

A Inhlangothi empikisanweni:

❖ INkosana yebutho likaNkulunkulu.

- NKuthe uJoshuwa ethandaza eduze kwaseJeriko efuna isiqondiso saphezulu sokuthatha umuzi, iqhawe elalihlotshisiwe lema phambi kwakhe (Josh. 5:13).
- Lapho ibuzwa nguJoshuwa, le ndoda yela ukujoyina loba yiliphi ibutho lasemhlabeni. Wayengu Mkhokheli webutho likaNkulunkulu (Josh. 5:14).
- Ngokufuna ukukhonzwa ngenkani, wabonisa ukuthi wayenguNkulunkulu ngokwakhe, enguJesu—owaziwa ngokuthi uMikayeli encwadini kaDaniyeli (Josh. 5:15; Dan. 12:1).
- Umthandazo wawuphenduliwe. Okwamjabulisayo uJoshuwa, uNkulunkulu ngokwakhe owathatha izintambo zokuthungamela. Njengomkhuzi obonakalayo wakwa-Israyeli, uJoshuwa kwakufanele alandele kuphela imiyalo yomkhuzi oyinhloko weqiniso: uNkulunkulu.

❖ Inkosana yebutho lobubi.

- Singatsho ukuthi wasungula impi. Wazalwa eyinkosana; ikherubi lesigaba esiphezulu; ngaso kanye eceleni kukaNkulunkulu; ukuhamba phezu kwamalahle avuthayo; eligugu; ephелеle... (Hez. 28:12-15).
- Ephiwe inkululeko yokuzikhethela – njengazo zonke izidalwa ezihlakaniphileyo ezadalwa nguNkulunkulu – uLusifa wanquma ukuhlubuka lokuqhwa isihlalo sobukhosi sikaNkulunkulu (Isaya 14:12-14).
- Lanxa ukuhlubuka kwakhe kwehlulwa, indawo yonke ibilokhu ikhungethwe yimpi kusukela ngaleso sikhathi. Ngemva kokuthatha umhlaba, uSathane lezingelosi zakhe balenhloso eyodwa: ukumpontshisa amacebo kaNkulunkulu okusindisa uluntu.
- Ukunqotshwa kweKhanani kwakuyimpi ebalulekileyo kule mpi

❖ Iqhawe elilamandla kakhulu.

- UNkulunkulu ngokwakhe uvezwa “njengendoda yempi,” iqhawe elilamandla empini (Eks. 15:3; IHu. 24:8).
- Kepha uNkulunkulu akalwi labantu, kepha ulwa lamandla omoya ababambeleva kuwo. Ngakho-ke, izinhlopho zivezwa njengempi emelene lonkulunkulu baseGibhithe, okuyikuthi, amademoni (Eks. 12:12; Dut. 32:17).
- UNkulunkulu ufisa ukuqeda ububi emhlabeni. Ngakho-ke, Wabaxotsha eKhanani labo ababekhethe ukubahlangothi lunye loSathane, futhi wanika izwe kubantu ababesohlangothini Lwakhe.
- Lamuhla impi iyaqhubeka, kodwa hatshi phezu kwendawo. Impi ingeyomndeni ngamunye, ngeyomuntu ngamunye. Ayikho indawo engathathi hlangothi. Kuphakathi kokuthi siloNkulunkulu Loba silesitha.

B Amasu empikisano:

❖ UNkulunkulu esilwela.

- Isu lokuqala likaNkulunkulu kwakuyikunqoba iKhanani ngamandla angaphezu kwawemvelo, ngaphandle kokuthi u-Israyeli alwe (Eks. 23:28). Ukube bekungenxa yokungakhulwa kwabantu ngabe lokhu kwenzeka.
- IBhayibheli linezibonelo zalokho uNkulunkulu angakwenza ukuze akhulule abantu bakhe ngaphandle kokuba bathathe izikhali ukuze balwe lezitha zabo: Wacwilisa ibutho laseGibhithe oLwandle Olubomvu. (Eksodusi. 14:24-28); Wasebenzisa isiqhotho ngokumelene lamaKhanani (Josh. 10:11); Wababhuhisa labo ababedeleva u-Eliya (2 AmaKhosi 1:9-10); Wathumela amabhere kulabo ababeklolodela u-Elisha (2 AmaKhosi 2:23-24); Wathola ukuthula ngokubopha ibutho laseSiriya (2 AmaKhosi 6:14-23); Wenza ukuba abakwa-Amoni labakwaMowabi balwe bodwa (2 IziKronike 20:15-17, 22-24); Wabulala ama-Asiriya angu-185 000 ngobusuku obubodwa (2 AmaKhosi 19:35); Wathumela isifo esibulalayo kuHerode (IzEnzo 12:21-23).

❖ Silwela uNkulunkulu

- Njengangezinsuku zangaphambi kukazamcolo, loba ngeSodoma leGomora, amaKhanani ayeqe imingcele yomusa, azibambabisa loSathane (Gen. 6:5; 18:20-21; 15:16).
- Bonke babemiselwe ukufa kwesibili, ukufa okuphakade. Ukwelula ukuphila kwabo lapha kwakungeke kuntshintshe isiphetho sabo sokugcina. Futhi uNkulunkulu wavumela ulsrayeli, kulesi senzakalo (ukuthunjwa kweKhanani), ukuba abe nengxenywe enkulu ekuhlathweni.
- Kungani engakwenzi yena, njengoba ayehlelile? Ngenxa yokungakhulwa kwabo. U-Israyeli waqala ukuzwa impi ngemva kokutsho ukuthi, “Ingabe uJehova uphakathi kwethu, loba hatshi?” (Eks. 17:7-9).
- Ngokuhlanganyela ngenkuthalo empini (engokwenyama kubo, engokomoya kithi), sihlakulela ukuthembela ngaphandle kwezimiso osizweni lukaNkulunkulu.