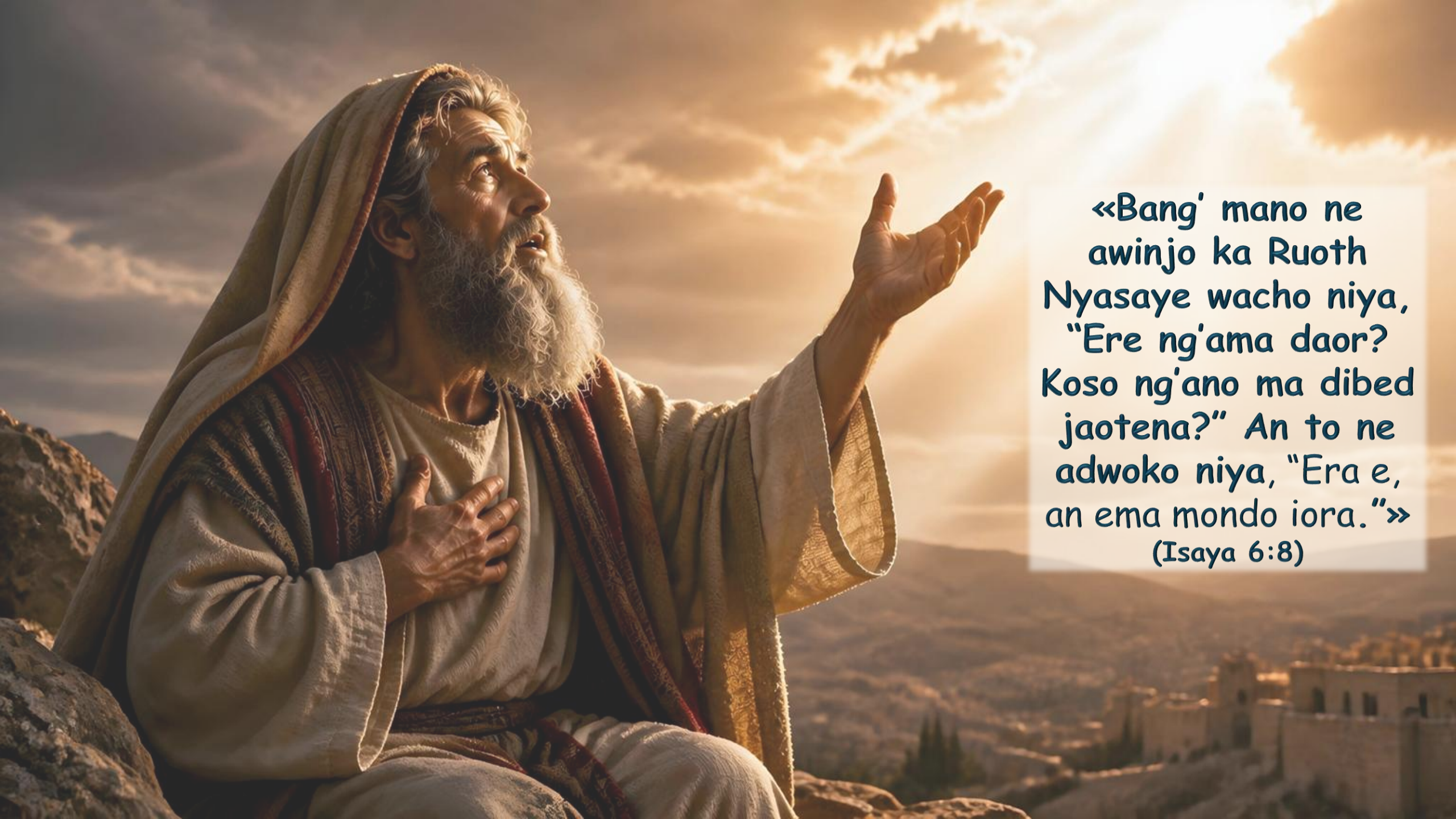




LUONG MAR JANABI

Lesson 2 mar Octoba 10, 2026



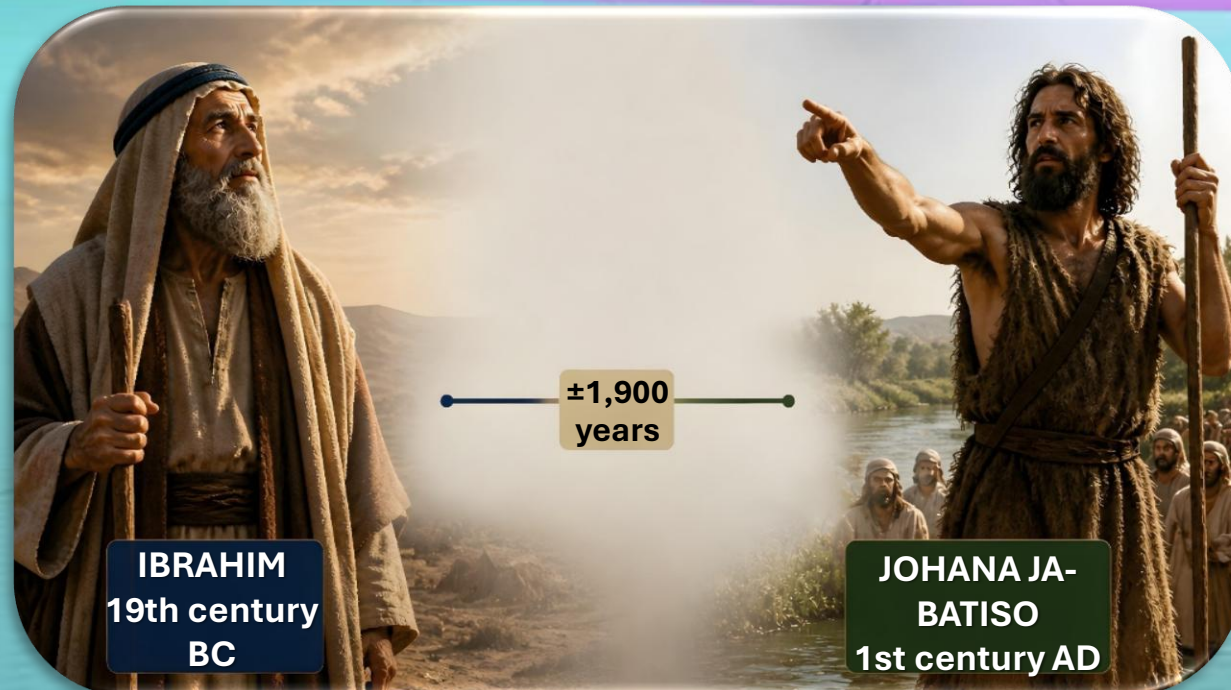
«Bang' mano ne
awinjo ka Ruoth
Nyasaye wacho niya,
"Ere ng'ama daor?
Koso ng'ano ma dibed
jaotena?" An to ne
adwoko niya, "Era e,
an ema mondo iora."»
(Isaya 6:8)

Higni madirom 1,900 opogo kind Ibrahim (janabi mokwongo e Muma Machon) gi Johana Ja-Batiso (janabi mokwongo e Muma Manyien).

Mokwongo ne olando singruokno kokalo kuom “kodhi.” Mar ariyo ne olando biro mar “kodhi” (Yesu), mane dhi chopo singruokno.

E kindeno, ne oluong jonabi mamoko mondo odwok winjruok mane nitie e kind ji gi Nyasaye kendo mondo orit geno biro mar Mesia. Jomoko ne olando hie kinde ma mane Mesia biroe.

Ere kaka ne oyier jonabigi? Ere kaka ne gidwoko luong-gi mar bedo jokor wach?



