1. **Inxabano**
	* **Ukholo**
		+ Izidalwa zasezulwini zikhonza uNkulunkulu ngenxa yamandla akhe okudala (IsAm. 4:11; Jobe 38:6-7).
		+ USathane ufisa ukuthola ukukhulekelwa kwezwe “ngezilo” azinikeza amandla “okudala” umfanekiso angathola ngawo ukukhulekelwa kwendawo yonke ( IsAm. 13:2, 4, 14-15 ) .
		+ Akumangalisi ukuthi iSabatha yinziki yempikiswano ngezikhathi ezinjalo. Labo “abagcina imiyalo kaNkulunkulu lokholo lukaJesu” ( IsAm. 14:12 ) bamkhulekela ngosuku lokukhumbula Indalo Yakhe.
	* **Ukungabekezelelani**
		+ Ukulwa kwethu akusikho kwenyama, kodwa ngokomoya (Efe. 6:12). Asisebenzisi izikhali zenyama, kodwa ezakomoya (2Co. 10: 3-5). Nokho, isitha asinqeni ukusebenzisa izikhali ezingokoqobo ngokumelene lathi.
		+ Akulona ize “umaye” kwabathembekileyo, ngenxa yokuhlasela kukaSathane okulodlakela kwebandla elithembekile (IsAm. 12:12). Kuye, loba yisiphi isikhali sivumelekile.

1) Usilinga ngokweyamela kwethu (Jakobe 1:14)

2) Usiqinisekisa ngezinto ezicatshileyo ( 2Ko 4:3-4 )

3) Sebenzisa abantu abaseduze ( Mat. 10:34-36 )

4) Uyagadla futhi asongele ( IzEnzo 5:40 )

5) Sebenzisa ubudlwangudlwangu obedluleleyo (Johane 16:2)

* + - Yikho wenza kanje embalini, futhi yile ndlela ukuhlasela kwakhe kokugcina okuzoba ngayo: ukukhohlisa lobuqili ( IsAm. 13:13-14 ); ukubekwa kwezijeziso zezomnotho ( IsAm. 13:16-17 ); isifungo sokufa kulabo abangamkhonziyo ( IsAm. 13:15 ).
1. **Isitha:**
	* **Isihlalo sobukhosi sikadrako.**
		+ Udrako ubizwa ngokuthi nguSathane (IsAm. 12:9), kuyilapho isilo, esisebenzisa ngaso amandla aso, siqhathaniswa lesilo sesine sikaDaniyeli 7.
		+ IsAmbulo 13 siyincazelo engeziweyo yesahluko 12. Siqala ngemva komzamo wokubulala uJesu, kanye lokwenyuka kwakhe okwalandela (IsAm. 12:3-5). Amavesi okuqala andisa ekuhlaselweni kwebandla phakathi leminyaka eyi-1,260, kuyilapho amanye egxile ezenzakalweni ezenzeka ngemva kolaka lukadrako (IsAm. 12:17).
		+ Kancane kancane, ukubona kweRoma kwasala ezandleni zebandla, elazuza amandla ezombusazwe alivumela ukuba libe amandla ahlambalazayo ahlukumeza ibandla elithembekile (IsAm. 13:4-8).
	* **Isilonda esipholileyo.**
		+ Ngemva kwamakhulu eminyaka ukusebenzisa amandla alo ‘ukuyisa ekuthunjweni’ ‘nokubulala ngenkemba’ ( IsAm. 13:10 ), ibandla LamaRoma ngokwalo lasiwa ekuthunjweni futhi lathola “inxeba elibulalayo” ( IsAm. .
		+ Loba uPapa wagcina ubunikazi bamaPapa kwaze kwaba ngu-1870, ekugcineni walahlekelwa yiyo yonke indawo yakhe lapho kwakhiwa uMbuso wase-Italy.
		+ Ngo-1929, iVatican City yaphiwa ubuzwe elizimeleyo. Inxeba lase liqala ukuphola. Futhi kuzokwenzekani kusukela manje kuqhubeke?
		+ Njengoba kwenzeka izehlakalo zokugcina, kuzofunwa umholi womhlaba ozophakamisa izixazululo kule . Phakathi kwephakethe lezixazululo ezilethwa nguPapa kuzofakwa ukuphumula kweSonto njengendawo eqinileyo yokuhlangana kwemideni, abantu lezizwe.
	* **IWundlu lodrako.**
		+ Isilo sokuqala savela ekonakaleni kweBandla elamiswa nguJesu. Lapho ethola isilonda, uSathane wabheka “umprofethi wamanga” owayezothatha indawo yakhe futhi amsize asile. ( IsAm. 13:11; 16:13 ). Njalo, wathola umngane wakhe esizweni esasiqhamuke esisekelwe ezimisweni ezimsulwa zobuKristu: iNyakatho Melika.
		+ Waqala ngokulingisa uJesu (iWundlu). Isizwe sama-republic (esingelamakhosi, esingelayo imiqhele), futhi sisekelwe ekuhlukaniseni amandla amabili (izimpondo): owomphakathi lowenkolo.
		+ Njengombuso wezwe wokuqala, usuqalile kakade ukukhuluma njengodrako. Ngokutshetsha uzoqala ukukhiqiza imithetho ezindabeni zenkolo ukuthi, ukusekela uPapa, kuzodala "umfanekiso wesilo" (IsAm. 13: 12-14).