

A Imisebenzi ekhethekileyo:

❖ Biza abafundi. Marku 1:16-20

- UMarku ubonakala ngobufitshane bakhe. Uma singabhekanga amanye amavangeli, singafinyelela iziphetho eziyiphutha mayelana nalolu bizo.
- Babengaqali la madoda ukubona uJesu. Njengabalandeli bakaJohane uMbhapathizi, babezwile amazwi akhe ngoJesu, bamlandela. Abokuqala ukwenza kanjalo kwakungu-Andriya loJohane, balandelwa abafowabo abahlukene (Johane 1:35-42).
- UJesu utshumayela esikepeni sikaPetru, ngemva kwalokho kwabanjwa izinhlanzi ngokuyisimangaliso. amanethi abazalwane abane acitshe adabuka ngenxa yobunengi bezinhlanzi (Luka 5:1-7). Lapho uJakobe loJohane belungisa amanethi, uPetru uwela ezinyaweni zikaJesu (Luka 5:8-11).
- UJacob loJuan batshiya uyise ephethe ibhizimisi lomndeni, futhi uPeter no-Andrew batshiya indlela yabo yokuziphilisa ukuze bazuze imiphefumulo. Ngokulalela ubizo lukaJesu, baguqula izimpilo zabo, kanye lezimpilo zomhlaba wonke.

B Imisebenzi ngeSabatha:

❖ Tshumayela etempelini. Marku 1:21-28 .

- Ivangeli likwenza kucace ukuthi ukuya thempelini ngeSabatha kwakungumkhuba kaJesu, hatshi isenzakalo esingavamile (Luka 4:16).
- Abantu basabela kanjani ekutshumayela kukaJesu? (Marku 1:22)
- Kodwa akusibo bonke ababebajulile. Isitha sanquma ukuphazamisa inkonzo, silethemba lokuqeda amandla kaJesu (Marku 1:23-26). Ukungenela ngokuphangisa kwenza abantu bandonselwe kakhulu Kuye (Marku 1:27-28).
- Amaqiniso amathathu apumileyo kule indaba.
 - (1) **Kukhona idimoni esontweni.** Kukhona “ukhula”, futhi asikwazi ukuhlukanisa (Mt. 13:24-30).
 - (2) **Idemoni lalisazi ukuthi uJesu ungubani,** futhi lafuna indlela yokuqeda amandla aKhe.
 - (3) **UJesu wamtshela ukuba athule.** Kwakungakabi isikhathi sokuziveza obala ukuthi unguMesiya.

❖ Silisa. Marku 1:29-34

- Bathi belungisa itafula, batshela uJesu ngoninazala kaPetru owayephethwe ngumkhuhlane (Marku 1:30). Kuthe esesilile, lo wesifazane wazinikela ekukhonzeni izivakatshi (Marku 1:31). Izinzuzo uJesu asinika zona zivusa kithi isifiso sokuzihlanganyela labanye.
- Isimangaliso sokukhwelwa yidemoni sasiyingxoxo emizini eminengi eKapernawume. Ngakho, ekupheleni kwamahora angcwele eSabatha, lapho ilanga selitshonile, baletha abagulayo abanengi kuJesu ukuze basiliswe (Marku 1: 32-34).
- Yeka injabulo! Yeka ukukhala kokudumisa okwakuzwakala endlini kaSimoni! Futhi akukhona nje ukudunyiswa okusilisweni, uJesu ngokwakhe wakujabulela ukuba lethela ukusila.

C Imisebenzi yansuku zonke:

❖ Khuleka futhi utshumaye. Marku 1:35-39 .

- UJesu akazange enze ngokuthanda kwakhe. Njengenjwayelo, wayehambe kuqala ukuze akhulume loYise ukuze amtshale lokho okwakumele akwenze ngalolo suku (Marku 1:35; Joh. 8:28).
- Nsuku zonke uJesu wayevame ukufuna uNkulunkulu ngomthandazo, futhi usinxusa ukuba simlingise (Marku 6:46; Luka 3:21; 5:16; 9:18; 11:1; 18:1). Ezimweni ezikhethekileyo, waze wanikela ubusuku bonke emthandazweni (Luka 6:12-13; Mt. 14:21-23).
- Akufanele yini, njengoJesu, sifune uNkulunkulu nsuku zonke ngomthandazo ukuze sazi intando yakhe? Ezimweni ezikhethekileyo, ngeke yini simfune ngokukhethekileyo ngomthandazo?

❖ Silisa futhi uhloniphe uMthetho. Marku 1:40-45 .

- Umuntu olamalepelo, wehlukani siwe labantu ngenxa yokugula kwakhe, waguqa phambi kukaJesu ecela ukusiliswa (Lev. 13:45; Marku 1:40).
- UJesu uthinta olamalepelo futhi ngenxa yalokho uba ngongcolileyo. Kodwa, esikhundleni sokuthola ukungcola , olamalepelo wathola ukusiliswa nguJesu.
- Njengoba siza kuJesu lezono zethu lokungcola, ngeke asuke kithi. Uzasinika intethelelo lokusiliswa, asenze sihlanzeke njengaye.
- Ngemva kokusiliswa, wanikeza imiyalo emibili ngezinjongo ezimbili (Marku 1:44):
 - (1) Ukuzibonakalisa kubapristi: Wabonisa inhlonipho ngomthetho; futhi wanika abapristi ithuba lokumamukela njengoMesiya
 - (2) Thula: Kwabavimbela abapristi ekubeni babe sengozini olamalepelo; futhi wavikela ukuvusa ukulindela kukamesiya ezixukwini