Ibrahim: Janabi mar singruok



Elija: Janabi mar dwoko ji ir Nyasaye



Isaya: Janabi mar Injili



Daniel: Janabi mar kinde mabiro



Johana Ja-Batiso: Janabi ma iko ji

IBRAHIM: JANABI MAR SINGRUOK

"Ruoth Nyasaye nowacho ni Abram niya, 'Dar iwe pinyu gi wedeni kod dhoo du, mondo idhi e piny moro ma abiro nyisi' " (Chakruok 12:1)

Ibrahim e ng'at mokwong luong ni "janabi" (Chak. 20:7). Ne oluonge ratiro gi Nyasaye kendo ne okwaye mondo owere gi lamo nyiseche manono kod timbe ma ok beyo mane olwore mondo odhi kama ok ong'eyo (Chak. 12:1).

Singo mang'eny ne obiro kaachiel gi luongno. Ne odhi bedo gi gueth mag Nyasaye, ne idhi ting'e malo, kendo kokalo kuome, gwethno ne dhi chopo ni "dhoudi duto mag piny" (Chak. 12:2-3).



Ere kaka ne odwoko lwongno? "Yie ema ne omiyo Ibrahim oyie luong mar Nyasaye, mi odhi e piny mane Nyasaye osingore ni nomiye, kendo noweyo pinygi ka okia kuma odhie" (Hib. 11:8).

Kaka janabi, Ibrahim ne ok oluongi mondo oland masira ma dhi timore, to ne oluonge mondo onyis ji Nyasaye madieri kendo mondo ofweny singo mar warruok kokalo kuom Mesia.



IBRAHIM: JANABI MAR SINGRUOK

"Ruoth Nyasaye nowacho ni Abram niya, "Dar iwe pinyu gi wedeni kod dhoo du, mondo idhi e piny moro ma abiro nyisi" " (Chakruok 12:1)

E kinde mane odak e piny Kanaan, Ibrahim (ma nyinge mokwongo ne en Abram) ne oromo gi Nyasaye nyadi mang'eny, mane oyudoe ote mopogore opogore:



Ne omiye singo e Shekem ni nomi nyikwaye piny Kanaan (Chak. 12:6-7)



E Bethel, Nyasaye ne ochako oloso singruokne kendo kowachone ni nyikwaye "nobed mang'eny mana ka lowo mae piny" (Chak. 13:14-18)



E Mamre, ne onyise ni nyikwaye nobed mang'eny ka sulwe. "Abram noyie kuom Ruoth Nyasaye, omiyo Ruoth Nyasaye nokwano yieneno ka tim makare" (Chak. 15:1-6)



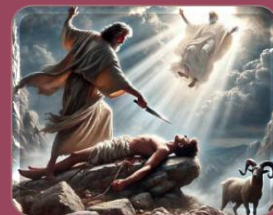
Chieng'no Nyasaye nosingore gi Abram, kokadho e kind misengini (Chak. 15:7-21)



Nyasaye oloko nyinge gi nying Sara bende, kendo osingone ni anyuolane nowuoigi kuom wuod Sara (Chak. 17:1-8, 15-16)



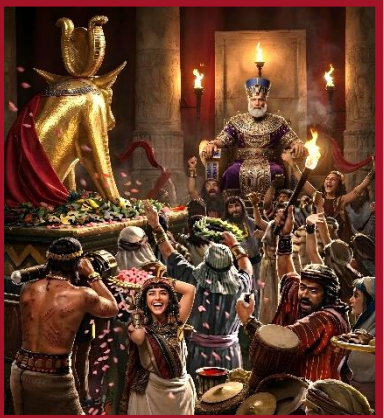
E ringruok, Nyasaye nofwenyore ni Ibrahim, ka en gi jomalaika ariyo, kendo nolando nywol mar Isaka (Chak. 18:1-2, 10)



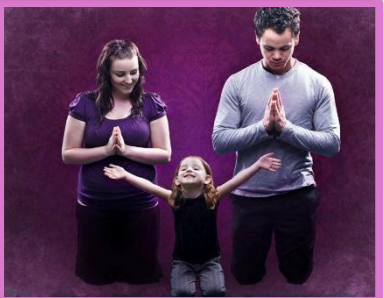
Nyasaye nokwayo Ibrahim mondo ochiw wuode Isaka kaka misango. Kuom wilone gir misango, ne ofwenyone chanruok maduong' mar warruok (Chak. 22:1-3, 9-13).

