

A Inkulumo yokuvalalisa (Joshua 22:1-8))

- ❖ Njengoba iJordani lalizohlukanisa izizwe, uJoshua waPHA iseluleko esihlakaniphileyo ezizweni ezimbili lengxenywe ukuze zihlale zithembekile (Joshua 22:5 NIV):
 - Ukuthanda uJehova uNkulunkulu wakho. Uthando luyisimiso okufanele sisiholele kuNkulunkulu. Siyamthanda ngoba yena wasithanda kuqala (1 Johane 4:19)
 - Ukuhamba ngokumalela. Le yindlela uJoshua abonisa ngayo ukuziphatha okulindeleke kulabo abakhetha ukuhamba noNkulunkulu
 - Ukugcina imithetho yakhe. Ukulalela kungumphumela wemvelo wenhliziyo ebongayo ekuqondayo lokho uNkulunkulu akwenzileyo
 - Ukubambelela kuye. Kumele sinamathele kuNkulunkulu ngaphandle kokuvumela loba yisiphi isiphazamiso siphule lobo bunye
 - Ukumkhonza ngayo yonke inhliziyo yakho langawo wonke umphefumulo wakho. Sithola injongo yethu yangempela, ukwaneliseka lokuphila okuchichimayo lapho sikhonza uMdali wethu ngothando ngokuzithandela

B Isizathu somvukela (Joshua 22:10-12)

- ❖ Eduze kwendawo lapho uJoshua ayemise khona isikhumbuzo sokuwela iJordani ngokuyisimangaliso, izizwe ezimbili lengxenywe zakha i-altare elifana le-altare leNdawo Engcwele (Josh. 22:10, 28).
- ❖ Lesi senzo sahunyutshwa njengokweqa umthetho owawenqabela ukunikela imihlatshelo kwenye indawo ngaphandle kwe-altare leminikelo yokutshiswa eNdaweni Engcwele (Lev. 17:8-9).
- ❖ Amanye ama-Israyeli anquma ukusiqeda lesi sono ngokuhlasela abafowabo (Josh. 22:12). Kodwa uNkulunkulu wangenela ukuze avimbele impi yombango eyachitha igazi. Wavusa abantu abakhetha ukungahluleli ngaphandle kobufakazi; banikeze inzuzo yokungabaza; futhi banquma ukunikeza abafowabo ithuba lokuzichaza (Josh. 22:13-14).

C Ukubekwa icala(Joshua 22:13-20)

- ❖ Kungani uFinehasi akhethwa ukuba ahole ikomiti ephenyayo (Josh. 22:13-14)? UFinehasi, indodana yompristi omkhulu, akazange ayeke ukuvimba isono sikaBali Peyori (Num. 25:7-8). Enkulumweni yakhe, wahlobanisa lesi sono lesono sika-Akhani futhi wasifanisa lesono okuthiwa senziwe izizwe ezimbili lengxenywe (Josh. 22:16-20).
- ❖ Inkulumo kaFinehasi yayilengqondo. Uma imihlatshelo yayinikelwa e-altare elalisanda kumiswa, uNkulunkulu wayezejezisa wonke u-Israyeli ngalokho (Josh. 22:18b).
- ❖ Ngakho, wabapha ithuba lokulungisa leli phutha, ngaphambi kokuba benze isono: wabanika ithuba lokubuyela ngaseJordani lapho iNdawo Engcwele yayikhona (Josh. 22:19).

D Impendulo elomusa (Joshua 22:21-29)

- ❖ Izizwe zakwaRubeni, lezakwaGadi, lenxenywe yesizwe sakwaManase, zabekwa icala, zenza isibonelo;
 - Bazilalela izinsolo ngokuthula
 - Babiza uNkulunkulu njengofakazi wabo
 - Bavuma ukujeziswa uma bonile
 - Baveze izisusa zabo zangempela
- ❖ Lapho ama-Israyeli engazazi izisusa zabafowabo zokwakha i-altare, acabanga: ukuhlubuka, isifiso sokuhlukaniswa, lesijejiso saphezulu.
- ❖ Iqiniso laliyikuthi: isifiso sokuhlala bemunye labafowabo lokuvika ukwehlukana kwama-Israyeli esikhathini esizayo (Josh. 22:24-26).
- ❖ Langoba izizwe ezisolwayo zazingase zicasulwe yilezo zinsolo futhi ziziphendulele ngobudlova, ngenxa yokusabela kwazo ngobungane, impi yavikelwa.

E Ukubuyisana (Joshua 22:30-34)

- ❖ Ebona ukuthi lokho kubekwa icala kwakungelasisekelo, uFinehasi leqembu lama-Israyeli bakhululeka (Josh. 22:30-31). Ngakolunye uhlangothi, lapho ama-Israyeli efunda iqiniso, ajabula futhi adumisa uNkulunkulu (Josh. 22:32-33).
- ❖ Ngesibonelo sabo, singabona izinyathelo ezidingekayo zokubuyisela ukuthula ezimeni ezifananayo uma sihlobene lomndeneni, isonto kanye lomphakathi:
 - Ukukhulumisana ngemicabango yethu
 - Ungatshetshi ufinyelele eziphethweni
 - Khuluma ngenhlupho ngaphambi kokuthatha inyathelo
 - Zimisele ukuzidela ukuze uzuze ubunye
 - Phana impendulo elesizotha mayelana lezinsolo
 - Jabula futhi ubusise uNkulunkulu lapho ukuthula sekubuyiselwe