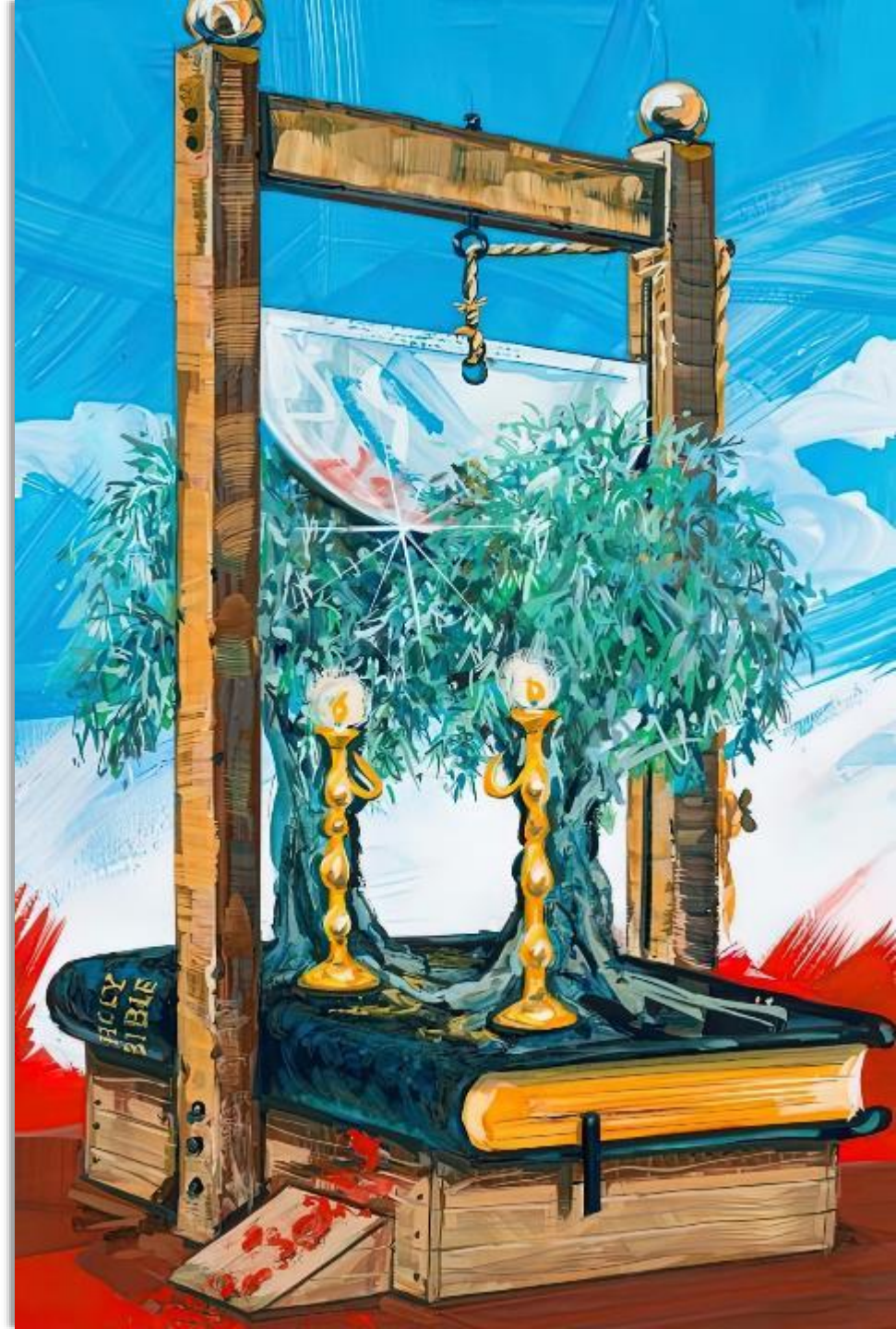


MBONI ZIWIRI

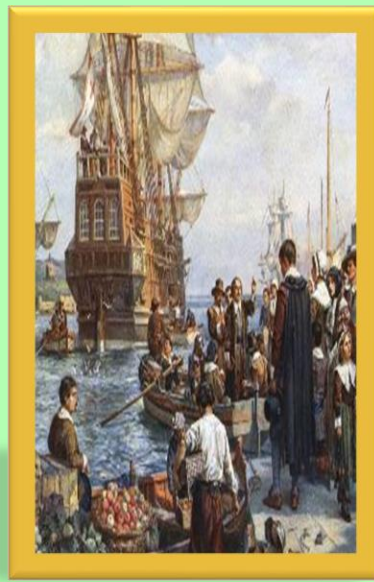


Zitadutsa imfa za okonzanso akuluakulu zinthu mu chipembedzo, ntchito yokonzanso inasokonekera. Mipingo imene inakhazikitsidwa ngati yokonzedwanso inakhala yozizira machitidwe ake, yosasunthika ndi yosalolerana.

