



OKUZAKWENZAKALA EQUQGITSHWENI KOMHLABA

Isifundo setshumi lambili kuNhlangu la ilanga lamatshumi amabili lambili ku2024

"Thenga iqiniso, ungalithengisi,
lokuhlakanipha, lezilayezelo,
lokuzwisisa." — IzAga 23:23 .



Unqukuthela ezaphawula ukuphela kwembali yikushunyayelwa kweVangeli emhlabeni wonke (Mathewu 24:14).

Lokhu kutshumayela kuyokwandulelwa ukuthululwa kukaMoya oNgcwele, ngamandla afanayo lalawo ehla ngePhentekoste. Lo mcimbi waziwa ngokuthi “imvula yokucina.”

Ngobani abazathola imvula yokucina? Labo abakhethe ukwethembeka kuNkulunkulu, ukulalela imiyalo Yakhe, lokumkhonza ngokufanele. Laba bayophawulwa “ngophawu lukaNkulunkulu ophilayo” (Isam7:2)



Ukulungiselela ubunzima bokucina:



Eqondiswa yiLiZwi.



Bafakwe uphawu emabunzini.



Ukwethembeka ekukhonzeni.



Amandla avela phezulu:



Imvula yokucina.



Ukutshunyayelwa kweVangeli.



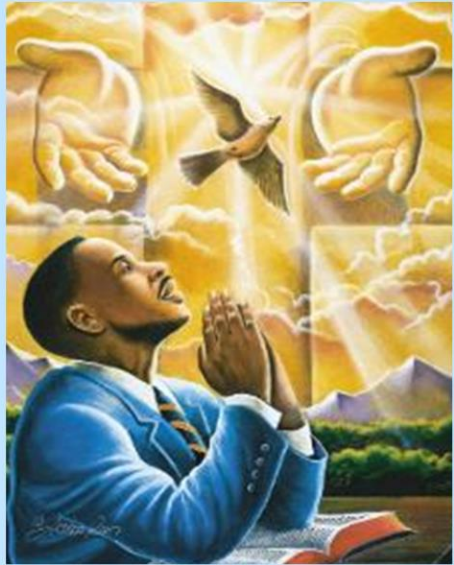
UKULUNGISELELA UBUNZIMA BOKUCINA

UKUQONDISWA YILIZWI

“Izwi lakho liyisibani ezinyaweni zami lokukhanya endleleni yami” (AmaHubo 119:105)

Uyakwazi ukuthi ungalithola ngaphi iqiniso mayelana lokuphela kwezwe? Nansi indlela:

“Thenga iqiniso ungalithengisi” (Izaga. 23:23)



