



# UKUKHUTHAZWA LITHEMBA

Isifundo sesikhombisa kuNkwenkwezi ilanga letshumi latshiyangalombili, 2024



“Kuyakuthiwa ngalolo suku: 'Bheka, lo nguNkulunkulu wethu; simlindile, futhi uzosisindisa. Lo nguJehova; simlindile; siyakujabula, sithokoze ngensindiso yakhe.” ( Isaya 25:9 )



**Njengoba izenzakalo ezingokwesiprofethi zenzeka, abantu emhlabeni wonke baqala ukuphenya lokutshumayela ngokuZa Kwesibili kukaJesu okwakuseduze.**

**Phakathi kwabo kwakuloJohann Albrecht Bengel (1687-1752), eJalimane; UManuel Lacunza (1731-1801), eChile; UWilliam Miller (1782-1861), eNyakatho Melika; UJoseph Wolf (1821-1845), owayisa isigijimi e-Afrika, eGibhithe, e-Abyssinia, e-Asia, ePalestine, eSiriya, ePheresiya, e-Uzbekistan naseNdiya.**

**Bona, labanye ababebhale ngaphambili, bafinyelela esiphethweni esifananayo: UJesu wayezabuya phakathi kwekhulu le-19!**



**Ukuza Kesibili :**



**Ithemba elibusisiweyo.**



**Uzokuza njani uJesu?**



**William Miller:**



**Ukuchanzwa kweBhayibhili.**



**Isikhathi sesiprofethi.**



**Isiprofethi sezinsuku ezingu-2,300.**



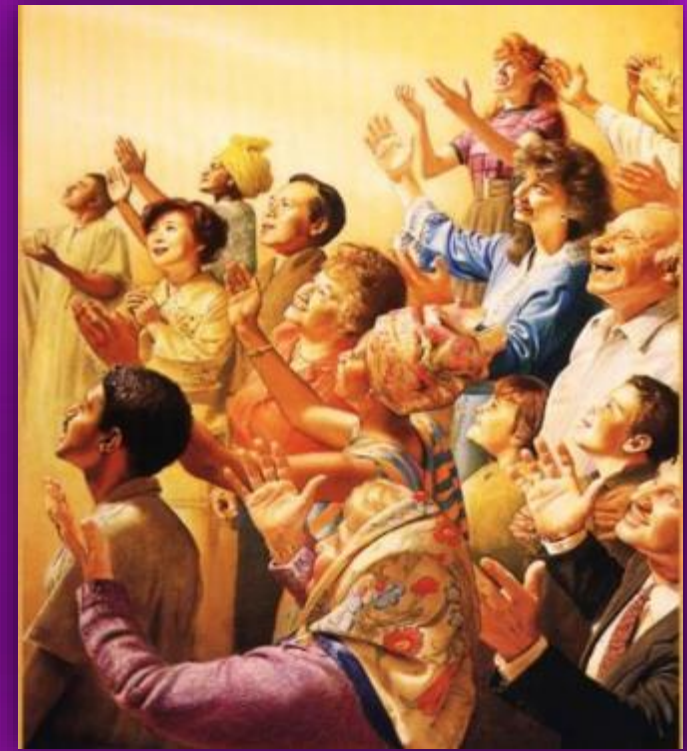
# UKUZA KWESIBILI

# ITHEMBA ELIBUSISIWEYO

“Sikhangele lelo themba elibusisiweyo, lokubonakala kwenkazimulo kaNkulunkulu omkhulu loMsindisi wethu uJesu Kristu; ( Thithu 2:13 )

Njengoba uJesu wathembisa ukubuya (Johane 14:1-3), leli bekulithemba lawo wonke amakholwa kuze kube lamuhla (Thithu 2:13).

Leli themba libonakala kukho kokubili isivumo sokholo sebandla LamaRoma Katolika kanye lebandla Lobu-Orthodox; Ibuye ifundiswe yiBandla laseSheshi; futhi wafundisa kanjalo uLuther, uCalvin, labanye abaguquli.



Kuyini okwenza ukuBuya Kwesibili kukaJesu kube yisenzakalo esilindelwe ngabomvu?



