

## **A Inxabano ngokuxolelana. Marku 2:1-12 .**

- ❖ Kuthe uJesu esebuyele endlini kaPetru eKapernawume, abantu abanengi beza bazomlalela ( Marku 2:1-2 ). Inkulumo kaJesu yaphazanyiswa yindoda eyisilima yehliswa ophahleni, wonke umuntu wathula, elindele ukubona ukuthi uJesu uzakwenzani (Marku 2:3-4).
- ❖ UJesu welapha isisuka sokugula kwabo (Marku 2:5). Intethelelo yanika ukuthula emphefumulweni wakhe.
- ❖ Kubabhali, lokhu kwakuyikuhlambalaza (iqiniso, uluba uJesu wayengasuye uNkulunkulu). Ukuze abonise ukuthi wayelamandla okuthethelela, uJesu welapha owayefe uhlangothi (Marku 2:8-11).
- ❖ Abantu badumisa uNkulunkulu ngokunika uJesu amandla okuthethelela izono (Marku 2:12; Mt. 9:8). Ofe uhlangothi wahamba; kodwa ababhali basala beyizimpumpithe, bengakwazi ukubona ukuthi uJesu wayekwazi ukufunda izingqondo zabo, athethelele isoni, futhi asinike ukusila

## **B Inxabano yokudla. Marku 2:13-22**

- ❖ UJesu wadla endlini yomthelisi uLevi, wahlanganela labanengi abanjengaye (Marku 2:13-15). Abaletha imibono youxeganisa abazange bachithe ithuba (Marku 2:16).
- ❖ UJesu wabaphikisa ngokulengqondo: lapho engingathola khona izoni okungcono kunalapha? ( Marku 2:17 ). Ngaphezu kwalokho, wababekela inselele ukuba bahlale eyabo imizwa. Kwakumele bafunde ukuthanda ( Mat. 9:12-13 ).
- ❖ Kulokuba bafunde ukuthanda, abaFarisi bafuqa abafundi bakaJohane ukuba bahlanganyele ekuhokozeni imibono engaqondile kwabo ( Marku 2:18 ).
- ❖ Ipendulo kaJesu yeza ngemifanekiso:
  - Umfanekiso womtshado (Marku 2:19-20). Umuntu angazila njani ukudla ngesikhathi esemtshadweni? Umkhwenyana nguJesu; abamenyiweyo ngabafundi. Lapho uJesu esifa futhi evuswa, abafundi bakhe kwakuzadingeka bazile ukudla.
  - Umfanekiso omutsha lomdala (Marku 2:21-22). Izimfundiso zikaJesu eziphilayo zazingelandawo ezimfundisweni ezifileyo zesiko; futhi ngokuphambene.

## **C Ukuphikisana ngeSabatha. Marku 2:23-3:6 .**

- ❖ Ngokuthatha inhlamvu lokususa isikuba ukuze badle, abafundi benza imisebenzi emithathu enqavunyelwa ngeSabatha: ukuvuna; bhula; futhi wele. ( Mk. 2:23-24; Mat. 12:1-2 ).
  - Ipendulo kaJesu: Alikhumbuli yini ukuthi uDavide, elambile, wadla izinkwa ezahlukaniselwe uNkulunkulu , ezidliwa ngabapristi wodwa? ( Marku 2:25-26 )
- ❖ Ngemva, uJesu wenza “umsebenzi” ongahlanganisiwe phakathi kwabangama-39, kodwa owawubhekwa njengokweqa iSabatha: ukusilisa ( Marku 3:1-3 ).
  - Ipendulo kaJesu: “Kuvunyelwe yini ngesabatha ukwenza okuhle, loba ukwenza okubi; sindisa impilo, kumbe ubulale? ( Marku 3:4 )
- ❖ Ekugcineni, uJesu uyiNkosi yeSabatha, futhi wasinika lona ukuze saneliswe thina (Marku 2:27-28).
- ❖ Ngokumangalisayo, abagcini beSabatha abatshisekayo bakha icebo lokubulala (Marku 3:6).

## **D Imibuzo eyimpikiswano ngoJesu:**

### **❖ Wenza izimangaliso ngawaphi amandla? Marku 3:22-30**

- UMarku uqala indaba yomdeni kaJesu, kodwa uyayiphazamisa ukuze axoxele impikiswano ephakathi kwabaFarisi. Kamuva, uzobuyela endabeni yokuqala. Leli phethini lisetshenziswa uMarku izikhathi eziningana ukuze ahlanganise izindaba ezimbili ezifanayo, ekhanyisa inziki njengebaluleke kakhulu.
  - (1) Marku 3:20-21 . Umdeni kaJesu uyamfuna.
  - (2) Marku 3:22-30 . Ukumangalelwa ngabaFarisi.
  - (3) Marku 3:31-35 . Umndeni kaJesu uyamfuna.
- Kulokhu, indaba ebalulekileyo yikusolwa kwababhali ngokuthi kwakungamandla angakanani avumela uJesu ukuba akhiphe amademoni ( Marku 3:22 ).
- Futhi, uJesu usebenzisa umfanekiso ukuze abonise ubuze bamacala abekwe wona (Marku 3:23-27). UJesu ungena endlini yendoda elamandla (uSathane), ayibophe, futhi kanjalo adilize impahla yayo (akhulule idemoni).
- Kuthatha njalo ithuba lokuxwayisa ngengozi yokuthi umsebenzi kaMoya oNgcwele uvela kudeveli
- ( Marku 3:28-30 ).

### **❖ Kungabe uJesu uphambene? Marku 3:20-21, 31-35 .**

- Kuyini okwenza umdeni wakibo kaJesu ucabange ukuthi useyahlanya ( Marku 3:20-21 )?
- Ngemva komutsho omfishane, uMarku uqhubeka lendaba, ethula izihlobo ezazifuna uJesu: unina labafowabo (Marku 3:31).
- Yeka ukuntula ukucabangela ngomdeni wakibo ngohlangothi lukaJesu!
- ( Marku 3:32-33 ) Kodwa ukubonakala kuyakhohlisa. Unina labafowabo babelephutha. Ukushiya umsebenzi wabo ukuze babanakekele ngaleso sikhathi kwakulimaza umsebenzi wakhe kanye lakubo ngokwabo.
- Okubaluleke ngaphezu kwezibopho zenyama izibopho ezihlanganisa uJesu lomndeni wakhe ongokomoya (Marku 3:35).