

IMPIKISANO NGASEMUVA KWAYO YONKE INXABANO



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“Alukaze lube
khona usuku
olunjengalo
ngaphambilini
langemuva kwalokho,
lapho uJehova esizwa
izwi lomuntu,
ngokuba uJehova
wamlwela u-
Israyeli.”
Joshuwa 10:14



Ukunqotshwa kweKhanani kwakuyimpi yokuqothula eyayiyalwe nguNkulunkulu. Kodwa uma uNkulunkulu eluthando, kungani alaya isibhubhiso esinjalo?

Ukuze sithole ukulunguza ngezizathu zale micimbi, sidinga ukusondeza isithombe.

Kumele sandise umbono wethu ngale kokubonakalayo, size sibone impikisano ebangela zonke izingxabano (kuhlanganise lokunqotshwa kweKhanani): impi enkulu phakathi kukaKristu loSathane, phakathi kokuhle lokubi.



➡ Inhlangothi ezilempikisano:

- INKosana yebutho likaNkulunkulu.**
- Inkosazana yebutho lobubi.**
- Iqhawe elilamandla kakhulu.**

➡ Amasu empikisano:

- UNkulunkulu esilwela.**
- Silwela uNkulunkulu..**

A rustic wooden window frame with orange shutters and purple text. The window is set against a yellow background. The shutters are made of vertical wooden planks and have horizontal bands across them. Each shutter has a small black metal ring handle. The text is in a bold, purple, sans-serif font and is centered within the white opening of the window frame. The text is reflected below it.

INHLANGOTHI
EZILEMPIKISANO

INKOSANA YEBUTHO LIKANKULUNKULU

“futhi,” waphendula, “kodwa manje ngifikile njengenduna yebutho likaJehova.” UJoshuwa wawa ngobuso emhlabathini, wakhuleka, wathi kuye: “Ilombiko bani iNkosi yami encekwini yayo na? (Joshuwa 5:14)

Njengoba uJoshuwa wayekhuleka eduze kwaseJeriko efuna isiqondiso saphezulu sokuthatha umuzi, iqhawe elihlomileyo lema phambi kwakhe (Josh. 5:13).

Lapho ebuzwa uJoshuwa, le ndoda yaphika ukuthi izihlanganisa laloba yiliphi ibutho lasemhlabeni. WayenguMthungameli webutho likaNkulunkulu (Josh. 5:14).

Ngokufuna ukukhulekelwa ngenkani, wabonisa ukuthi wayenguNkulunkulu ngokwakhe, enguJesu—owaziwa ngokuthi uMikayeli encwadini kaDaniyeli (Josh. 5:15; Dan. 12:1).

Umthandazo wawusuphenduliwe. Okwamjabulisa uJoshuwa, uNkulunkulu ngokwakhe owathatha izintambo zokuhlinza. Njengomkhuzi obonakalayo wakwa-Israyeli, uJoshuwa kwakumelwe alandele kuphela iziyalezo zomlawuli wangempela mpela: uNkulunkulu.