ELIJA: JANABI MA DWOKO JI IR NYASAYE

“Ang’eyo ni idhialori nikech jo-Misri, to nyaka ing’e ni Farao ruodh Misri chalo odundu mobarore, maka ng’ato oyingoree, to pilore, kendo chwowo lwete. Mano e kaka Faroa ruodh Misri chalo ni ji duto mogeno kuome.” (2 Ruodhi 18:21)



Ahab gi Jezebel ne osetero oganda Israel e tim dok chien maduong’ ahinya. Ji manok kende ema ne tiyo ni Nyasaye; jomamoko ne lamo Baal, Ashera, kod nyiseche mamoko. E kindeno, Nyasaye noluongo janabi Elija mondo odwok winjruok mare gi oganda moyier (1 Ruodhi 17:1).

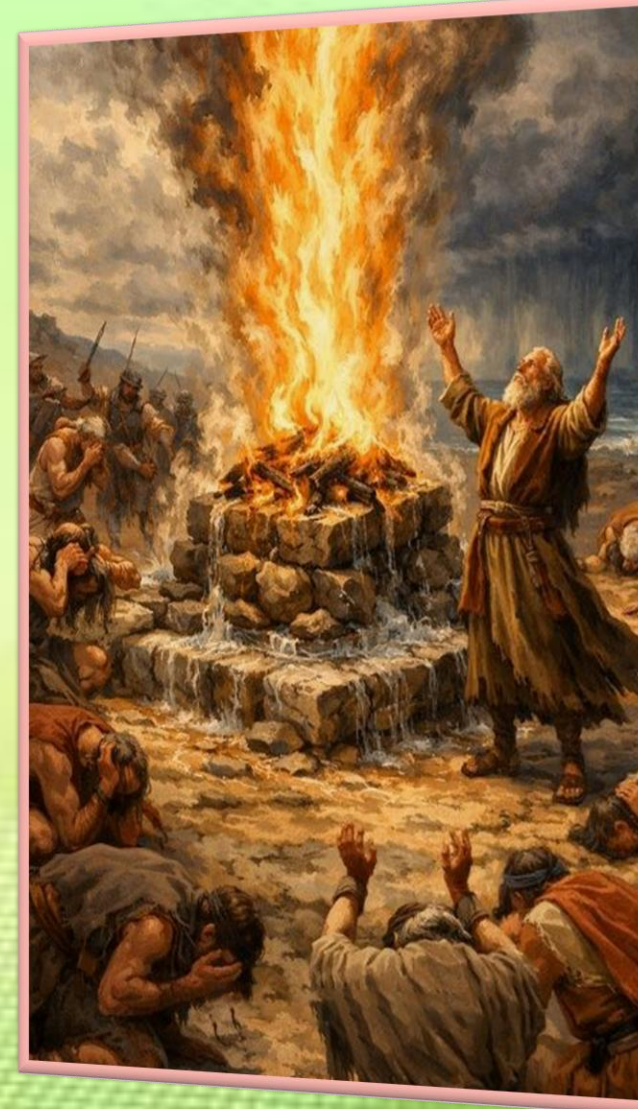


Bang’ higni buora mag oro, Elija noluongo jo-Israel e Got Karmel mondo ojiwgi mondo gidwog ir Nyasaye, to ne ok gidwoko (1 Ruoth 18:21). Ne ochuno ni otim hono eka ging’e Nyasaye madiera (1 Ruodhi 18:30-39).



