

# UKUKHANYA OKUVELA ENDAWENI YOKUPHEPHA ENGCWELE



Isifundo setshiya ngalombili kuNkwenkwezi  
ilanga lamatshumi amabili lanhlanu ku2024





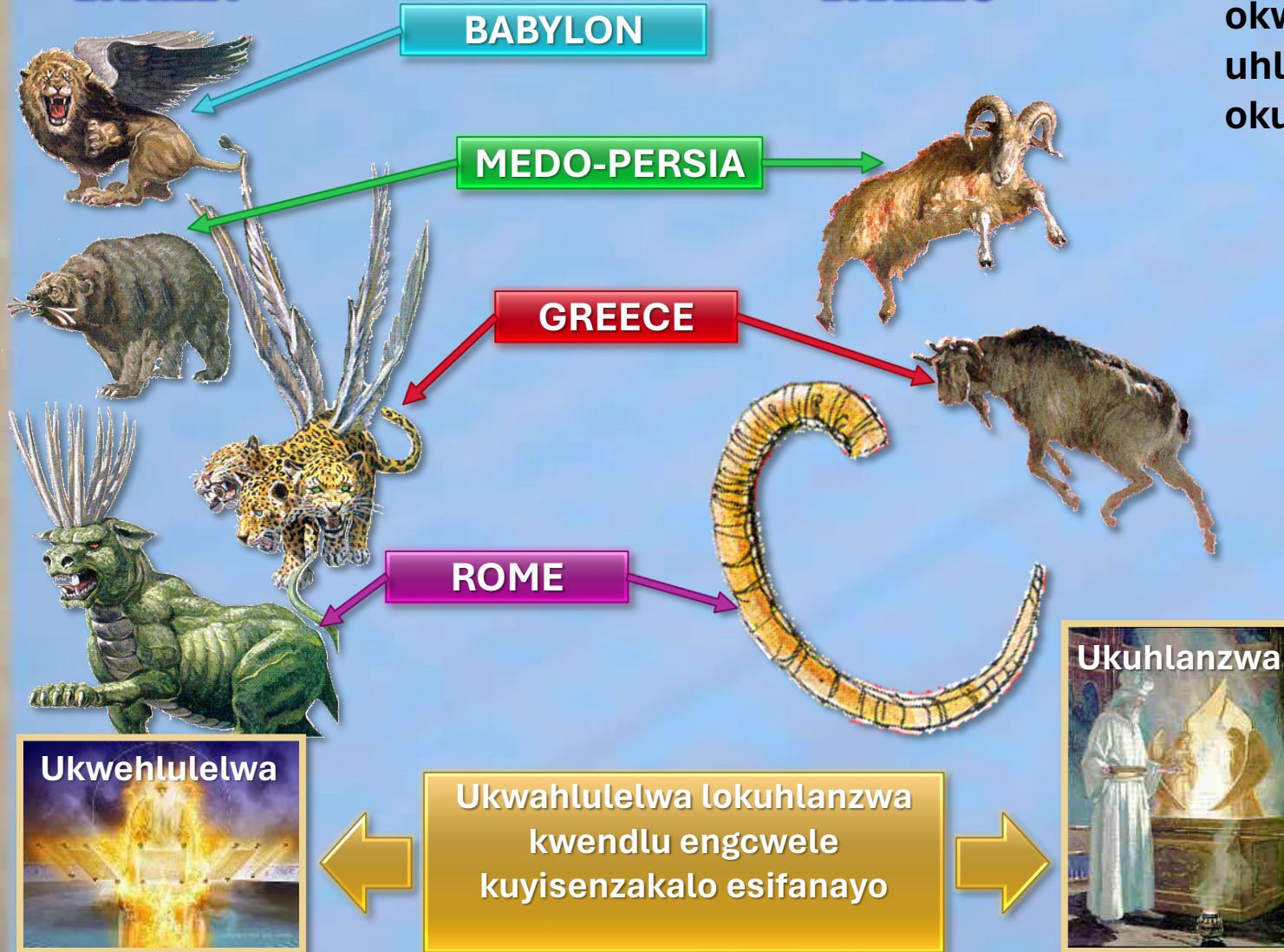
“Silaye umPristi  
oMkhulu onjalo  
ohlezi  
ngakwesokunene  
sesihlalo sobukhosi  
soMkhulu ezulwini,  
isikhonzi sendlu  
engcwele  
lesetabernakele  
eliqinisileyo  
elamiswa yiNkosi,  
kungesiye umuntu.”  
( Heberu 8:1 )



