

## A. Ukulungiselela isikhathi sobunzima obukhulu esokugcina:

### ❖ Kuqondiswa yiZwi.

- Ezikhathini zokugcina uSathane uzavunyelwa ukuba enze izimangaliso zangempela futhi enze inkohliso ecatsheleyo kangangokuthi ngeke iphikiswe (IsAm. 13:13-14; Mt. 24:24).
- Ulwazi olujulileyo kuphela lweBhayibheli, ngosizo lukaMoya oNgcwele, oluzasivumela ukuba sihlale siqinile eqinisweni (2 Pet. 1:19-21).

### ❖ Upawu emabunzini.

— Uphawu lukaNkulunkulu lubonakala ngezindlela ezintathu ezahlukeneyo:

1. UMoya oNgcwele. Amakholwa azo zonke izikhathi abekwe uphawu Laye (Efe. 4:30).
2. Igama, loba isimilo sikaNkulunkulu. Bonke abazuza ukunqoba bayolidla ( IsAm. 14:1; 22:4 ).
3. Isibonakaliso esibonakalayo ( IsAmb. 9:4; Hez. 9:4 ).

— UNkulunkulu watshiya uphawu lwakhe komunye wemiyalo elitshumi, njengophawu oluhlukileyo lwalabo abamkhonzayo (Ez. 20:20).

| Inxenye yopawu | Isibonelo: euro coin<br>(Spain) | Isabatha<br>(Exodus 20:8-11)        |
|----------------|---------------------------------|-------------------------------------|
| Ibizo          | Philip VI                       | Jehovah                             |
| Infanelo       | Inkosi                          | Umdali                              |
| Indawo         | Spain                           | Isibhakabhaka, umhlaba<br>lolwandle |

— Uphawu, imaki loba uphawu lungatholwa ngezindlela ezimbili ezihlukeneyo: esiphongweni loba esandleni. Kuzothi abathembekileyo bezakwemukela emabunzini abo, abangakholwayo bazakwemukela emabunzini abo loba ezandleni zabo (Samb. 13:16). Uyini umehluko?

1. . Ngaphambili: UKUKHOLWA KWEQONDO. Kholwa lowo esimthandayo
2. Isandla: INZALO (ukuthola inzuzo). Sikhonza ngenxa yokwesaba imiphumela

— Langoba uSathane engelandaba lezizathu zokukhonza, uNkulunkulu wamukela kuphela ukukhonza okuqotho lokupheleleyo (Roma 12:1).

### ❖ Ukwethembeka ekukhonzeni.

- Labo abelayo ukwamukela uphawu lwesilo abasoze bathenge loba bathethengisa, futhi bazasongelwa ngokufa (Isam. 13:15-17). Ngakolunye uhlangothi, uma bekwamukela bazabhekana lezinhlupho zokugcina “lokufa kwesibili”, balahlekelwe ukuphila okuphakade ( IsAm. 16:2; 14:9-11; 20:4, 13-15 ).
- Nxa iSabatha liluphawu (uphawu) olubonakalayo lwabathembekileyo, ingabe uphawu lwesilo ngeke lube lemvelo efananayo na?
- Njengoba iBhayibheli lingakhulumi yiloba yiluphi ushintsho osukwini lokukhonza, ukwamukela iSonto njengosuku lokukhonza kuyikwamukela ubuthungameli beBandla elenza lolu ntshintsho (elibonakala njengo-666).
- Yibuphi ubuthungameli esizabamukela? Isinqumo senhlangano yomuntu loba ubuthungameli bukaNkulunkulu, obubonakala ngokucacile eZwini Lakhe?

## A. . Amandla avela phezulu:

### B. Imvula yokucina.

- Umprofethi uJoweli usebenzisa imvula njengesilinganiso sokuthululwa kukaMoya oNgcwele (Joweli 2:23, 28). Le yindlela uPetru asebenzisa ngayo enkulumweni yakhe ngosuku lwePhentekoste (IZenzo 2:14-17).
- Njengoba nje iBandla laqala ngemvula kaMoya oNgcwele, ukumenyazelwa kokugcina kwevangeli, isivuno sokugcina, kuzokwenzeka ngemva kokuthululwa kwemvula yokucina: uMoya oNgcwele wathululelwa ngamandla phezu kwamakholwa esizukulwane sokugcina. IsAm. 18:1).

❖ . **Ukutshunyayelwa kweVangeli.**

- UMoya oNgcwele uyokwehlela ngamandla phezu kwabathembekileyo “abagcina imiyalo kaNkulunkulu lokukholwa kukaJesu” ( IsAm. 14:12 ), futhi asebememezela ivangeli, kanye lesixwayiso sokuqala kokwahlulela; kanye lokunxusa kokukhonza uMdali ( IsAm. 14:6-7 ).
- Sibhekene lale miyalezo, futhi ngenxa yamandla emvula yamuva, isintu siyobhekana lokukhetha phakathi kwezinto ezimbili ezingenzeka: ukwamukela uphawu lukaNkulunkulu loba uphawu lwesilo (IsAm. 14:9-11).
- Amazwi amanengi azomemezela umlayezo wokugcina. Abanengi bazakhetha ukwethembeka kuze kube sekupheleni.