

Isifundo sesithupha kuLwezi  
ilangaletshiyangalombili ku2025



# ISITHA NGA PHAKATHI







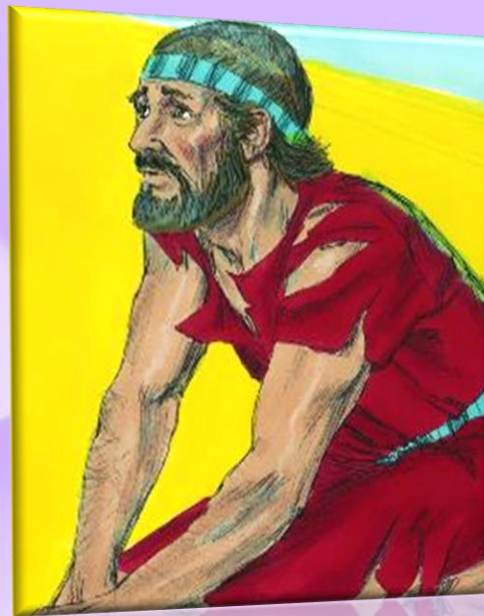
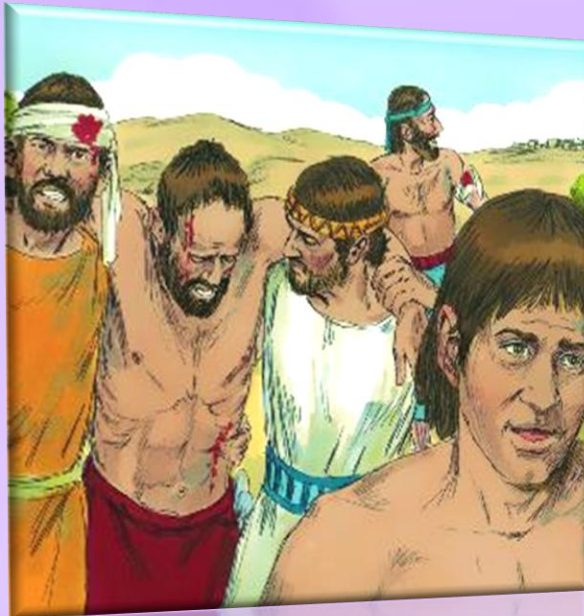
“Mina Jehova  
ngihlola inhliziyo,  
ngihlolisise  
umnqondo, ukuze  
nginike yilowo  
lalowo  
njengezindlela  
zakhe,  
njengezithelo  
zezenzo zakhe.”  
Jeremiya 17:10








**Ngemva kweqhinga lezempi elingelangqondo, izindonga zaseJeriko zawa. U-Israyeli wangena emzini, wawudilizela phansi. Ukunqoba! Okabani? NgokukaNkulunkulu, njengoba ulsrayeli wayelokuncane ukwenza ngakho.**

**Ngemva kweqhinga lezempi elicatshangelwe kahle, i-Ai iyawina. Hlula! Ngobani? Ngabantu bakwa-Israyeli, njengoba babengethembanga kuNkulunkulu.**

**Lapho ekugcineni bebuza uNkulunkulu, impendulo yayilamandla: U-Israyeli wonile futhi akasakwazi ukunqoba izitha zakhe. Ingaphinde iwuthole kanjani umusa waphezulu?**



-  **Imbangela yokwehlulwa (Joshuwa 7:1-5, 10-13)**
-  **Bakhathazeka futhi bahlutshwa (Joshuwa 7:6-9)**
-  **Uthola umeqamthetho (Joshuwa 7:14-19)**
-  **Isono sika-Akani (Joshuwa 7:20-26)**
-  **Unqobile Futhi (Joshuwa 8:1-29)**