Kubonisa ukuphela kokugula, ukuhlupheka lokufa



Kutsho ukuphela kobumpofu, ukungabi lokwahlulela okuqondileyo kanye lengcindezelo



Kuphelisa ukulwa, izingxabano lezimpi



Kuvula iminyango yezwe lokuthula, injabulo kanye lenhlanganyelo yaphakade loNkulunkulu

# UZAKUZA KANJANI UJESU?

“Ngokuba umlayo kumelwe ube phezu komlayezelo, isilayezelo phezu kwesilayezelo; umugqa phezu komugqa, umugqa phezu komugqa; okuncane lapha, okuncane laphaya” ( Mathewu 24:27 )

Phakathi kwekhulu le-19, amaProthestani aphenulela imfundiso yokuFika kwesiBili ngokufundisa ukuthi uJesu wayezomisa umbuso wasemhlabeni weminyaka eyinkulungwane yokuthula (premillennialism), loba ukuthi kwakuyoba lesikhathi seminyaka eyinkulungwane yokuthula ngaphambi kokuFika Kwesibili ( i-postmillennialism).

Ngakho, abaguquli bafundisa ukuthi inkulungwane yeminyaka yayiyokwandulelwa yikuFika kwesiBili, lokuthi lokhu kwakuzoba:



***Ngoqobo lwakhe .***  
“Ngiyeza masinyane” ( IsAm. 22:20 )



***Kubonakala.*** Wonke amehlo ayombona” ( IsAm. 1:7; Math. 24:27 )

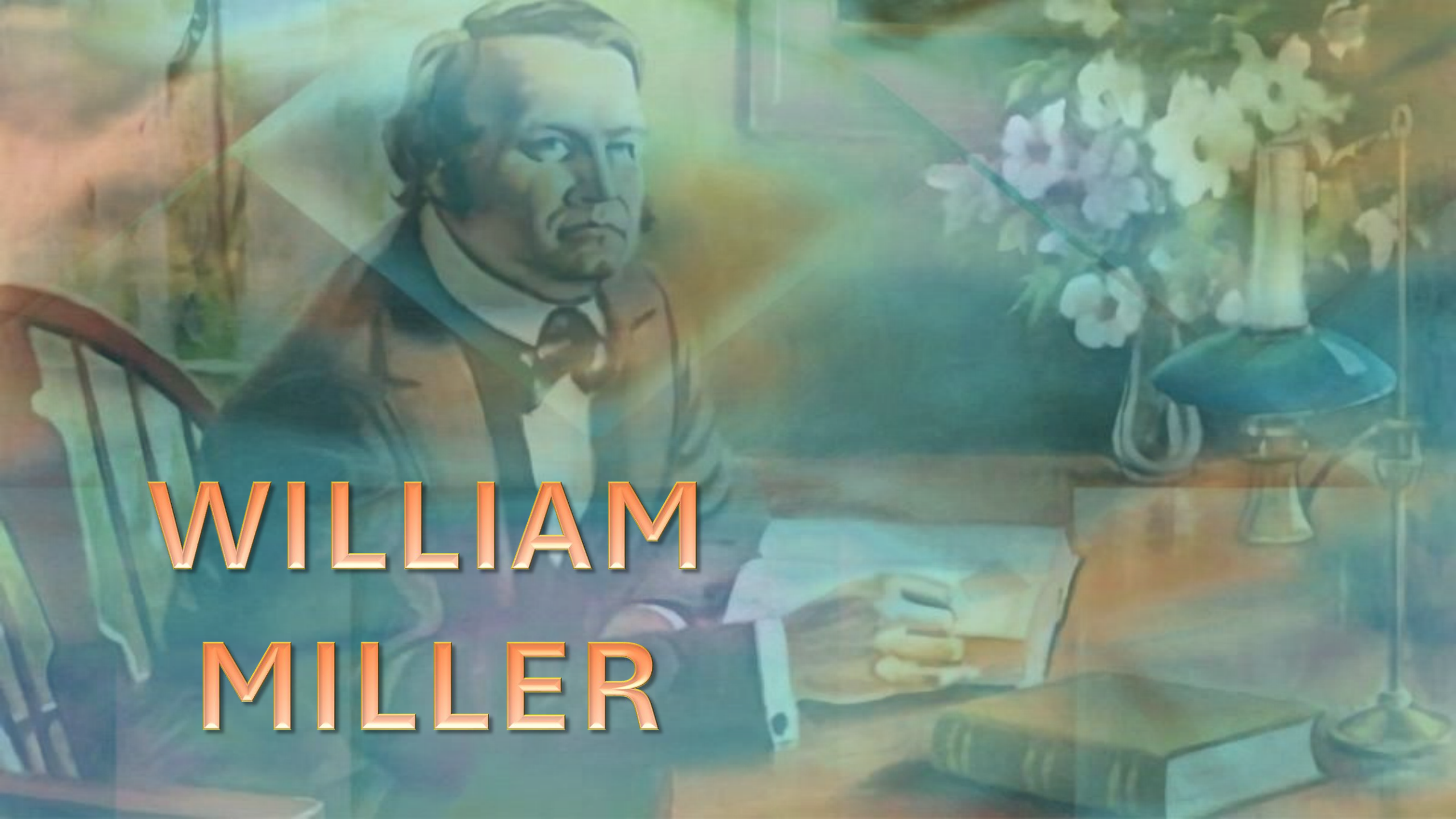


***Kuyazwakala.*** . Ngomyalo, ngezwi lengelosi enkulu, langecilongo likaNkulunkulu” ( 1Thes. 4:16; 1Ko. 15:52 )  
Ngokuvumelana lalokho