INKOSANA YEBUTHO LOKUBI

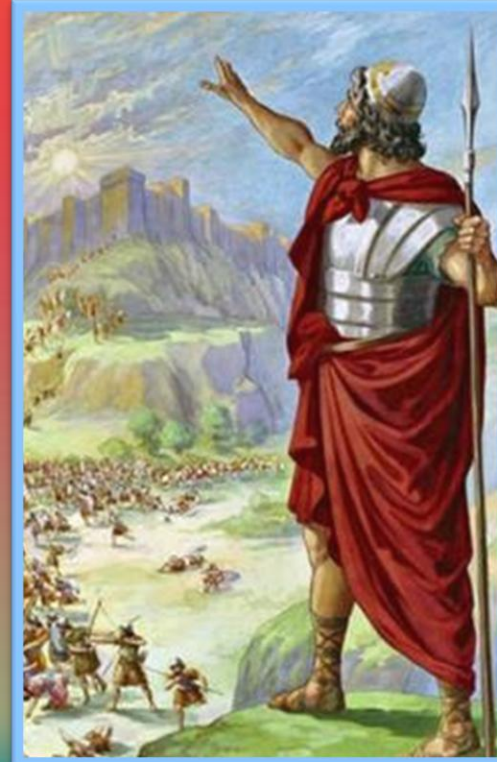
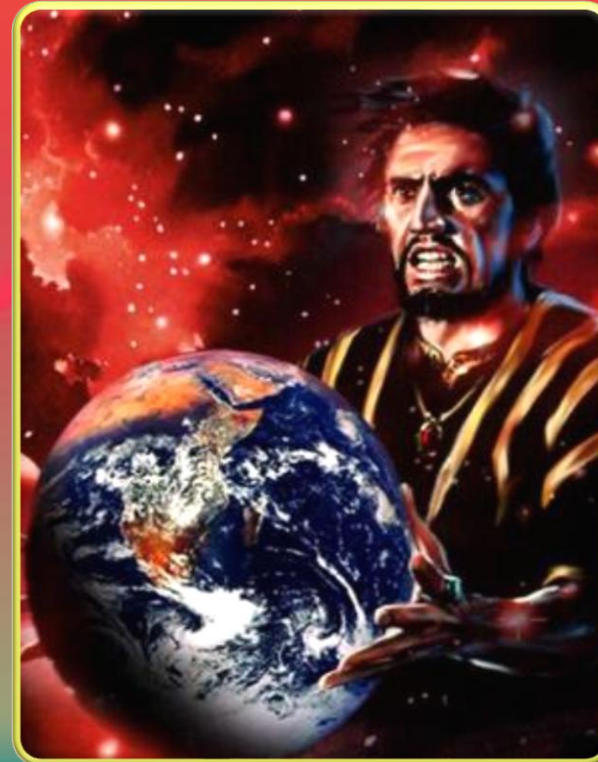
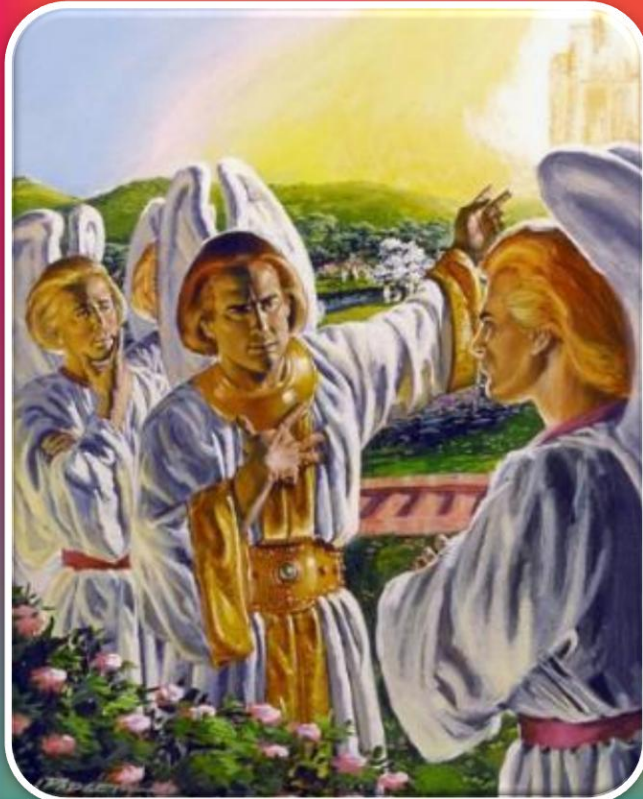
"Yeka ukuwa kwakho ezulwini, khwezi, ndodana yokusa, waphonswa emhlabeni; wena owake wawisa izizwe." (Isaya 14:12)

Singatsho ukuthi nguye owasungula impi. Wazalwa eyinkosana; ikherubi lezinga eliphezulu; ngaso kanye eceleni kukaNkulunkulu; ukuhamba phezu kwamalahle avuthayo; yigugu; ephelele... (Hez. 28:12-15).

Enikezwe inkululeko yokuzikhethela - njengazo zonke izidalwa ezihlakaniphileyo ezadalwa nguNkulunkulu - uLusifa wanquma ukuhlubuka lokuhwaba isihlalo sobukhosi sikaNkulunkulu (Isaya 14:12-14).

Langoba ukuhlubuka kwakhe kwehluleka, indawo yonke ibilokhu ivimbezwe yimpi kusukela ngaleso sikhathi. Ngemva kokuthatha umhlaba, uSathane lezingelosi zakhe banenhloso eyodwa: ukubhubhisa amacebo kaNkulunkulu okusindisa uluntu.

Ukunqotshwa kweKhanani kwakuyimpi ebalulekileyo ezimpini.

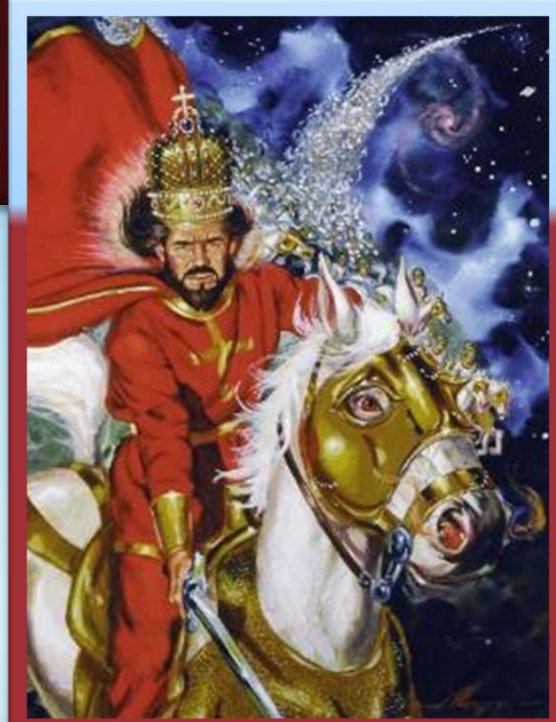


IQHAWE ELILAMANDLA KAKHULU

“UJehova uliqhawe; uJehova ligama lakhe” (Eksodusi 15:3, NIV)