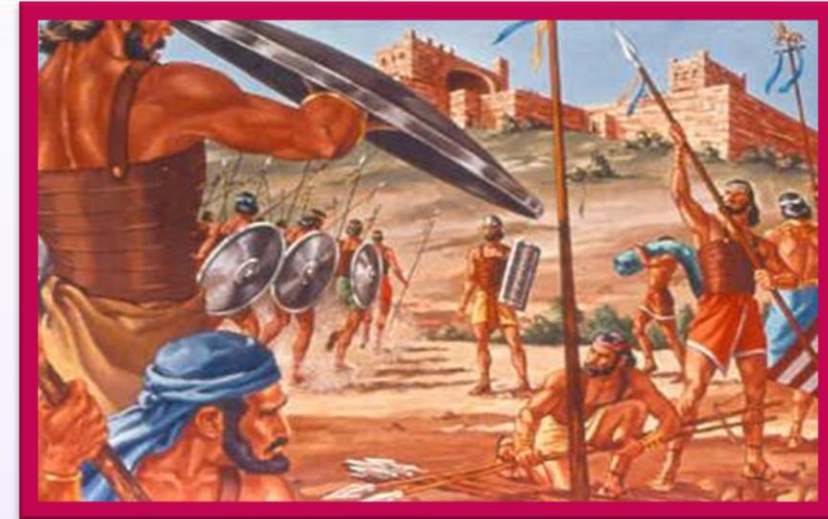
# OKWABANGELA UKWEHLULWA

**“U-Israyeli wonile, basephulile isivumelwano sami engabalaya ukuba basigcine, bathathile kokuqalekisiweyo, bebile, beqambe amanga, bakubeke empahleni yabo.”— Joshua 7:11 .**

**Ngemva kombiko omuhle wezinhloli ezathunyelwa eJeriko, uJoshuwa wabuza uNkulunkulu futhi wathola kuye isu lokuwuthatha lo muzi.**

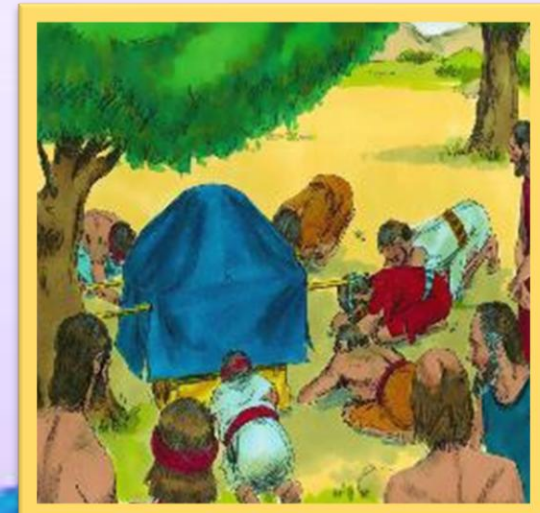
**Uma, ngemva kokuthola umbiko ezinhlolini ezazithunyelwe e-Ayi, uJoshuwa wenza okufananayo, ukufa kwabantu abangu-36 kwakungavikeleka ( Joshua 7:1-5 ).**

**Kodwa sasiyini isizathu sangempela sokunqotshwa, loba yini eyayingaba yisizathu sokuba uNkulunkulu atshele uJoshuwa ukuba angalihlaseli i-Ayi ( Josh. 7:11 )?**



**UNkulunkulu wayebonile ukuthi “u-Israyeli wonile.” Akukho ndawo eBhayibhelini lapho isono sichazwa ngamagama ahlukeneyo anjengalawa: “badlwanguzile . . . bathathé... bebile . . . baqambe amanga . . .**

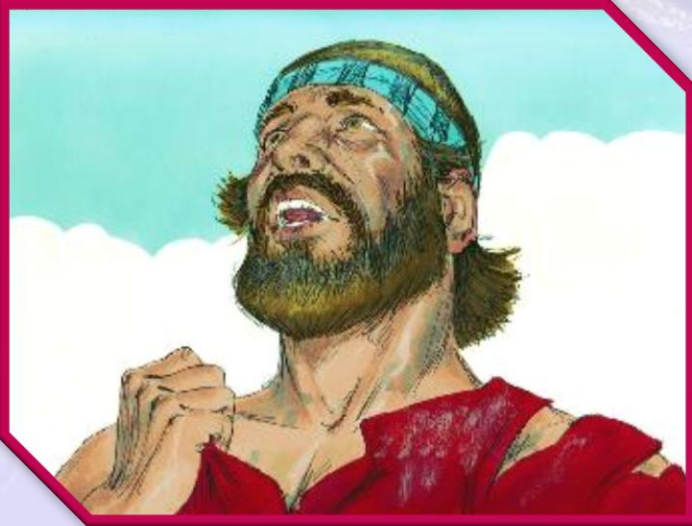
**Qaphela ubuningi. Isono senziwa ngumuntu oyedwa, kodwa uNkulunkulu wabeka icala kubo bonke abantu. Basephulile isivumelwano; isono kwadingeka sisitshulwe ukuze sibuyiselwe.**