Kuthe uJesu engasabuyanga ngo-1844, njengoba kukulotshiwe isiprofetho samaviki angu-70 lezinsuku ezingu-2 300, kwadingeka ukuba kufundisiswe iziprofethi. Futhi bathola lokhu:

**DANIEL 7**

**DANIEL 8**



Ukuhlanzwa kwendlu engcwele kwakungasikho ukuBuya Kwesibili kukaJesu. Uma uDaniyeli 8:14 lesahlulelo sikaDaniyeli 7:9-10 zimemezela isenzakalo esifananayo, iyiphi indawo engcwele okwakudingeka ihlanzwe? Ngakolunye uhlangothi, yikuphi ukuqalwa kwecala okungenzeka kwaqala ngo-1844?

-  Indawo engcwele yeqiniso.
-  Ukuhlanzwa.
-  Ukwahlulelwa.
-  Umusa lokwahlulela okufaneleyo.
-  Igqwetha kanye loMmeli.



# INDAWO YOKUPHEPHELA ENGWELE

“futhi okhonza endlini engcwele, itabernakele leqiniso elimiswe iNkosi, hatshi umuntu nje” ( Heb. 8:2 )

Aluba indawo engcwele eyayizohlanzwa yayingayisiwo mhlaba, yayiyini?

Ekucingisiseni iBhayibheli, ama-Adventist ngemva kokudana kuka-1844 athola ukuthi kwakulezindawo ezingcwele ezimbili:

Indawo engcwele yasemhlabeni, umfanekiso lesithunzi salowo weqiniso ( Heb. 8:5 )

Indawo engcwele yasezulwini, eyamiswa nguNkulunkulu uqobo Lwakhe ( Heb. 8:2 )



Ithempeli lakuqala, lamathempeli alandela kwaze kwaba ngu-70 AD, akhiwa emva komfanekiso uNkulunkulu awubonisa uMose (Eks. 25:40). Kuzo iWundlu leqiniso lomPristi Omkhulu wayemelwe: uJesu ( Joh. 1:36; Heb. 4:14 ).

Okokuqala, uJesu wazinikela ngenxa yethu ukuze asuse icala lesono sethu ( Roma 5:8 ); futhi, okwesibili, uyasinxusela, esikhulula egunyeni lesono, futhi avikele insindiso yethu (Heb. 7:25).





# UKUHLANZWA KWENDAWO YOKUPHEPHELA ENGCWELE

"Ngale ndlela uyokwenzela indawo eNgcwelengcwele ukubuyisana ngenxa yokungcola lokuhlubuka kwabantwana bakwa-Israyeli, loba ngabe yiziphi izono zabo." ( Levitikusi 16:16a)

Langabe ama-Israyeli athethelelwa ngokuletha imihlatshelo yawo, icala lawo 'ladluliselwa' endaweni engcwele. Ngakho-ke, ukuhlanzwa kwayo kwakudingeka. Lokhu kwenzeka ngosuku lokubuyisana, olwaziwa nanamuhla kumaHeberu njengosuku lokwahlulela.



