

## A Umbhali wevangeli:

### ❖ Isithunywa sevangeli esihlulekile

- Njengabo bonke abavangeli, uMarku akazitsho yena ngegama. Wayesengumfana lapho izenzakalo azilandisayo zisenzeka, okungenzeka wafunda ngazo ngobuhlobo bakhe obuseduze lomfundi kaJesu uPetru ( 1 Pet. 5:13 ).
- Umama kaJohane Marku wayengumnikazi wendawo eJerusalema lapho ibandla lalihlangene khona ukuze lithandaze ngesikhathi sokubotshwa kukaPetru ( IzEnzo 12:12 ).
- Ngokutshetsha ngemva kwalokho, uBarnaba loSawulu (ababeye eJerusalema ukuyoletsa umnikelo) bathatha uJohane Marku baya e-Antiyokiya ( IzEnzo 12:25 ).
- E-Antiyokiya, lapho uMoya oNgcwele ubiza uBarnaba loSawulu ukuba babe yizithunywa zevangeli kwabeZizwe, bathatha uJohane Marku wahamba labo njengomhlanganyeli ( IzEnzo 13:2-5 ).
- Kodwa ukuphila kwezithunywa zevangeli kwaba nzima kakhulu kuMarku osemutsha, owanquma ukubuyela eJerusalema ( IzEnzo 13:13 ).

### ❖ Ilusizo emsebenzini wevangeli.

- Lapho uPawulu ebeka umcabango wohambo lwesibili lobuthunywa bevangeli, wela ukwamukela uMarku njengomhlanganyeli ( IzEnzo 15:36-38 ). UPawulu wayedinga abasizi abaqinileyo, ababezamsekela, hatshi umthwalo. UMark wayengawufanele lokhu ayekudinga.
- Ngakho, uBarnaba wayeqiniso lokuthi umzukulu wakhe uMarku wayelethuba elaneleyo lokuba yisithunywa sevangeli esihle. Ngakho wathatha uMarku waya laye eKhupro, kuyilapho uPawulu loSila balibangisa e-Asiya ( IzEnzo 15:39-41 ).
- Asazi ukuthi kwenzekani ngemva kwalokho, kodwa siyazi ukuthi uBarnaba wayeqinisele. Ngokubhekisela kwakhe kuye kathathu ezincwadini zakhe, uPawulu wabheka uMarku ‘njengosizo enkonzweni,’ umhlanganyeli ophumelelayo ( Kol. 4:10; Flm. 24; 2Thim. 4:11 ) Ngokulandelayo
- Ngenxa yaleli thuba lesibili, lamuhla singajabulela indaba ethokozisayo yevangeli likaMarku.

## B Ukuqala kwevangeli:

### ❖ Ukulungiselela. Marku 1:1-8

- UMarku uqala ngokusethulela kuNkulunkulu elungiselela uhambo lweNdodana yakhe ( Mk. 1:1-2; Mal. 3:1 ). Uhambo oluqala emagumeni aseZulwini, futhi oluzothatha uJesu Kristu lumuse esiphambanweni, ukuze amukelwe futhi eZulwini (Marku 16:19).
- Ukuze alungiselele le indlela, uNkulunkulu ukhetha uJohane uMbhapathizi, “izwi elimemeza ehlane” ( Marku 1:3; Isaya 40:3 ).
- Ngaphambi kokuba uJesu aqale uhambo lwakhe lokunikela ngokuphila kwakhe ngenxa yethu, uJohane walungisa izinhliziyi zabantu ngokubaqondisa ekuphendukeni futhi ebamema ukuba babhapathizwe ( Marku 1:4-6 ).
- Wabalungiselela ukwamukela indodana kaNkulunkulu: elamandla kuloJohane ngokwakhe; ofaneleyo kakhulu; lokuthi uyobhapathiza ngobhapathizo oluqinisekileyo ( Marku 1:7-8 ).

### ❖ Umbhapathizo. Marku 1:9-13

- UJesu uqala uhambo lwakhe ngendlela emangalisayo: UNkulunkulu uBaba umethula njengeNdodana yakhe, futhi uMoya oNgcwele ubonakalisa ubukhona bakhe ngesimo somzimba (Marku 1:10-11). Kusukela ekuqaleni, uJesu uvezwa njengomuntu waphezulu, iNdodana kaNkulunkulu. Kodwa futhi uvezwa njengomuntu:
  - (1) Ubhapathizwa nguJohane, hatshi ngenye indlela (Marku 1:9)
  - (2) Iqondiswa nguMoya ( Marku 1:12 )
  - (3) Kudingeka abe yedwa loNkulunkulu ( Marku 1:13a )
  - (4) Ulingwa udeveli ( Marku 1:13b )
  - (5) UBhekana lezingozi ezibonakalayo ( Marku 1:13c )
  - (6) Izingelosi ziyamkhonza ( Marku 1:13d )

### ❖ Umbiko. Marku 1:14-15

- Umbiko kaJesu wokuqala uhlanganisa izici ezintathu ( Marku 1:15 ):
  - (1) Isikhathi sigcwalisekile”: Inkomba yesiprofethweni samaviki angu-70 ( Dan. 9:24 ).
  - (2) “Umbuso kaNkulunkulu ususondele”: Isithembiso sokuthi isivumelwano sensindiso sase siqala ukugcwaliseka.

(3) “Phendukani futhi likholwe evangelini”: Ubizo lokuba lengxenywe egcwele esivumelwaneni, ngokwamukela intethelelo ngokukholwa kuJesu..

- Umbiko wethu khathesi uhlanganisa lalezi zici ezintathu: Isikhathi sesigcwalisekile; UJesu uyeza; futhi kufanele siphenduke futhi sikholwe ukuze sazi ukuhamba Laye