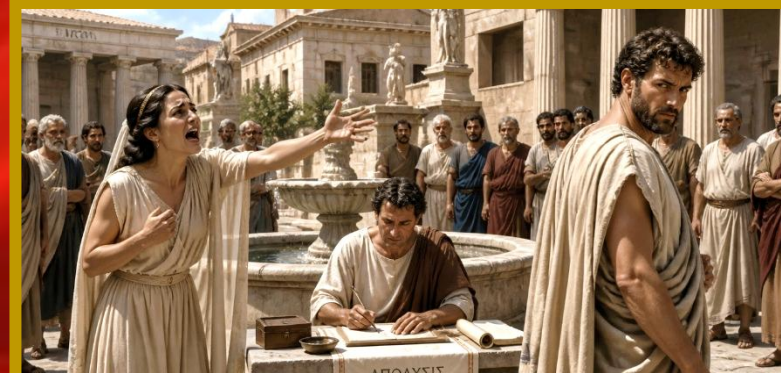
Ka owachne gi Kloe chandruok mang'eny manie kanisa, Paulo owuoyo nigi kuom: pogruok e kidienje kidienje; anjawo; dhaw e kindgi; gi chode.

1 Jo-Korintho 7-16

Jood Kloe bende nokelone baruwa moting'o penjo moko mane oa kuom kanisa. Paulo nodwoko penjogo mane mulo: keny; werruok; dak maonge jaot; chiemo motimgo misango ni nyiseche manono; kaka ji onego obed e kar lemo; tiyo gi mich mag roho; gi winjo ma ok kare kuom chier.

2 Jo-Korintho

Ma e baruwa mar ariyo mane ok olal, kata obedo ni Paulo nondiko mamoko mang'eny (nyalo bedo ni kapok ondiko ariyo mane ok olal kendo/kata e kindgi). Opwoyo jo-Korintho kuom yo mane gilosogo pek moko, to ojiwogi mondo gine piny kokalo kuom wang' injili, kendo giwe luwo kit dak mane olworogi.



**“Jooto mag Nyasaye ma ni e miere madongo ok onego chunyi
ool nikech timbe maricho, ng’ado bura ma ok kare, kata
anjawo ma iluongogi mondo giromgo ka gitemo lando wach
maber mar warruok. Ruoth jiwo jatich moro ka moro ma
kamano gi wach machal gi ma ne omiyo jaote Paulo e Korintho
mane oduwore: “Kik ibed maluor, to wuo awuoya mak iling’,
nikech an kodi, kendo onge ng’ama nobuki mondo otimni
gimoro marach, nimar ji mang’eny manie dalani gin joga.”
Jooto 18:9,10... [...] E dala moro amora, kata obedo ni opong’ gi
timbe mag anjao kod mahundu, nitie ji mang’eny ma kuom
puonj maber, nyalo puonjore bedo jolup Yesu. Omiyo, adiera
mar resruok nyalo chopo ni ji gana gi gana kendo terogi
mondo girwak Kristo kaka Jawargi.”**