

A Itempeli elingcwele leqiniso

- ❖ Ekutaditsheni iBhayibheli, ama-Adventist ngemva kokudangala ngo-1844 athola ukuthi kwakulezindawo ezingcwele ezimbili: (1) indawo engcwele yasemhlabeni, engumfanekiso lesithunzi saleyo yeqiniso (Heb. 8:5); kanye (2) lendlu engcwele yasezulwini, eyamiswa nguNkulunkulu Uqobo Lwakhe (Heb. 8:2).
- ❖ Indawo engcwele yokuqala, lamathempeli alandela kwaze kwaba ngu-AD 70, akhiwa emva komfanekiso uNkulunkulu awubonisa uMose (Eks. 25:40). Kuzo iWundlu leqiniso lomPristi Omkhulu wayemelwe: uJesu (Joh. 1:36; Heb. 4:14).

B Ukuhlanzwa.

- ❖ Langoba ama-Israyeli ayethethelelwe ngokuletha imihlatshelo yawo, icala lawo “ladluliselwa” endaweni engcwele. Ngakho-ke, ukuhlanzwa kwayo kwakudingeka. Lokhu kwenzeka ngosuku lokubuyisana, olwaziwa lalamuhla kumaHeberu njengosuku lokwahlulela.
- ❖ Aluba umuntu engazange adabuke ngalolo suku, ephenduka ezonweni zakhe, ‘wayenqunywa’ (Lev. 23:29-30). Isiphetho sakhe savalwa ngalolo suku. Ngendlela efananayo, lapho ukuhlanzwa kwendlu engcwele yasezulwini sekuqediwe, isiphetho sethu sizobekwa uphawu. Ngalesisikhathi, lamuhla usuku lokuhlupha imiphefumulo yethu, usuku lokunquma (Heb. 3:14-15).

C Isahlulelo.

- ❖ Ngokwesiprofetho, ukuhlanzwa kweNdawo Engcwele yaseZulwini - okungukuthi, ukwahlulela - kwaqala ngo-1844. Kusukela ngaleso sikhathi, iBandla lama-Adventist liye lamemezela ngokuzwakalayo ukuthi ihora lokwahlulela selifikile, limema wonke umuntu ukuba akhuleke kuNkulunkulu, futhi aphile ngokuvumelana. imiyalo yakhe (IsAm. 14:7).
- ❖ Kodwa ingabe ukwahlulela ngeke kwenzeke lapho uJesu eza eMhlabeni (1Kr. 16:33; 2Thim. 4:1)?
- ❖ Lapho uJesu efika, ukhipha isahlulelo esesifeziwe, njengoba esiza “lomvuzo” wokubuyisela “yilowo lalowo ngokwalokho akwenzileyo” (IsAm. 22:12); Uthumela izingelosi zakhe ukuba ziqoqe abakhethiweyo (Math. 24:31); futhi avuse labo abakholwa Kuye (1Thes. 4:16). Qaphela ukuthi abangakholwayo abafileyo abavuswa lapho uJesu efika futhi ngenxa yalokho abahlulelwa ngaleso sikhathi (IsAm. 20:4-5 NIV).

D Umusa lokwahlula ukufaneleyo

- ❖ Imithetho elitshumi ebekwe emkhunjini imelela indinganiso yokwahlulela, ukwahlulela okufaneleyo kukaNkulunkulu (UmSh. 12:13-14). Isihlalo somusa esibekwe phakathi komthetho lobukhona bukaNkulunkulu simele isihawu saphezulu (1Joh. 2:1-2).
- ❖ Indlela eya endaweni engcwele yaseZulwini iqala ngokwamukela umhlatshelo kaJesu (igazi lakhe lafafazwa e-altare leminikelo yokutshiswa)
- ❖ Qhubeka lokuphila ekuhlanganyeleni loKristu (Igazi lakhe lifafazwe e-altare lempepho)
- ❖ Futhi iphetha lapho icala lethu lethulwa phambi kweJaji (igazi lakhe lifafazwe phezu kweveyili, phambi komphongolo)
- ❖ Ukwahlulela okulungileyo kudinga ukugcinwa koMthetho. Umusa wamukela ukuphila okuphelele kukaJesu esikhundleni seyethu (1 Pet. 1:18-19; 1 Johane 4:17).

E Igqwetha kanye loMmeli.

- ❖ Ezimpilweni zethu zonke, langesikhathi sokwahlulela, uJesu unguMmeli wethu (1Joh. 2:1).
- ❖ Umsebenzi kaJesu eNdaweni Engcwele yaseZulwini uyasifundisa:
 - Ukuqonda okucacile kwecebo lokuhlengwa
 - Izimfuno zoMthetho kaNkulunkulu
 - Inani elingelamkhawulo lensindiso yethu
 - Indlela uJesu ayivula ukuze afinyelele kuBaba
 - Isiqinokiso sokwazi ukusondela kuNkulunkulu ngokuqiniseka

- ❖ Msinyane, uKwahlulelwa kuzophela futhi uJesu “uyobonakala ngokwesibili, ngaphandle kwesono, ukuze asindise labo abamlindeleyo” (Heb. 9:28) Ngakho-ke, uJesu ‘uyovela ngokwesibili, ngaphandle kwesono’ ukuze asindise labo abamlindileyo.