# UDIDEKILE FUTHI UY AHLUPHEKA

**“UJoshuwa wathi: “Maye, Nkosi EnguMbusi, ubachaphiseleni laba bantu iJordani ukuba usinikele esandleni sama-Amori ukuba asibhubhise na? Ukube sanelisiwe yikuhlala ngaphetsheya kweJordani!” ( Joshuwa 7:7**



**UJoshuwa labadala bebandla bakhathazeka ngokunqotshwa e-Ayi, futhi babonisa izimpawu ezicacileyo zokukhala( Josh. 7:6 ).**

**UJoshuwa wasabela ngokuthukuthela okufana lokusabela kukalIsrayeli ngokuphindaphindiweyo phakathi leminyaka engu-40 ezulazula: “Usiletheleni lapha...? Ukube sanelisiwe yikuhlala ...!” ( Josh. 7:7 ).**

**UJoshuwa wasabela ngokuthukuthela okufana lokusabela kukalIsrayeli ngokuphindaphindiweyo phakathi leminyaka engu-40 ezulazula:**

**“Usiletheleni lapha...? Ukube sanelisiwe yikuhlala ...!” ( Josh. 7:7 ).**

**Ngakho, umoya kaJoshuwa wawungafani lowama-Israyeli ehlane. Ukukhononda kwakhe kwakungashukunyiswa ukudumazeka, kodwa kwakubangelwa yikwesaba ukuthi igama likaNkulunkulu laliyohlanjalazwa phakathi kwabeZizwe ( Josh. 7:8-9 ).**





# UKUTHOLA UWEQUMTHETHO

**“Kusasa, zimiseni ngokwezizwe ngezizwe. Isizwe uJehova asikhethayo siyakusondela ngomindeni; lomndeni uJehova awukhethayo uyakusondela imhuli ngemhuli; lemhuli uJehova azayikhetha izakusondela indoda ngendoda” (Joshuwa 7:14).**



**Ukuze kususwe isono senhlangano (icala labantu bonke), isoni kwakufanele siqedwe ( Josh. 7:15 ). Siqediwe? Ubengeke yini athethelelwe uma ephenduka? Yebo wayezokwenza! Kodwa u-Akani akazange abonise sibonakaliso sokuphenduka okuqotho (futhi wayelamathuba amanengi okwenza kanjalo).**

**Inqubo yokupheywa kwamenyazelwa futhi yahleliswa kwaze kwaba ngakusasa (Josh. 7:14-15)**

**Achani wathula**

**Isizwe sakwaJuda sathathwa (Josh. 7:16)**

**Achani wathula**

**Umndeni kaZera wathathwa (Josh. 7:17a)**

**Achani wathula**

**Umholi uZabdi wathathwa (Josh. 7:17b)**

**Achani wathula**

**U-Akani wathathwa (Josh. 7:18)**

**Achani wathula**

**Ebonisa umusa lothando lwaphezulu, uJoshuwa wacela u-Akani ukuba avume isono sakhe ( Josh. 7:19 ).**

**Icala lika-Akhani lehluleka. Wavuma, kodwa akazange acele intethelelo (Josh. 7:20). Ngakho uNkulunkulu walilela ubulukhuni benhliziyo yakhe, ebonakaliswa kukho konke ukubiza ukuthi aphenduke.**





# ISONO SIKA-AKAN

“Lapho ngibona ingubo enhle yaseBabele, lamashekeli angamakhulu amabili esiliva, lesigaxa segolide, isisindo saso singamashekeli angamatshumi ayisihlanu, ngakufisa, ngakuthatha, kuthukuzwe emhlabathini phakathi kwetende lami, isiliva liphansi kwalo.”

UJoshuwa wacela u-Akani ukuba anike uNkulunkulu inkazimulo futhi avume isono sakhe ( Josh. 7:19 ). Bekulithuba lakhe lokugcina. Uma, lapho evuma, wayecele intethelelo... Kodwa akazange, futhi kwakungekho ukuthethelelwa kuye. ( Num. 15:30-31 ). Njengo-Eva, u-Akhani “wabona,” “wafisa,” futhi “wathatha,” futhi isono sakhe sathinta abanengi ( Gen. 3:6 ). Njengo-Ananiya loSafira, u-Akani wathatha ezinye zezinto eziqalekisiweyo ezinikelwe kuNkulunkulu wazikhokhela ( IzEnzo 5:1-2 ).