**Yilowo lalowo kwakumel e ahluphe umphefumulo wakhe (Lev. 23:27)**



**Akukho misebenzi yezwe eyenziwayo (Lev. 23:28)**



**Umpristi omkhulu wangena phambi kuka Nkulunkulu (Lev. 16:12-13)**



**Umphongolo, iveyili le-lathi legolide kwakuhlanzwa ngegazi lempongo (Lev. 16:15-19, 33)**



**Enye imbuzi ephilayo yathwala ububi ibusa ezweni elingahlalwa muntu (Lev. 16:20-22)**



**Ekugcineni bahlanjululwa esonweni (Lev. 16:30)**

Uma umuntu engazange adabuke ngalolo suku, ephenduka ezonweni zakhe, "wayenqunywe" ( Lev. 23: 29-30 ). Isiphetho sakhe savalwa ngalolo suku. Ngendlela efananayo, lapho ukuhlanzwa kwendlu engcwele yasezulwini sekuqediwe, isiphetho sethu siyobekwa uphawu. Khathezi, lamuhla usuku lokuhlupheka kwemiphefumulo yethu, usuku lokwenza izinqumo ( Heb. 3:14-15 ).



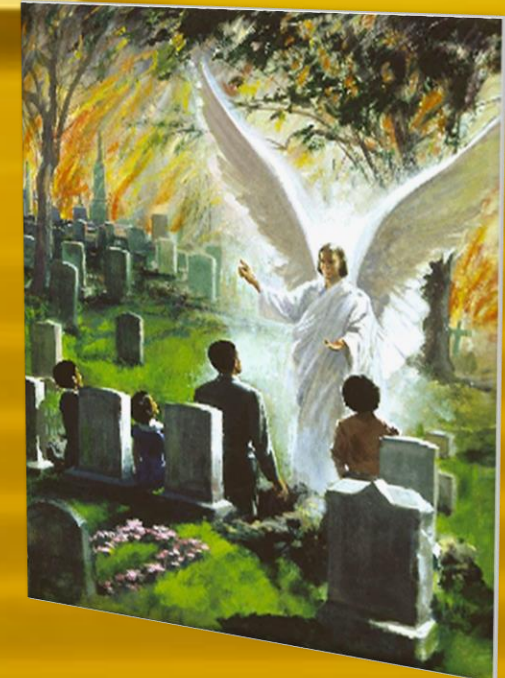
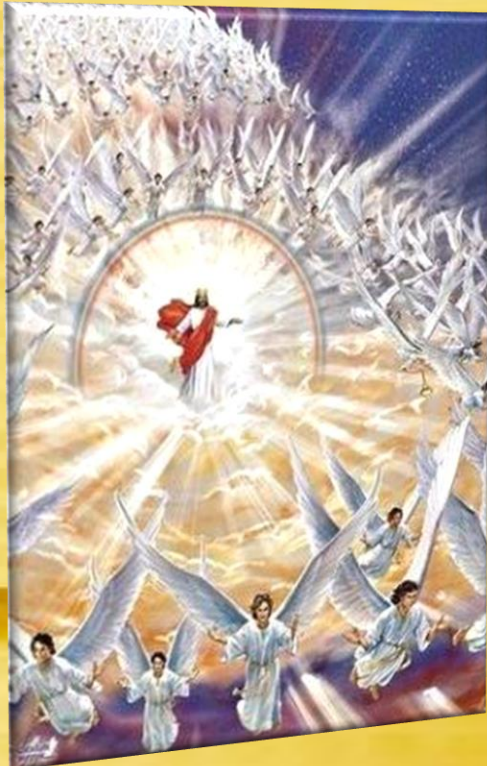
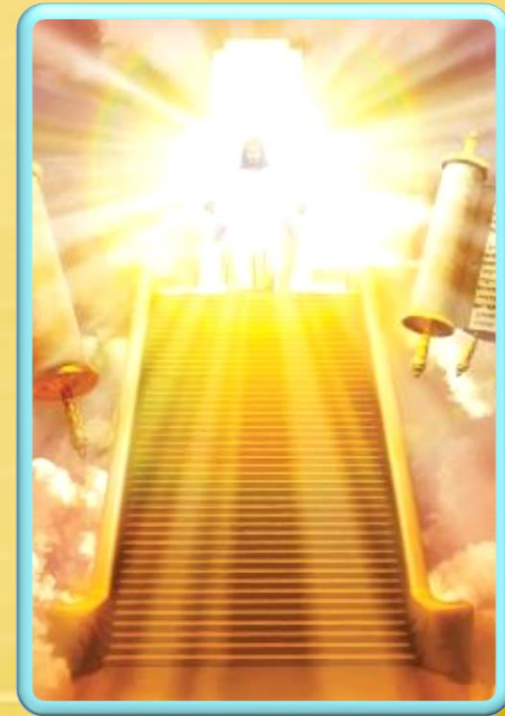
# UKWAHLULELA