Ote mar janabi Elija—weyo lamo nyiseche manono kendo dok ir Nyasaye—biro landore kendo gi teko kapok Biro mar Ariyo ochopo. Dwarone maduong’: dwoko kar misango mar joot (Malaki 4:5-6).

Kokalo kuom joot, alam biro duogo e kanisa, e alwora, kod pinje. Ng’ano ma biro chopo tijno? In kod an e Elija ma oganda dwaro sani.



ISAYA: JANABI MAR INJILI

“Waduto ne waselal mana ka rombe, ka ng’ato ka ng’ato ochiko mana yore owuon, to en ema ne Ruoth Nyasaye oketo kuome richowa duto.” (Isaya 53:6)



Isaya ne oluongi mondo onyis ji oyang richogi kendo orwak ng’wono mar Nyasaye (Isaya 1:18).



Ka Ruoth Uzia notho, Isaya ne oneno fweny maduong’ mane obiro paro e kinde duto mag tije: Nyasaye ne ni e Hekalu mare maler kendo, ka mise mag dhoudi ne yiengni, chuny janabi ne otetni nikech ne ok oler (Isaya 6:1-5).

Ka osewene richo, ne onyalo lando wach Nyasaye maonge luoro: “Era e, an ema mondo iora” (Isaya 6:6-8).

Tichne mane obedo e kinde malach ne ok oriwo mana luong mar loko chuny, to ne olando ahinya tich mar Yesu, Mesia.



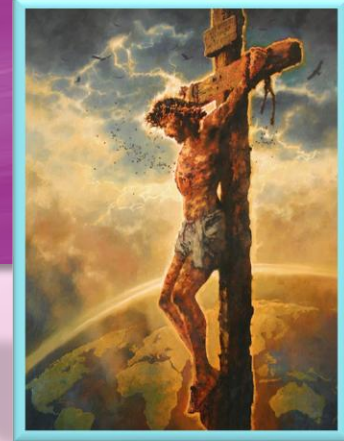
Ok en gima nyalo bwogo ng’ato ni buk mar Isaya iluongo ni “injili mokwongo” (tiende ni, Injili mane ondiki kapok Injili ochopo).



ISAYA: JANABI MAR INJILI

"Waduto ne waselal mana ka rombe, ka ng'ato ka ng'ato ochiko mana yore owuon, to en ema ne Ruoth Nyasaye oketo kuome richowa duto." (Isaya 53:6)

Sura 53 mar Isaya oting'o ler matut mar chenro mar warruok ma Yesu notimo:



Ne oonge gi chia mar ringruok, to mar chuny (w. 2)



Ne ojare, oneno malit, kendo okwede (w. 3)



Ne ochango ji mang'eny, to ne ok giyie kuome (w. 4)



Kuom thone e msalaba, omiyowa warruok (w. 5)



Nyasaye noketo richowa duto kuome (w. 6)



Ne ok owacho gimoro e nyim joma ne odonjone (w. 7)



Ne oyale kendo ong'adne buch tho (w. 8)



Ne oyike gi jamoko (w. 9a)



Ne ok otimo richo (w. 9b)



Ne ochier, bang' thone mapwodho richo (w. 10)