Kusintha kwakukulu kunali kuchitika m'zandale ndi m'manganizidwe akuya kwambiri. Kuchuluka kwa chisawawa, kunapangitsa anthu ena monga “a paulendo” kuthawa kwawo ndi kupita kutali “ku dziko la mfulu,” la kumpoto kwa America.

Ku Ulaya, chipwirikiti cha zovutachi chinayambitsa kuukira maulamuliro okhazikika. Dziko la France linakhala loyamba kukhazikitsa kusakhulupirira Mulungu ku Ulayawamakono.

Kufikira nthawi imeneyo, Mulungu anali atasunga “mboni zake ziwiri”. Kodi ndi chiyani chinawachitika kwa mbonizi mu nthawi zovutazi?



Mboni ziwirizi zinali ndani?



Anapereka umboni wawo kwa nthawi yaitali bwanji?



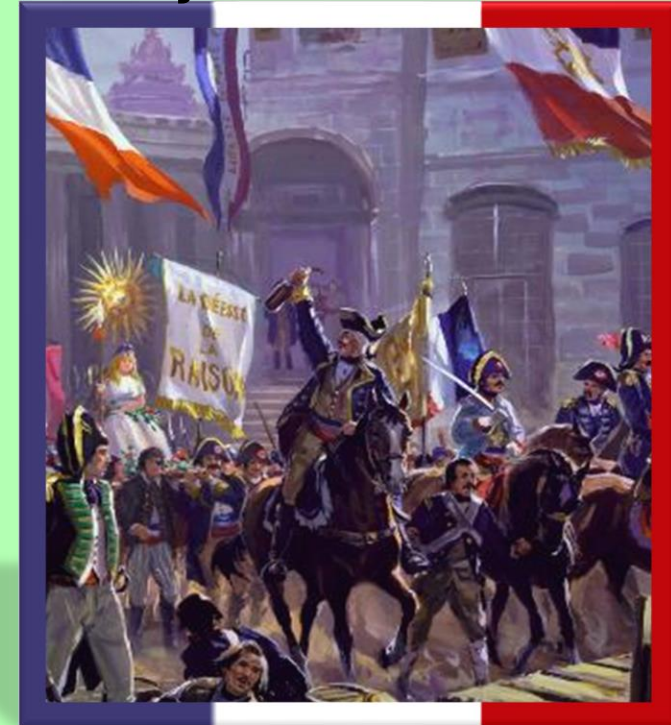
Imfa yawo inali yotani?



Zinaukitsidwa liye ndi kukwera kupita kumwamba?



Chinachitika chotsatira chi chiyani?



MBONI ZIWIRIZI NDI NDANI?

“Mboni ziwirizo ndi mitengo iwiri ya olivi ndi zoyikapo nyale ziwiri zija zimene zili pamaso pa Ambuye wa dziko lapansi.(Chibvumbulutso 11:4)

Kutchulidwa kwa mitengo iwiri ya azitona ndi zoikapo nyale ziwiri (Chivumbulutso 11:4) zimatikumbutsa ku masomphenya a Zekariya 4. Mmenemo, mitengo ya azitona imatulutsa mafuta amene amadyetsa choikapo nyale cha nthambi zisanu ndi ziwiri (Zekaliya 4:1) 3, 12).

Mitengo ya azitona ndiyo “odzozedwa awiriwo” amene, limodzi ndi choikapo nyale, amaimira “mawu a Yehova” (Zekariya 4:6, 14). Ndiko kuti, Chipangano Chakale ndi Chatsopano.



MBONI ZIWIRI NDI NDANI?