**"Yathi ngezwi elikhulu: 'Mesabeni uNkulunkulu limdumise, ngoba isikhathi sesifikile lapho ayokwahlulela. "Mkhonzeni owenza izulu lomhlaba, lolwandle lemithombo" (IsAmbulo 14:7, NLT).**

**Ngokwesiprofetho, ukuhlanzwa kweNdawo Engcwele Yasezulwini - okungukuthi, Ukwahlulela - kwaqala ngo-1844. Kusukela ngaleso sikhathi, iSonto Lama-Adventist liye lamemezela ngokuzwakalayo ukuthi ihora lokwahlulela selifikile, limema wonke umuntu ukuba akhulekele uNkulunkulu, futhi aphile ngokuvumelana lentando yakhe. imiyalo.**

**Kodwa ingabe ukwahlulela ngeke kwenzekke lapho uJesu efika eMhlabeni ( 1Kr. 16:33; 2Thim. 4:1 )?**

**Lapho uJesu efika, ukhipha isahlulelo esesivele senziwe, njengoba esiza "lomvuzo" wokubuyisela "yilowo lalowo ngokwalokho akwenzileyo" ( IsAm. 22:12 ); Uthumela izingelosi zakhe ukuba ziqoqe abakhethiweyo ( Math. 24:31 ); futhi avuse labo abakholwa Kuye (1Thes. 4:16). Qaphela ukuthi abangakholwa abafileyo abavuswa lapho uJesu efika ngakho-ke abahlulelwa ngaleso sikhathi (IsAm. 20:4-5 NIV).**





# UMUSA LOKWAHLULELA UKUFANELEYO

“Lesihlalo sobukhosi siyakulungiswa ngomusa; futhi kuyohlala phezu kwayo iqine, etendeni likaDavide, owahlulelayo futhi ofuna ukwahlulela, futhi otshetshisa ukwahlulela.” ( Isaya 16:5 ) Ngakho-ke, u-Isaya 16:5

Imithetho elitshumi ebekwe emkhunjini imelela indinganiso yokwahlulela, ukwahlulela okufaneleyo kukaNkulunkulu (UmSh. 12:13-14). Isihlalo somusa esibekwe phakathi komthetho lobukhona bukaNkulunkulu simele isihawu

Igazi lakhe lafafazwa elathini leminikelo yokutshiswa



Indlela eya eNdaweni Engcwele yaseZulwini iqala ngokwamukela umhlatshelo kaJesu

Igazi lakhe lafafazwa elathini lempepho



qhubeka lokuphila ekuhlanganyelene loKristu

Igazi lakhe lafafazwa phezu kweveli, phambi komphongolo



futhi iphetha lapho udaba lwethu lwethulwa phambi koMahluli



Ukwahlula budinga ukugcinwa koMthetho. Umusa wamukela ukuphila okuphelele kukaJesu esikhundleni seyethu ( 1 Pet. 1:18-19 ). “Ngalokhu uthando lupheleliswa phakathi kwethu ukuze sibe nesibindi ngosuku lokwahlulelwa” (1Joh. 4:17).