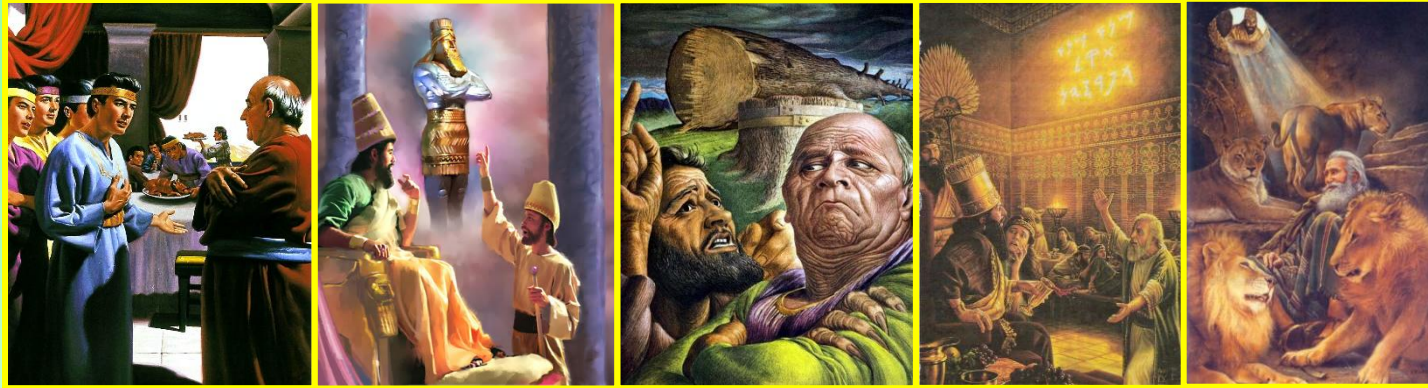
Chieng' moro obiro dak gi joma owaro (w. 11)



To e sechegi, kwanwa (w. 12)

DANIEL: JANABI MAR KINDE MA BIRO

"To nitie Nyasaye e polo ma elo tiend midhierni. En ema osenyisi, in ruoth Nebukadnezar, gik mabiro timore e kinde mabiro." (Daniel 2:28a)



Nyaka a e chakruok, Daniel ne ong'ere kaka ng'at ma ja adiera. Ne en ng'at ma ja adiera e chiemo mare (Dan. 1:8); ne en ng'at ma ja adiera e miyo Nyasaye duong' (Dan. 2:27-30); ne en ng'at ma ja adiera e koro gimarach mane dhi timore ni Nebukadnezar (Dan. 4:19); ne en ng'at ma ja adiera e kwedo richo mar Belshazar (Dan. 5:22-23); ne en ng'at ma ja adiera e ngimane mar lemo (Dan. 6:10).

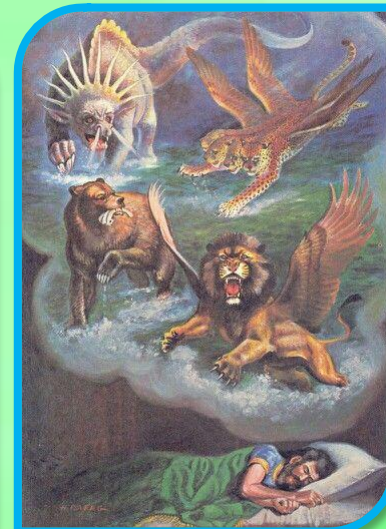
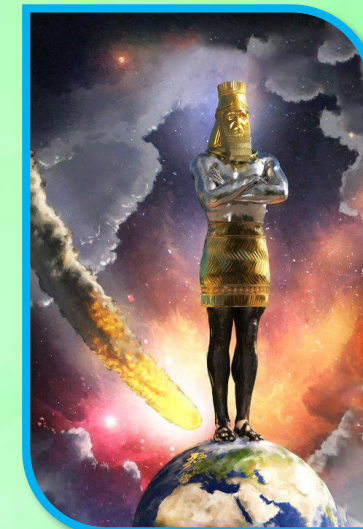


Kamedore gi ote mane ochiwo gi ngimane owuon, ne oluonge mondo oland biro kod podho mag pinjeruodhi madongo mag piny: Babulon, Persia, Grik, Rumi kod Ulaya (Dun. 2, 7-12).

Ka oriwore gi kor mag pinje ruodhi, Daniel nolando Bura (Dan 7:9-10) kod ndalo mar biro mokwongo mar Yesu (Dan 9:24-27).



Kor mage konyowa sani mondo waland chopo mar bath korgo ma pok otimore: biro mar Pinyruodh Nyasaye (Dan. 2:44; 7:27).