Pogwiritsa ntchito Mose ndi Eliya monga zoyerekezera, Chivumbulutso 11 chimanena za mboni ziwiri izi:

Avala ziguduli (3)

Aima pa maso pa Mulungu (4)

Ngati wina afuna kuwavulaza, moto umatuluka mwa iwo (5)

Amatseka kumwamba kuti mvula isagwe (6a)

Amasandutsa madzi kuti akhale mwazi ndikuyambitsa miliri (6b)

Baibulo linasungidwa m'nthawi zovuta

Mulungu sanalole kuti mawu ake asowe

Uthenga wa mu Baibulo 'umameza' adani ake (Yeremiya 5:14)

Iye amene amakana Baibulo sapatsidwa mvula ya Mzimu Woyera (mafuta).

Okhawo amene anaphunzira Baibulo anapulumutsidwa ku miliri ndi mdima wauzimu wa Middle Ages

Monga momwe zinaliri ndi Mose ndi Eliya, Baibulo likakumana ndi mazunzo aakulu; linamenyana ndi maboma osakhulupirira Mulungu; zikanayatsa zilakolako zoyaka moto... Mbiriyakale imatsimikizira kulondola kwa ulosiwu.

ANAPEREKA UMBONI WAWO KWA NTHAWI YAITALI BWANJI?

“Ndipo ndidzapereka mphamvu kwa mboni zanga ziwiri, zitavala ziguduli, ndipo kwa masiku 1,260 zidzakhala zikulalikira.” (Chivumbulutso 11:3)

Chivumbulutso chaputala 11 chikuyamba ndi masomphenya a Kachisi wa Kumwamba, ndiponso iwo amene amalambira pa guwa la nsembe zofukiza (Chivumbulutso 11:1).

Bwalo la Kachisi wa Kumwamba ndi Dziko Lapansi, kumene “Amitundu” - osakhulupirira - amapondereza "mzinda woyerawo" - anthu a Mulungu - kwa miyezi makumi anayi ndi mphambu ziwiri 42 (v. 2).

Pa nthawiyo, Mawu a Mulungu adzavekedwa “chiguduli” - zowawa zazikulu - (v. 3) [miyezi 42 x masiku 30 = masiku 1,260 (mu ulosi, zaka 1,260)].

Kuyambira m’chaka cha 538, mpingo wa Katorika unayamba kukhazikitsa mokakamiza ziphunzitso zochokera miyambo ya chikunja kukhala zofunikira kuposa Mawu a Mulungu pang’onopang’ono, mpaka kufika poletsa kuwerenga Baibulo ndi kuweruza kuti aliyense amene anali nalo, anali kuliwerenga, kapena kukhala ndi moyo mogwirizana ndi zikhulupiriro zake aphedwe.

Chakumapeto kwa nyengo imeneyi, anapereka mpumulo kwa okonzansowo wakanthawi ku chizunzo chimenechi. (Mat. 24:22).



ANAFA BWANJI?

“Tsono zikadzatsiriza umboni wawowo, chirombo chotuluka m’Chidzenje chakuya chija chidzachita nawo nkondo n’kuzigonjetsa mpaka kuzipha.” (chibvumbulutso 11:7)

Phompho lotchulidwa pa Chivumbulutso 11:7 limafotokoza za malo amene ziwanda zimakhala (Chivumbulutso 9:11; 20:1-3; Luka 8:30-31). Chilombocho chikulongosola zandale kapena zachipembedzo (monga zilombo zina za mu Chivumbulutso ndi Danieli).

Ndi mphamvu yanji yomwe idawuka kumapeto kwa zaka 1,260, ndiko kuti, pafupifupi chaka cha 1798?

Kuukira boma kwa France, kumene kunayamba mu 1789, kunayambitsa boma lotchedwa “boma la zoopsa” (1793-1794), kumveketsa bwino lomwe amene anali kutsogolera boma limeneli: Satana ndi ziwanda zake. Boma limeneli limatchedwa njira zitatu (Chivumbulutso 11:8):



Sodomu : Kusinthako kunayamba nyengo ya chiwerewere chachikulu



Elguputo : Boma losakhulupirira kuti kuli Mulungu (Eks. 5:2), ngakhale kuti sankasamala ndi kupembedza “mulungu wachikazi wanzeru”



Kumene Yesu anapachikidwa : Nsembe ya Yesu idzakanidwa

Panthawi imeneyi, chipembedzo chinathetsedwa, ndipo Baibulo linaletsa ndi kuwotchedwa

