1. **Ukulungiselela isikhathi sobunzima obukhulu esokugcina:**
   * **Kuqondiswa yiZwi.**
     + Ezikhathini zokugcina uSathane uzavunyelwa ukuba enze izimangaliso zangempela futhi enze inkohliso ecatshileyo kangangokuthi ngeke iphikiswe (IsAm. 13:13-14; Mt. 24:24).
     + Ulwazi olujulileyo kuphela lweBhayibheli, ngosizo lukaMoya oNgcwele, oluzasivumela ukuba sihlale siqinile eqinisweni (2 Pet. 1:19-21).
   * **Upawu emabunzini.**

― Uphawu lukaNkulunkulu lubonakala ngezindlela ezintathu ezahlukeneyo:

1. UMoya oNgcwele. Amakholwa azo zonke izikhathi abekwe uphawu Laye (Efe. 4:30).

2. Igama, loba isimilo sikaNkulunkulu. Bonke abazuza ukunqoba bayolidla ( IsAm. 14:1; 22:4 ).

3. Isibonakaliso esibonakalayo ( IsAmb. 9:4; Hez. 9:4 ).

* + - UNkulunkulu watshiya uphawu lwakhe komunye wemiyalo elitshumi, njengophawu oluhlukileyo lwalabo abamkhonzayo (Ez. 20:20).

|  |  |  |
| --- | --- | --- |
| **Inxenye yopawu** | **Isibonelo: euro coin (Spain)** | **Isabatha  (Exodus 20:8-11)** |
| Ibizo | **Philip VI** | **Jehovah** |
| **Infanelo** | Inkosi | Umdali |
| **Indawo** | **Spain** | **Isibhakabhaka,ummhlaba lolwandle** |

* + - Uphawu, imaki loba uphawu lungatholwa ngezindlela ezimbili ezihlukeneyo: esiphongweni loba esandleni. Kuzothi abathembekileyo bezakwemukela emabunzini abo, abangakholwayo bazakwemukela emabunzini abo loba ezandleni zabo (Samb. 13:16). Uyini umehluko?
      1. . Ngaphambili: UKUKHOLWA KWEQONDO. Kholwa lowo esimthandayo
      2. Isandla: INZALO (ukuthola inzuzo). Sikhonza ngenxa yokwesaba imiphumela
    - Langoba uSathane engelandaba lezizathu zokukhonza, uNkulunkulu wamukela kuphela ukukhonza okuqotho lokupheleleyo (Roma 12:1).
  + **Ukwethembeka ekukhonzeni.**
    - Labo abelayo ukwamukela uphawu lwesilo abasoze bathenge loba bathethengisa, futhi bazasongelwa ngokufa (Isam. 13:15-17). Ngakolunye uhlangothi, uma bekwamukela bazabhekana lezinhlupho zokugcina “lokufa kwesibili”, balahlekelwe ukuphila okuphakade ( IsAm. 16:2; 14:9-11; 20:4, 13-15 ).
    - Nxa iSabatha liluphawu (uphawu) olubonakalayo lwabathembekileyo, ingabe uphawu lwesilo ngeke lube lemvelo efananayo na?
    - Njengoba iBhayibheli lingakhulumi yiloba yiluphi ushintsho osukwini lokukhonza, ukwamukela iSonto njengosuku lokukhonza kuyikwamukela ubuthungameli beBandla elenza lolu ntshintsho (elibonakala njengo-666).
    - Yibuphi ubuthungameli esizabamukela? Isinqumo senhlangano yomuntu loba ubuthungameli bukaNkulunkulu, obubonakala ngokucacile eZwini Lakhe?

1. **. Amandla avela phezulu:**
2. **Imvula yokucina.**
   * + Umprofethi uJoweli usebenzisa imvula njengesilinganiso sokuthululwa kukaMoya oNgcwele (Joweli 2:23, 28). Le yindlela uPetru asebenzisa ngayo enkulumweni yakhe ngosuku lwePhentekoste (IZenzo 2:14-17).
     + Njengoba nje iBandla laqala ngemvula kaMoya oNgcwele, ukumenyezelwa kokugcina kwevangeli, isivuno sokugcina, kuzokwenzeka ngemva kokuthululwa kwemvula yokucina: uMoya oNgcwele wathululelwa ngamandla phezu kwamakholwa esizukulwane sokugcina. IsAm. 18:1).
   * **.** **Ukutshunyayelwa kweVangeli.**
     + UMoya oNgcwele uyokwehlela ngamandla phezu kwabathembekileyo “abagcina imiyalo kaNkulunkulu lokukholwa kukaJesu” ( IsAm. 14:12 ), futhi asebememezela ivangeli, kanye lesixwayiso sokuqala kokwahlulela; kanye lokunxusa kokukhonza uMdali ( IsAm. 14:6-7 ).
     + Sibhekene lale miyalezo, futhi ngenxa yamandla emvula yamuva, isintu siyobhekana lokukhetha phakathi kwezinto ezimbili ezingenzeka: ukwamukela uphawu lukaNkulunkulu loba uphawu lwesilo (IsAm. 14:9-11).
     + Amazwi amanengi azomemezela umlayezo wokugcina. Abanengi bazakhetha ukwethembeka kuze kube sekupheleni.