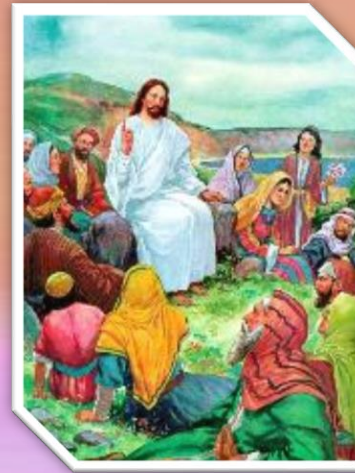


# UGQWETHA LOMMELI

“Ngakho-ke ulamandla okusindisa ngokupheleleyo abeza kuNkulunkulu ngaye, lokhu ephilela njalo ukubamela” ( KumaHeberu 7:25 )

Impilo kaJesu yembula uthando lukaNkulunkulu ezweni elimpofu lendawo yonke ebukele. Ukufa kwakhe kwembula ububi besono futhi kwanikeza insindiso yawo wonke umuntu. Ukuncenga kwakhe endlini engcwele yasezulwini kunikeza izinzuzo zenhlawulo kulowo lalowo ofinyelela ngokholo ukukwamukela.’

Kuzo zonke impilo zethu, futhi, ngesikhathi sokwahlulela, uJesu unguMmeli wethu (1Joh. 2:1).



Umsebenzi kaJesu eNdaweni Engcwele yaseZulwini uyasifundisa:

- Ukuqonda okucacileyo kwecebo lokuhlengwa
- Izimfuno zoMthetho kaNkulunkulu
- Inani elingelamkhawulo lensindiso yethu
- Indlela eyavulwa nguJesu ukuze ifinyelele kuBaba
- Isiqiniseko sokwazi ukusondela kuNkulunkulu ngokuqiniseka

Masinyane, uKwahlulelwa kuzaphela futhi uJesu “uzabonakala ngokwesibili, engasithwali isono, kodwa ukuze alethe insindiso kulabo abamlindileyo.” ( Heb. 9:28 ) UJesu ‘uzabonakala ngokwesibili’ ukuze alethe insindiso.



**“Njengoba izincwadi zemibiko zivulwa ekwahlulelweni, izimpilo zabo bonke abakholwa kuJesu zihlolwa phambi kukaNkulunkulu. Kuqalwa ngalabo abaphila emhlabeni, uMmeli wethu wethula amacala esizukulwane ngasinye esilandelanayo, avale ngabaphilayo.**

**Wonke amabizo azatshowo, wonke amacala aphenywe kakhulu. Abizo azakwanyukelwa, amabizo azayaliwa [...]**

**Bonke abaphendukileyo ngeqiniso esonweni, futhi ngokukholwa bathi igazi likaKristu njengomhlatshelo wabo ohlawulelayo, banikezwe intethelelo emabizweni abo ezincwadini zezulu; njengoba beye baba abahlanganyeli bokulunga kukaKristu, futhi izimilo zabo zitholakala zivumelana lomthetho kaNkulunkulu, izono zabo ziyosulwa, futhi bona ngokwabo bayobhekwa njengabafanele ukuphila okuphakade.”**



**“Khathesi simi egcekeni elingaphandle, silindele futhi sibheke lelo themba elibusisiweyo, ukubonakala kwenkazimulo yeNkosi loMsindisi wethu uJesu Kristu. [...] Ekunxuseni Kwakhe njengommeli wethu, uKristu akadingi buhle bomuntu, akadingi kuncenga muntu. Nguye kuphela ophethe isono, ukuphela komnikelo wesono. Umkhuleko kanye lokuvuma izono kufanele kwenziwe kuphela kulowo ongene kanye eNdaweni eNgcwelengcwele. Uyosindisa ngokuphelele bonke abeza Kuye ngokukholwa. Uphilela njalo ukuze asinxusele.”**

**EGW (Jesus Our Advocate, November 1)**