JOHANA JA-BATISO: JANABI MA IKO JI

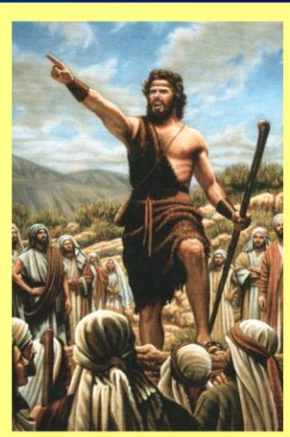
"Eka Johana nodwokogi gi wach mane Isaya janabi okoro niya, 'An e ng'at makok e thim ni, 'Losuru ni Ruoth yo moriere tir.' " (Johana 1:23)

Mana kaka jonabi mamoko—kaka Samuel kata Jeremia—ne oket Johana mopogore kapok onyuole. Ne oluonge mondo otim tich mar Elija, kaka jatelo e nyim Mesia (Luka 1:13-17).

Ngimane mane ochung' motegno, kod yie mane en-go e yango richo kendo luongo mapiyo mondo ji olok chunygi, ne omiyo ji mang'eny obatisi (Mariko 1:4-6). Tichne ne obedo kaka ranyisi mar lokruok maduong' e piny Israel ma jachien ne nyalo mana geng'o matin, ka okelo otho mar janabi (Luka 9:9).

Tich mar Johana (ma bende en tich mar Elija) sani en tichwa. Oluongwa mondo waikre ne biro mar Yesu ka walando ni ji duto injili mar loko chuny kod warruok kokalo kuom tho mar Yesu.

Ok en tich mayot. Odwaro ni ng'ato obed motegno, obed gi yie, kendo ochiwre. Riti kuom chandruok ok osingi, to ngima mosiko en (marwa, kod mar jogo ma oyie oteni kawuono).



“Gima nigi nengo makende ne kanisa mar Nyasaye e piny sani—jorit mag puoth mzabibu mare—gin weche mag riekko kod chiwo paro kokalo kuom jonabi ma osenyiso maler dwaro mare ma nyaka chieng’ kuom dhano. E puonj mag jonabi, hera mare ni oganda molal kod chenro mare mar warruokgi ofweny maler. [...] Kendo kawuono ote mar Nyasaye ni kanisane —ni jogo ma odak e puothe mar mzabibu kaka jotich ma joadiera —ok en wach machielo mak mana wach mane owachi kokalo kuom janabi machon: “Chieng’no wer ma nower ema: ‘Israel e puodho mar mzabibu. To an Ruoth Nyasaye e jaritne, kendo akelone pi pile mondo kik pot mzabibu lwar. Arite gotieno kendo godiechieng’.” (Isaya 27:2-3)”

EGW (Prophets and Kings, p. 22)

APPENDIX: LUONG MAR ELLEN G. WHITE E TIJ KORO WACH

Ellen Gould Harmon noyudo lerne mokwongo e Desemba 1844, kane en ja higa 17.

William Miller ne oseloko kor mar Daniel 8:14 ni Yesu ne biro duogo e higa mar 1843. Bang'e, ne oket tarik 22 Octoba, 1844. To Yesu ne ok obiro.

E ekang'ni, ne onyis Ellen yo ma wuok e pinyni nyaka e Jerusalem mae polo, kendo jo-Adventist moyie ne wuotho ka gidhi e Dala Maler, ka Yesu tayogi. Kane gitego wang'gi kuom Yesu, to ne gidhi nyime e yo. Kane ging'iyo komachielo, to gipodho oko.

Kokalo kuom fwenyni, Nyasaye ne ojiwo joma oyie ni gin e yo makare. Kata obedo ni mokwongo ji manok kende ema ne oyie gi Ellen, bang'e mosmos ne oarwake kaka janabi. Ote mage ne ojiwo kendo otayo jo Adventista a chakruok mare, kendo pod medo timo kamano nyaka sani.