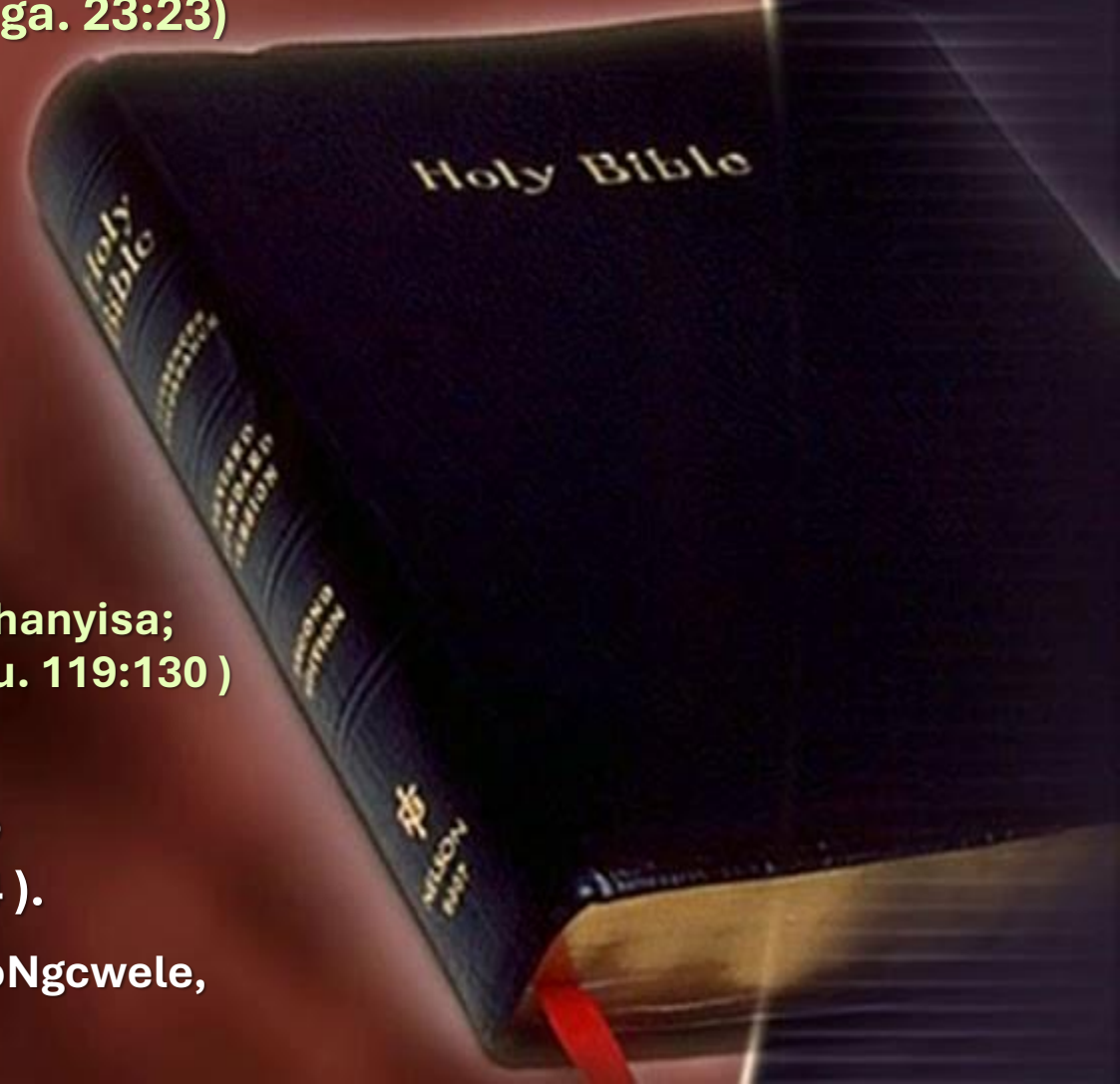
“Lizalazi iqiniso”
(Johane 8:32)

“Izwi lakho liliqiniso”
(Johane 17:17)

“Ukuvezwa kwamazwi akho kuyakhanyisa;
kwenza abangelalwazi baqonde” (IHu. 119:130)

Ezikhathini zokugcina uSathane uzavunyelwa ukuba enze izimangaliso zangempela futhi enze inkohliso ecatshileyo kangangokuthi ngeke iphikiswe (IsAm. 13:13-14; Mt. 24:24).

Ulwazi olupheleleyo kuphela lweBhayibheli, ngosizo lukaMoya oNgcwele, oluzasivumela ukuba sihlale siqinile eqinisweni (2 Pet. 1:19-21).