***Izakhazimula .*** Abafileyo bazavuka, abaphilayo bazaguqulwa, futhi sizakhuphuka leNkosi ( 1Thes. 4: 13-18; 1Ko 15: 51-55 )





**WILLIAM  
MILLER**

# UKUHLAZULULA IBHAYIBHILI

“Ngokuba umlayo kumele ube phezu kwesilayezelo, isilayezelo phezu kwesilalezelo; umugqa phezu komugqa, umugqa phezu komugqa; okuncane lapha, okuncane laphaya” (Isaya 28:10).

Ngokusekelwe emazwini ka-Isaya ( Isaya 28:9-10 ), uWilliam Miller wanquma ukwenza iBhayibheli libe umhumutshi wakhe.

Kusukela kuGenesis, wafunda zonke izindima zeBhayibheli. Uma incazelo yawo ingacacile, wayedinga incazelo kwezinye iziqephu zeBhayibheli.

Ngale ndlela, uMoya oNgcwele wamkhanyisela kwaze kwaba yilapho iBhayibheli lavuleka ngokucacileyo phambi kwakhe.

Lapho efika ezindimeni ezingokwesiprofetho, wathola ukuthi isimiso esifananayo singasetshenziswa lalapho:



Esebenzisa lezi zimiso, uMiller wamangala ngalokho akuthola.



Izilo zimele imibuso ( Dan. 7:17, 23 )



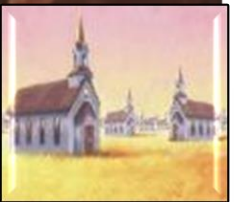
Imimoya imele ukubhujiswa ( Jer. 49:36 ).



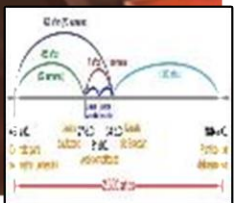
Amanzi amele izixuku ( IsAm. 17:15 )



Abesifazane bamele amabandla ( Ez. 23:4; 2Ko 11:2 )



Izinsuku ziyiminyaka engokoqobo ( Num. 14:34; Hez. 4:6 ).





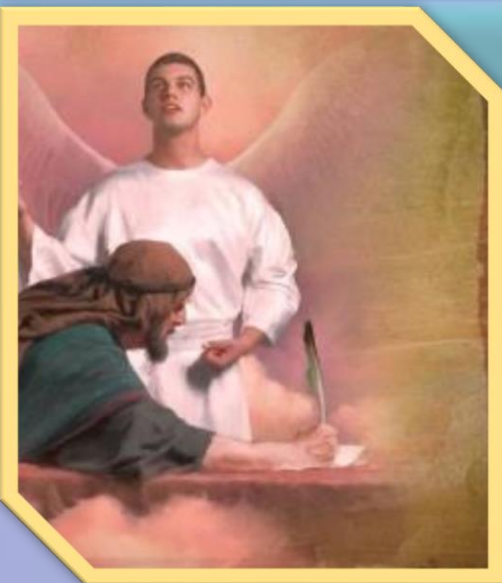
# ISIKHATHI SESIPHROFETHI

“Wathi kimi: “Kuzothatha ukuhlwa lokusa izinkulungwane ezimbili lamakhulu amathathu; khona-ke indawo engcwele iyakungcweliswa” (Daniyeli 8:14).

Ngokucabangela ukuthi, ngesikhathi sikaMiller, uMhlaba kwakucatshangwa ukuthi uyindawo engcwele, waphetha ngokuthi isiprofethi esiphathelene lokuhlazwa kwawo ( Dan. 8:14 ) sasibonisa isikhathi sokuZa Kwesibili kukaJesu.