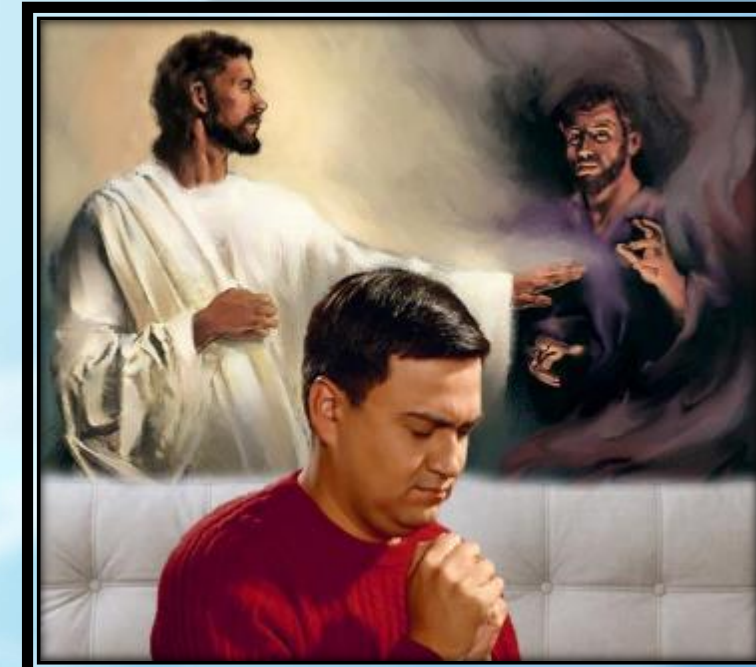
UNkulunkulu ngokwakhe uvezwa “njengendoda yempi,” iqhawe elilamandla kulawo wonke empini (Eks. 15:3; IHu. 24:8).

Kodwa uNkulunkulu akalwi labantu, kodwa ulwa lamandla omoya ababambelele kuwo. Ngakho-ke, izinhlupho zivezwa njengempi emelene lonkulunkulu baseGibhithe, okuyikuthi, amademoni (Eks. 12:12; Dut. 32:17).



UNkulunkulu ufisa ukuqeda ububi emhlabeni. Ngakho-ke, Wabaxotsha eKhanani labo ababekhethe ukubambana loSathane, futhi wanika izwe kubantu ababesohlangothini Lwakhe.

Lamuhla impi isaqhubeka, kodwa hatshi phezu kwendawo. Impi ingeyomndeni ngamunye, ngeyomuntu ngamunye. Ayikho indawo engathathi hlangothi. Kuphakathi kokuthi siloNkulunkulu loba lesitha



A wooden frame with yellow shutters and red text. The frame is made of dark wood and has two yellow shutters on the sides. The shutters are made of vertical wooden planks and have a horizontal band across the middle. Each shutter has a small black ring handle. The text "AMASU EMPIKISWANO" is written in red, bold, sans-serif capital letters in the center of the frame. The text has a reflection effect below it. The background is a solid blue color.

AMASU
EMPIKISWANO



UNKULUNKULU USILWELA

“UJehova uyakulilwela; thulani lina” (Eksodusi 14:14).

Icebo likaNkulunkulu
lasekuqaleni
kwakuyikunqoba iKhanani
ngamandla angaphezu
kwawemvelo, ngaphandle
kokuthi u-Israyeli alwe (Eks.
23:28). Aluba bekungasi
kungakholwa kwabantu
ngabe lokhu kwenzeka

IBhayibheli lilandisa ngezibonelo
zalo uNkulunkulu
angakwenza ukuze akhulule
abantu bakhe, ngaphandle
kokuba bathathe izikhali
ngokumelene lezitha zabo:



Wacwilisa ibutho
laseGibhithe
oLwandle
Olubomvu
(Eks. 14:24-28)



HWasebenzisa
isichotho
ngokumelene
lamaKhanani
(Josh. 10:11)