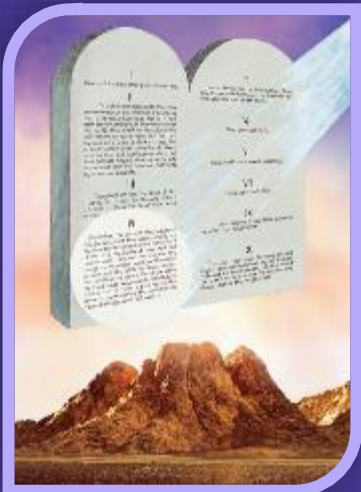
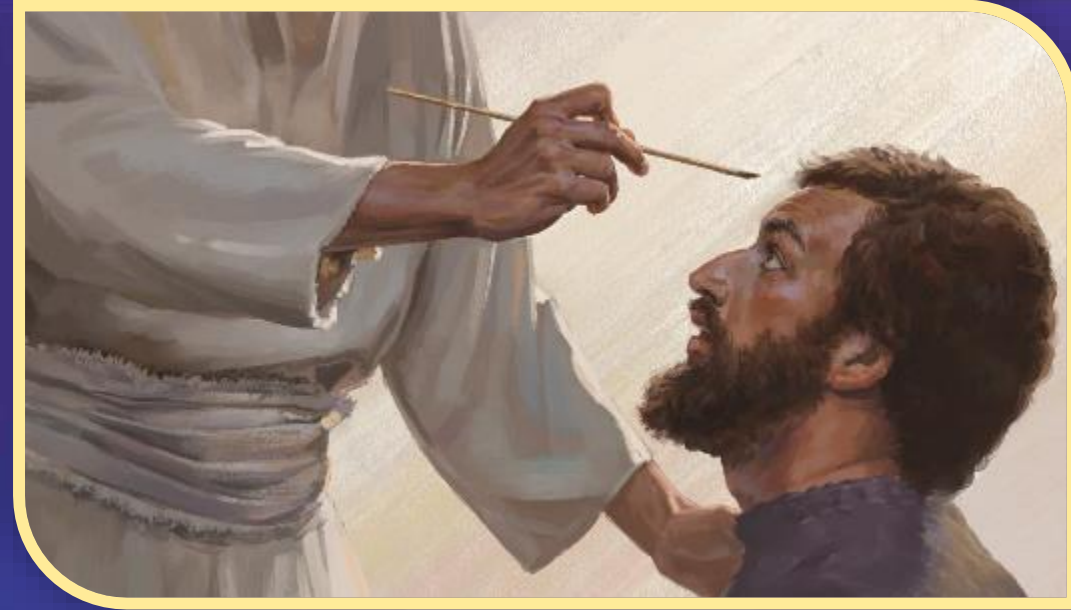
UPHAWU EMABUNZINI

“Ngase ngibona, bheka, iWundlu limi entabeni yaseZiyoni, kumi kanye lalo abayizinkulungwane eziyikhulu lamashumi amane lane, belegama likaYise lilotshwe emabunzini abo.” (IsAmbulo 14:1) Ngakho-ke

Uphawu lukaNkulunkulu lubonakala ngezindlela ezintathu ezahlukeneyo:

1. **UMoya oNgcwele. Amakholwa azo zonke izikhathi abekwe uphawu kanye laye (Efe. 4:30).**
2. **Igama, loba isimilo sikaNkulunkulu. Bonke abazuza ukunqoba bazalidla (IsAm. 14:1; 22:4).**
3. **Isibonakaliso esibonakalayo (IsAm. 9:4; Hez. 9:4).**

UNkulunkulu watshiya uphawu lwakhe komunye wemiyalo eyi-10, njengophawu oluhlukanisayo lwalabo abamkhonzayo (Ez. 20:20).



Izingxenye zophawu	Izibonelo: euro coin (Spain)	Isabatha (Exodus 20:8-11)
Ibizo	Philip VI	Jehovah
Ukufaneleka	Inkosi	Umdali
Indawo	Spain	Isibhakabhaka, umhlaba lolwandle



UPHAWU EMABUNZINI

“Ngase ngibona, bheka, iWundlu limi entabeni yaseZiyoni, kumi kanye lalo abayizinkulungwane eziyikhulu lamatshumi amane lane, belegama likaYise lilotshwe emabunzini abo.” (IsAmbulo 14:1) Ngakho-ke



Uphawu, imaki loba uphawu lungatholwa ngezindlela ezimbili ezihlukeneyo: esiphongweni loba esandleni. Kuzothi abathembekileyo bezakwemukela emabunzini abo, abangakholwayo bazakwemukela emabunzini abo loba ezandleni zabo (Samb. 13:16). Uyini umehluko?

Ibunzi

**UKUKHOLWA
INQONDO**

**Kholwani
esimkhonzayo**

Isandla

**INZUZO
(ukwenza
inzuzo)**

**Sikhonza
ngenxa
yokwesaba
imiphumela**



Langoba uSathane engelandaba lezizathu zokukhonza, uNkulunkulu wamukela kuphela ukukhonza okuqotho lokupheleleyo (Roma 12:1).

