1. **Itempeli elingcwele leqiniso**
   * Ekutaditsheni iBhayibheli, ama-Adventist ngemva kokudangala ngo-1844 athola ukuthi kwakulezindawo ezingcwele ezimbili: (1) indawo engcwele yasemhlabeni, engumfanekiso lesithunzi saleyo yeqiniso ( Heb. 8:5 ); kanye (2) lendlu engcwele yasezulwini, eyamiswa nguNkulunkulu Uqobo Lwakhe ( Heb. 8:2 ).
   * Indawo engcwele yokuqala, lamathempeli alandela kwaze kwaba ngu-AD 70, akhiwa emva komfanekiso uNkulunkulu awubonisa uMose (Eks. 25:40). Kuzo iWundlu leqiniso lomPristi Omkhulu wayemelwe: uJesu (Joh. 1:36; Heb. 4:14).
2. **Ukuhlanzwa.**
   * Langoba ama-Israyeli ayethethelelwe ngokuletha imihlatshelo yawo, icala lawo “ladluliselwa” endaweni engcwele. Ngakho-ke, ukuhlanzwa kwayo kwakudingeka. Lokhu kwenzeka ngosuku lokubuyisana, olwaziwa lalamuhla kumaHeberu njengosuku lokwahlulela.
   * Aluba umuntu engazange adabuke ngalolo suku, ephenduka ezonweni zakhe, ‘wayenqunywa’ ( Lev. 23:29-30 ). Isiphetho sakhe savalwa ngalolo suku. Ngendlela efananayo, lapho ukuhlanzwa kwendlu engcwele yasezulwini sekuqediwe, isiphetho sethu sizobekwa uphawu. Ngalesisikhathi, lamuhla usuku lokuhlupha imiphefumulo yethu, usuku lokunquma ( Heb. 3:14-15 ).
3. **Isahlulelo.**
   * Ngokwesiprofetho, ukuhlanzwa kweNdawo Engcwele yaseZulwini - okungukuthi, ukwahlulela - kwaqala ngo-1844. Kusukela ngaleso sikhathi, iBandla lama-Adventist liye lamemezela ngokuzwakalayo ukuthi ihora lokwahlulela selifikile, limema wonke umuntu ukuba akhuleke kuNkulunkulu, futhi aphile ngokuvumelana. imiyalo yakhe ( IsAm. 14:7 ).
   * Kodwa ingabe ukwahlulela ngeke kwenzeke lapho uJesu eza eMhlabeni (1Kr. 16:33; 2Thim. 4:1)?
   * Lapho uJesu efika, ukhipha isahlulelo esesifeziwe, njengoba esiza “lomvuzo” wokubuyisela “yilowo lalowo ngokwalokho akwenzileyo” ( IsAm. 22:12 ); Uthumela izingelosi zakhe ukuba ziqoqe abakhethiweyo ( Math. 24:31 ); futhi avuse labo abakholwa Kuye (1Thes. 4:16). Qaphela ukuthi abangakholwayo abafileyo abavuswa lapho uJesu efika futhi ngenxa yalokho abahlulelwa ngaleso sikhathi (IsAm. 20:4-5 NIV ).
4. **Umusa lokwahlula ukufaneleyo**
   * Imithetho elitshumi ebekwe emkhunjini imelela indinganiso yokwahlulela, ukwahlulela okufaneleyo kukaNkulunkulu (UmSh. 12:13-14). Isihlalo somusa esibekwe phakathi komthetho lobukhona bukaNkulunkulu simele isihawu saphezulu (1Joh. 2:1-2).
   * Indlela eya endaweni engcwele yaseZulwini iqala ngokwamukela umhlatshelo kaJesu (igazi lakhe lafafazwa e-altare leminikelo yokutshiswa)
   * Qhubeka lokuphila ekuhlanganyeleni loKristu (Igazi lakhe lifafazwe e-altare lempepho)
   * Futhi iphetha lapho icala lethu lethulwa phambi kweJaji (igazi lakhe lifafazwe phezu kweveyili, phambi komphongolo)
   * Ukwahlulela okulungileyo kudinga ukugcinwa koMthetho. Umusa wamukela ukuphila okuphelele kukaJesu esikhundleni seyethu ( 1 Pet. 1:18-19; 1 Johane 4:17 ).
5. **Igqwetha kanye loMmeli.**
   * Ezimpilweni zethu zonke, langesikhathi sokwahlulela, uJesu unguMmeli wethu (1Joh. 2:1).
   * Umsebenzi kaJesu eNdaweni Engcwele yaseZulwini uyasifundisa:
     + Ukuqonda okucacile kwecebo lokuhlengwa
     + Izimfuno zoMthetho kaNkulunkulu
     + Inani elingelamkhawulo lensindiso yethu
     + Indlela uJesu ayivula ukuze afinyelele kuBaba
     + Isiqinekiso sokwazi ukusondela kuNkulunkulu ngokuqiniseka
   * Msinyane, uKwahlulelwa kuzophela futhi uJesu “uyobonakala ngokwesibili, ngaphandle kwesono, ukuze asindise labo abamlindeleyo” ( Heb. 9:28 ) Ngakho-ke, uJesu ‘uyovela ngokwesibili, ngaphandle kwesono’ ukuze asindise labo abamlindileyo.