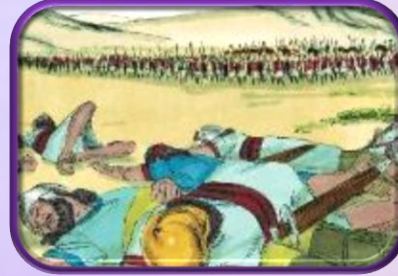
Wabhuhisa labo
ababedelela u-
Eliya
(2 AmaKhosi 1:9-10)



Wathumela
amabhere kulabo
ababeklolodela u-
Elisha
(2 AmaKhosi 2:23-24)



Wazuza ukuthula
ngokuphuphutheki
sa ibutho
laseSiriya
(2 AmaKhosi 6:14-23)



Wenza ukuba
abakwa-Amoni
labakwaMowabi
balwe bodwa
(2 IziKr. 20:15-17, 22-24)



Wabulala ama-
Asiriya ayizi-
185,000
ngobusuku
obubodwa
(2 AmaKhosi 19:35)



Wathumela isifo
esibulalayo
kuHerode
(IzEnzo 12:21-23)

SIYAMLWELA UNKULUNKULU

"Banikela umuzi kuJehova, bachitha ngenkemba yonke into ephilayo kuwo, abesilisa labesifazana, abatsha labadala, lezinkomo, lezimvu, lezimbongolo" (Joshuwa 6:21).

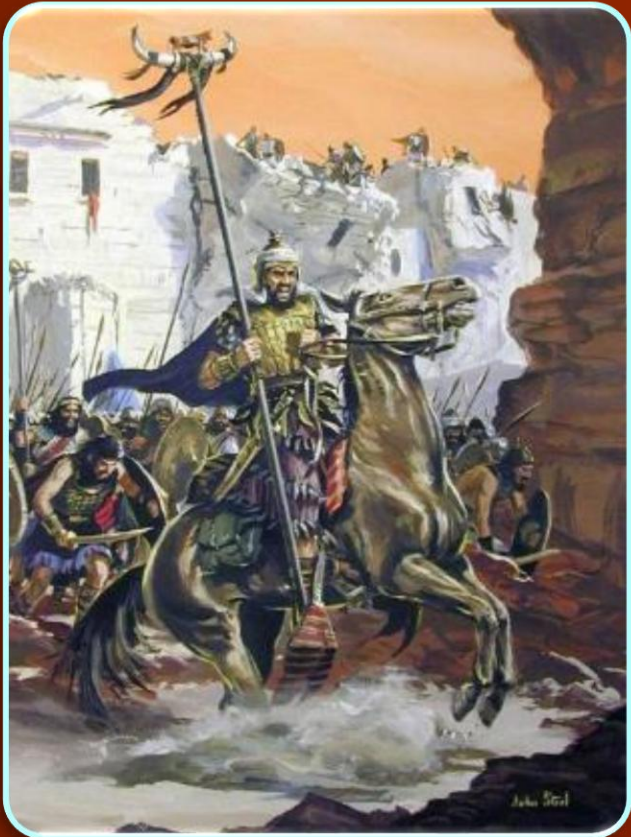
Njengangezinsuku zangaphambi kukazamcolo, loba ngeSodoma leGomora, amaKhanani ayeqile imingcele yomusa, abambana loSathane (Gen. 6:5; 18:20-21; 15:16).



Bonke babemiselwe ukufa kwesibili, ukufa okuphakade. Ukwelula ukuphila kwabo lapha kwakungeke kuntshintshe isiphetho sabo sokugcina. Futhi uNkulunkulu wavumela ulsrayeli, kulesi senzakalo (ukuthunjwa kweKhanani), ukuba abe lengxenye enkulu ekuhlatshweni..

Kungani angenzi Yena uqobo, njengoba wayehlelile? Ngenxa yokungakhohwa kwabo. U-Israyeli waqala ukuzwa impi ngemva kokutsho ukuthi, "Ingabe uJehova uphakathi kwethu, loba hatshi?" (Eks. 17:7-9).

Ngokuhlanganyela ngenkuthalo empini (engokwenyama kubo, engokomoya kithi), sihlakulela ukuthembela okungelakuthandabuza osizweni lukaNkulunkulu.



**“Izimpi kufanele zilwe nsuku zonke. Impi enkulu
iyaqhubeka phezu kwayo yonke imiphefumulo,
phakathi kombusi wobumnyama loMbusi wokuphila....
Njengamanxusa kaNkulunkulu kufanele lizinikele
Kuye, ukuze ahlele futhi aqondise futhi alilwele impi,
ngokubambisana kwenu. INkosana yokuphila
iyinhloko yomsebenzi Wayo. Kufanele abe lawe empini
yakho yansuku zonke lawe, ukuze ube leqiniso
esimisweni; ukuze inkanuko, ekulweni, ithotshiswe
ngomusa kaKristu; ukuthi liphume lingaphezu
komnqobi ngaye owasithandayo.”**