UKWETHEMBEKA UKUKHOLWENI

“Ngakho babengelakuthenga loba ukuthengisa ngaphandle kokuba babe lophawu, okuligama lesilo loba isibalo segama laso” (IsAmbulo 13:17).

Labo abalayo ukwamukela uphawu lwesilo babengasoze bathenge loba ukuthengisa, futhi basongelwa ngokufa (IsAm. 13:15-17). Ngakolunye uhlangothi, uma bewamukela bayobhekana lezinhlupho zokugcina “lokufa kwesibili”, balahlekelwe ukuphila okuphakade (IsAm. 16:2; 14:9-11; 20:4, 13-15).



Kodwa luyini uphawu lwesilo? I-chip, ibhakhodi, uhlobo oluthile lokulawula ngokomzimba?



Nxa iSabatha iluphawu olubonakalayo (uphawu) lwabathembekileyo, ingabe uphawu lwesilo ngeke lube lemvelo efananayo na?

Njengoba iBhayibheli lingakhulumi yiloba yiluphi ushintsho osukwini lokukhonza, ukwamukela iSonto njengosuku lokukhonza kuyikwamukela ubuthungameli beBandla elenza lolu ntshintsho (elibonakala njengo-666).



Yibuphi ubuthungameli esizabamukela? Isinqumo senhlangano yomuntu loba ubuthungameli bukaNkulunkulu, obubonakala ngokucacile eZwini Lakhe?



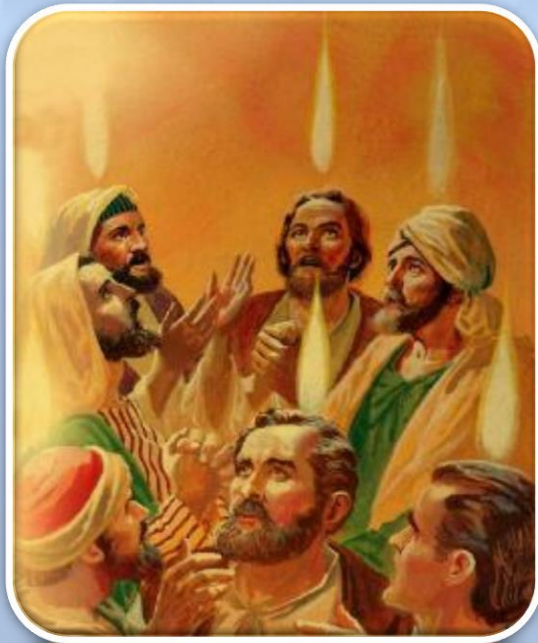
AMANDLA AVELA PHEZULA



IMVULA YOKUCINA

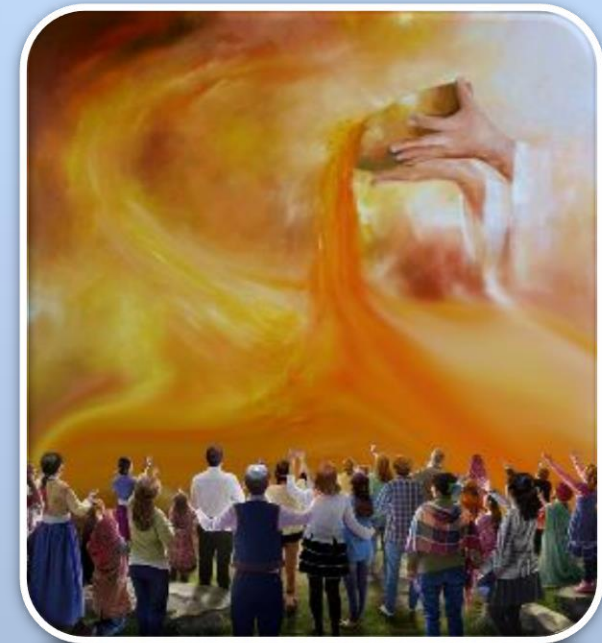
"Jabulani lina bantu baseZiyoni, lithokoze kuJehova uNkulunkulu wenu, ngokuba ulinikile imvula yasekwindla. ngoba uthembekile. Ulithumela izihlambi eziningi, imvula yasekwindla leyentwasahlobo njengakuqala" (Joweli 2:23).

