

A Ukukholwa kukaKalebi:

❖ Ukwenza okungenzekiyo kwenzeke

- Igama elithi "Kalebi" litsho "inja." Njengoba ukuphila kwakhe kwakubonisa, lelo gama akalitholanga njengegama eliyindelelo, kodwa ngenxa yobuqotho bakhe obuthembekileyo Wayethembekile lapho abanye abangathembekanga khona. Wahlala ethembekile kuNkulunkulu lapho abanye behlubuka.
- Lapho izinhlozi ezilithumi zazibona amadolobha engelakunqotshwa, leziqhwaga eezingelakunqotshwa, uKalebi wabona amadolobha enqotshiweyo leziqhwaga "zidliwa njengesinkwa" (Num. 13:28-33; 14:6-9).
- Ekanye loJoshuwa (owayemncane ngandlela-thile kulaye), wema eqinile embonweni wakhe, ngitsho lalapho isixuku sasifuna ukubakhanda ngamatshe (Num. 14:10).
- Isibonelo sakhe sisikhuthaza ukuba silondoloze ukhohlo lwethu luqine kuNkulunkulu, ongenza lokho esingelakukwazi ukukwenza kwenzeke

❖ Ukholo ngezenzo.

- NgokukaKalebi ngokwakhe, lapho uMose ecela ukuba alandise, "ngabuya lawo umbiko ngokwezinkolelo zami." (Josh. 14:7 NIV), futhi "ngalandela uJehova uNkulunkulu wami ngenhliziyo yonke" (Josh. 14:8). Ngenxa yokwethembeka kwakhe, wathenjiswa ukuthi wayezazuza indawo lapho unyawo lwakhe lwalunyathele khona ngesikhathi sokuhlola (Josh. 14:9).
- UKalebi wayeleminyaka engu-40 lapho ethunywa ukuba abe yinhlozi. Ngemva kweminyaka emihlanu yokunqoba, manje wayeseyindoda endala eleminyaka engama-85 (Josh. 14:10). Umzimba lengqondo yakhe kwakuselamandla, futhi imicabango yakhe yayisafana (Josh. 14:11).
- Sase sifikile isikhathi sokubanga isithembiso futhi afakazele ukuthi amazwi akhe ayengelona ize. Ngosizo lukaNkulunkulu, wayezoshwabadelwa lezi ziqhwaga futhi anqobe imizi yazo (Josh. 14:12-14).

❖ Ukudlulisa ithotshi.

- Lapho esenqobe ingxenye yensimu okwakungeyakhe, uKalebi wacabangela liifa ayezalitshiya. Ingabe inzalo yakhe yayizaqhubeka ithembele kuNkulunkulu njengaye?
- Wayesefakazile ukuthi uNkulunkulu wayengathenjiswa, manje wayesefuna ukuthola umuntu olokhohlo olufanayo, ukuze adlulisele isibani kubo.
- Ngenxa yalesi sizathu, wathembisa isandla sendodakazi yakhe kulowo owanqoba iKiryati-seferi, ebizwa langokuthi iDebiri (Josh. 15:15-16).
- Umzukulwa wakhe u-Otheniyeli wayeyindoda elamandla eyanqoba umuzi, futhi waba ngumahluleli wokuqala wakwa-Israyeli (Josh. 15:17; AbaHluleli 3:9-11).
- Ngemva kokutshada lo-Akisa, indodakazi kaKalebi, yancenga uyise ukuba amvumele andise indawo enqotshiwe (Josh. 15:18-19), kanjalo ezibonisa eyindlalifa efanelekayo kaKalebi.

B Ukukholwa kukaJoshuwa.

- ❖ Esemutsha, uJoshuwa wakhethwa nguMose njengomsizi wakhe. Wabonakalisa elalela, elesibindi, ethembekile, elusizo futhi ethanda izinto zikaNkulunkulu (Eks. 33:11).
- ❖ Lapho kufika isikhathi sokuthatha indawo yakhe, walinda kwaze kwaba yilapho zonke izizwe zithole ifa lazo, futhi wakhetha "isabelo esasisele" [Thimnati-sera] (Josh. 19:50), umuzi owawuseduze kwaseShilo, lapho kwakwakhiwe khona iNdawo Engcwele.
- ❖ Endabeni yakhe, sifunda ukuthi:
 - Ukhohlo
 - kukhonona, sibizelwe ukuba sithembele futhi sizithobe ezinhlelweni zikaNkulunkulu
 - Izibusiso ziza kulabo abahlala ngokugcwele eNkosini
 - Ukuphila kuzo zonke izilinganiso zakho kufanele kuphile ngokuvumelana lezinhlelo ezimiswe nguNkulunkulu
 - Kungcono ukuphila eduze loNkulunkulu (IHu. 84:10)

C Ungaluthola njani ukholo.

- ❖ IBhayibheli liyasinxusa ukuba sikhangele isibonelo samaqhawe amakhulu okholo, sinake ngokukhethekileyo uJesu, isibonelo esiphezulu (Heb. 12:1-2).
- ❖ Ngokufunda ngempilo yabantu bokholo njengoKalebi loJoshuwa, sifunda ukuthembela kuNkulunkulu njengoba benza; ukuthobeka njengoba babenjalo; ukuze bafakazele iqiniso ngesibindi, njengoba benza.
- ❖ Kodwa singaguqulwa kanjani? IBhayibheli licacile: ngokuvumela uMoya oNgcwele ukuthi asebenze kithi. (2 Kor. 3:18).

Lo

umsebenzi osebenzayo. Kufanele sikhethe ukuguqulwa futhi, njengoKalebi, siqale ukusebenza. Sibizelwe ukuba sibe yimihlatshelo ephilayo kaNkulunkulu (Roma 12:1-2).