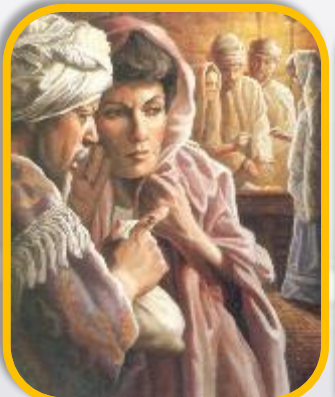
## Rahab

- Wafihla izinhlozi ophahleni
- He acted kindly toward Israel
- Wenza umusa ku-Israyeli
- Wenza isivumelwano lo-Israyeli
- Wakhulula ukuphila kwakhe lemhuli yakhe

## Achan

- Akuntshontshayo wakufihla emhlabathini
- Kwaletha inkathazo ku-Israyeli
- Wenza ukunqotshwa ngemisebenzi yakhe
- Wephula isivumelwano sika-Israyeli
- Watshona lomndeni wakhe

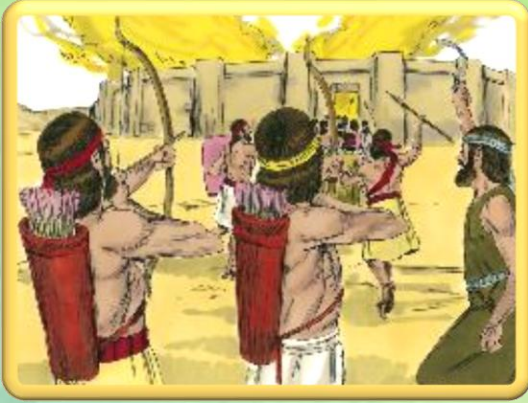
Izinqumo u-Akhani azenza eJeriko zaziphikisana ngokupheleleyo lezikaRahabi:





# UYANQOBA FUTHI

**"UJehova wasesithi kuJoshuwa: "Ungesabi; ungangali. Thatha lonke ibutho, futhi ukhuphuke futhi uhlasele i-Ayi. Ngokuba nginikele esandleni sakho inkosi yase-Ayi, labantu bayo, lomuzi wayo, lezwe layo." ( Joshuwa 8:1 )**



**NjengaseJeriko, uNkulunkulu wanikeza uJoshuwa isu lokunqoba i-Ayi ( Josh. 8:1-2 ).**

**Ebusuku, kwacathamelwa abantu ngemva komuzi. Kwathi kusempondo zankomo, ibutho lafika e-Ayi latshaya sengathi liyabaleka futhi phambi kwalo.**



**Njengoba uMose ephakamisa udondolo lwakhe kwaze kwaba yilapho enqoba ama-Amaleki, ngomlayo kaNkulunkulu, uJoshuwa waphakamisa "isikhali" sakhe (ciske inkemba yesikela eyayisetshenziswa ngaseGibithe) wasigcina siphakeme kwaze kwaba yilapho enqoba ngokupheleleyo ( Josh. 8:18-22, 26 ).**

**UNkulunkulu waphinde wabapha ukunqoba abantu bakhe. Isigodi sase-Akori, lapho u-Akhani lomndeni wakhe babulawa khona, savula umnyango wokunqoba, "umnyango wethemba" ( Hoseya 2:15 ).**

**Lapho samukela intethelelo yaphezulu ngokholo, uNkulunkulu ungcwaba isono sethu e-Akori, futhi uvula umnyango wethemba.**





**“Indonsela okufanele yesatshwe kakhulu libandla akusiyo elalabo abaphikisa obala, abangakholwayo labahlambalazayo, kodwa lingabaprofessor bakaKristu abangaguqukiyo.” Laba yilabo abasigodlayo isibusiso sikaNkulunkulu ka-Israyeli futhi balethe ubuthakathaka phezu kwebandla, inhlamba engesulwa kalula.**

**UbuKristu akumele bubukiswe nje ngeSabatha futhi bubukiswe endaweni engcwele; kungokwazo zonke izinsuku evikini lasezindaweni zonke. Izimangalo zayo kufanele ziqatshelwe futhi zilalelwe emhlanganweni wokufundisaa ngolwazi, ekhaya, lasekuhwebeni kwebhizimisi labazalwane kanye lomhlaba...”**