Umprofethi uJoweli usebenzisa imvula njengesilinganiso sokuthululwa kukaMoya oNgcwele (Joweli 2:23, 28). Le yindlela uPetru akusebenzisa ngayo enkulumweni yakhe ngosuku lwePhentekoste (IZenzo 2:14-17). Le "mvula" iletha ulwazi ngoNkulunkulu (Hos. 6:3). Ngesikhathi sakhe, waguqula izinkulungwane ngosuku olulodwa (Izenzo 2:41).



Esimeni sezulu saseMedithera lapho u-Israyeli ayehlala khona, imvula yokuqala (ngoMfumfu) yayilungiselela umhlaba ozalinywa. Imvula yesibili, eyaziwa ngokuthi "insewula" (cishe ngo-April), yanikeza umhlaba amandla okuhluma.

Njengoba nje iBandla laqala ngemvula kaMoya oNgcwele, isimemezelo sokugcina sevangeli, isivuno sokugcina, sizakwenzeka ngemva kokuthululwa kwemvula yokucina: uMoya oNgcwele wathululelwa ngamandla phezu kwamakholwa esizukulwane sokugcina (Isam. 18:1).





UKUTSHUNYAYELWA KWEVANGELI

“Emva kwalokho ngabona enye ingelosi yehla ezulwini. Yayilegunya elikhulu, futhi umhlaba wakhanyiswa ubukhazikhazi bakhe.”—IsAmbulo 18:1.

UJohane wabona “enye ingelosi” yehla ilamandla. Inkazimulo yale ngelosi igcwalisa umhlaba wonke (IsAmb. 18:1). Uyini umlayezo le ngelosi ewumemezelayo Isigijimi sakhe sasifana lesigijimi sengelosi yesibili: IBabiloni liwile futhi lingcolise zonke izizwe (IsAm. 18:2-3; 14:8).

UMoya oNgcwele uzakwehlela ngamandla phezu kwabathembekileyo “abagcina imiyalo kaNkulunkulu lokukholwa kukaJesu” (IsAm. 14:12), futhi asebememezela ivangeli, kanye lesixwayiso sokuqala kokwahlulela, futhi isimemo sokukhonza uMdali (IsAm. 14:6-7).

Sibhekene lale miyalezo, futhi ngenxa yamandla emvula yokucina, abantu bazabhekana lokukhetha phakathi kwamathuba amabili: ukwamukela uphawu lukaNkulunkulu loba uphawu lwesilo (IsAm. 14:9-11).

Amazwi amaningi azamemezela izwi lokucina. Abanengi bazakhetha ukwethembeka kuze kube sekupheleni.



“Ukwehlela kukaMoya oNgcwele phezu kwebandla kubhekwe ngabomvu njengasesikhathini esizayo, kodwa kulilungelo lebandla ukuba lakho manje. Kufuneni,Inikukhulekele, likholwe ngakho. Kufanele sibe layo, futhi iZulu lilindele ukusinika

EGW (Last Days Events, pg. 189)

“Kodwa akakho loyedwa owenzelwe ukuba ahlutshwe lulaka lukaNkulunkulu kuze kube yilapho iqiniso selibuyiselwe engqondweni yakhe lakunembeza wakhe, futhi laliwe. Kulabanengi abangakaze bathole ithuba lokuzwa amaqiniso akhethekileyo ngalesi sikhathi. Isibopho somthetho wesine asikaze sibekwe phambi kwabo ekukhanyeni kwawo kwangempela. Lowo ofunda zonke izinhliziyiyo, futhi ozama zonke izisusa, ngeke atshiye loba ngubani ofisa ulwazi lweqiniso, ukuze akhohliswe mayelana lezindaba zempikiswano. Umthetho akufanele ukhuthazwe kubantu ngokungaboni. Wonke umuntu kufanele abe lokukhanya okwaneleyo ukuze enze isinqumo sakhe ngokuhlakanipha.”

EGW (The Great Controversy, pg. 605)