Wananzelela ukuthi uGabriyeli wayemchazele uDaniyeli yonke incazelo yombono:



**Inqama = iMediya nePheresiya ( Dan. 8:20**



**Imbuzi = iGrisi ( Dan. 8:21a )**



**Uphondo olwephukileyo = u-Alexander labalandela esikhundleni sakhe ( Dan. 8: 21b-22 )**



**Uphondo oluncane = iRoma, ezigabeni zayo zezombangazwe nezenkolo ( Dan. 8:23-25 )**



**Ngakho, izinsuku ezingu-2,300 zatshiywa zingachazwanga ( Dan. 8:26-27 ).**

Ngemva kweminyaka uGabriyeli waphinde wathunyelwa ukuba ayochaza leliphuzu kuDaniyeli ( Dan. 9:21-23 ). Wachaza ukuthi kwakulesikhathi esithile loba “esinqunyiweyo,” lokuthi yayiyiqala “ngokuphuma komyalelo wokuvuselela lokwakha iJerusalema” ( Dan. 9:24-25 ). Uma uMiller ethola lo myalelo, wayezothola ukuqala kwezinsuku/iminyaka eyi-2,300

# ISIPROFETHI SENSUKU EZINGU2300

**"Wena-ke, Ezra, ngokuhlakanipha kukaNkulunkulu wakho olakho, beka omantshi labahluleli ukuze bahlulele bonke abantu abangaphetsheya koMfula, + bonke abayaziyo imithetho kaNkulunkulu wakho. Futhi kumele lifundise loba ubani ongazazi."— Ezra 7:25 .**



**Ngonyaka wesikhombisa ka-Aritahishashita, inkosi yasePheresiya, kwakhitshwa umyalo wokuba u-Ezra aye eJerusalema futhi abe lokuzimela okwaneleyo kwezombangazwe ukuze aqedele ukubuyiselwa komuzi ( Ezra 7:7, 11-14, 20-21, 24-25 ). Kwakungunyaka wama-457 ngaphambi kokuzalwa kukaKristu**

**Njengoba isiprofethi samaviki angamatshumi ayisikhombisa sibonisa, kwathatha iminyaka engu-49 iJerusalema ukuba lakhiwe kakutsha ngokupheleleyo, futhi kwadlula eminye iminyaka engu-434 kwaze kwaba yilapho kufika uMesiya ( Dan. 9:25 ). Lesi sibalo sibeka ukubhabhathizwa kukaJesu ngonyaka ka-27 AD, lokuphela kwamaviki angama-tshumi ayisikhombisa ngonyaka ka-34 AD.**

**Ehlanganisa izingcezu zekhalenda lesiprofethi, uMiller waphetha ngokuthi ukuBuya Kwesibili kukaJesu kwakuzakwenzeka esikhathini esithile ngonyaka ka-1843.**

**Ngemva kokuthola ukuthi kwakungabhekwa ukuthi, emlandweni, awukho unyaka "zero", kwanqunywa ukuthi uJesu uzofika ngo-1844.**



# ISIPROFETHI SAMALANGA ANGU 2,300

“Amaviki angamatshumi ayisikhombisa anqunyelwe abantu bakho lomuzi wakho ongcwele” (Daniyeli 9:24 RV2000)

“Kuze kube kusihlwa lasekuseni abayizinkulungwane ezimbili lamakhulu amathathu; khona-ke indlu engcwele iyakuhlunjulwa.”



**“Elinye lamaqiniso alesizotha ngalokho akhazimula kakhulu awembulwe eBhayibhelini elokubuya kwesibili kukaKristu, ezoqedela umsebenzi omkhulu wokuhlenga. Kubantu bakaNkulunkulu abayizihambi, ezitshiywe isikhathi eside kangaka ukuba zihlale “endaweni lasethunzini lokufa,” ithemba eliyigugu nelijabulisayo linikezwa esithembisweni sokuvela kwaKhe, “okungukuvuka lokuphila,” ‘ukuletha ekhaya. futhi uxotshiwe wakhe.” Imfundiso yokuza kwesibili iyiqhukuthela eyinhloko yemiBhalo engcwele.”**

**EGW (The Great Controversy, pg. 299)**



**“Okufanele sikwenze yilokhu ngelinye ilanga. Lamuhla kufanele sithembeke kuthemba lethu. Lamuhla kufanele sithande uNkulunkulu ngenhliziyo yonke lomakhelwane njengoba sizithanda thina. Lamuhla kufanele simelane lezilingo zesitha, futhi ngomusa kaKristu sizuze ukunqoba. Ngaleyondlela siyobheka futhi silindele ukufika kukaKristu. Usuku ngalunye kufanele siphile njengokungathi siyazi ukuthi lolu kuzoba usuku lwethu lokugcina kulo mhlaba. Ukube besazi ukuthi uKristu uzofika kusasa, besingeke yini siqwabelanise lamuhla wonke amazwi omusa, zonke izenzo ezingelabugovu, ebesingazenza?”**