“Mphamvu yosakhulupirira kuti kuli Mulungu imene inalamulira ku France mu nthawi ya Mpanduko ndi Ulamuliro wodzadza ndi zoopsa, unachita nkhondo yoteroyo motsutsana ndi Mulungu ndi mawu Ake opatulika monga momwe dziko silinawonepo. Kupembedza Mulungu kunathetsedwa ndi Nyumba Yamalamulo. Mabaibulo anasonkhanitsidwa ndi kuwotchedwa poyera ndi chisonyezero chilichonse cha kunyozedwa. Lamulo la Mulungu linaponderezedwa. Mabungwe a Baibulo anathetsedwa. Tsiku lopuma la mlungu ndi mlungu linkaikidwa pambali, ndipo m’ malo mwake tsiku lakhumi lililonse linali lochita maphwando ndi mwano. Ubatizo ndi Mgonero zinali zoletsedwa. Ndipo zikwangwani zolembedwa moonekera bwino m’mandamo zinalengeza kuti imfa ndi tulo tamuyaya.”

EGW (The Great Controversy, p. 273.2)

KODI ANAUKA LITI KWAAKUFA NKUPITA KUMWAMBA?

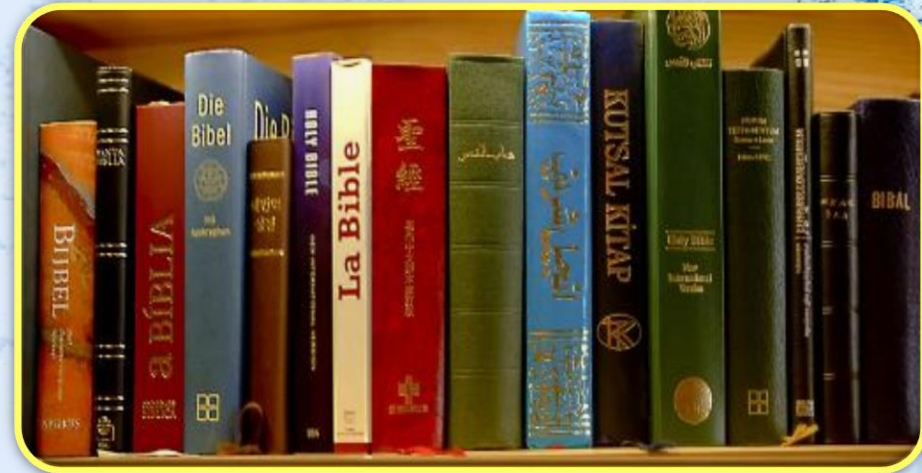
"Koma patapita masiku atatu ndi theka aja, mpweya wopatsa moyo wochoka kwa Mulungu unalowa mwa aneneriwo, ndipo anayimirira, ndipo amene anawaona anachita mantha aakulu." (Chivumbulutso 11:11)



Pa November 26, 1793, Paris inapereka lamulo lothetsa chipembedzo. Lamulo limeneli linathetsedwa pa June 17, 1797. M'kati mwa nyengo imeneyi ya zaka zitatu ndi theka, dziko la France linasangalala ndi kukondwera kuti "linamasulidwa" ku ulamuliro wankhanza wachipembedzo, ndi kutsekereza mawu a Baibulo (Chivumbulutso 9-10).

M'malo mokhala chete kapena kuwonongedwa, Baibulo linakula mwamphamvu kuposa kale. Utumwi wa Chiprotestanti unanyamula uthenga wabwino mpaka kumalekezere a dziko lapansi (Chivumbulutso 11:11).

William Wilberforce anapanga bungwe loyamba la Baibulo mu 1804 kuti Baibulo ligawidwe kwa anthu ambiri. Mabaibulo amene analipo anachulukana ndi masauzande ambiri, mpaka linakhala buku loyamba kugulitsidwa kwambiri padziko lonse. Pakali pano, kufalitsidwa kwa Mawu a Mulungu sikungaimitsidwe. Laikidwa ndi Mulungu mu nthawi imene palibe amene angaliwononge (Chivumbulutso 11:12).



ZOTSATIRA ZAKE ZINALI ZOTANI?

"Pamenepo anatsekula Nyumba ya Mulungu kumwamba ndipo m'kati mwake munaoneka Bokosi la Chipangano. Kenaka kunachita mphenzi, phokoso, mabingu, chivomerezi ndipo kunachita mkuntho wamatalala akuluakulu." (Chivumbulutso 11:19)

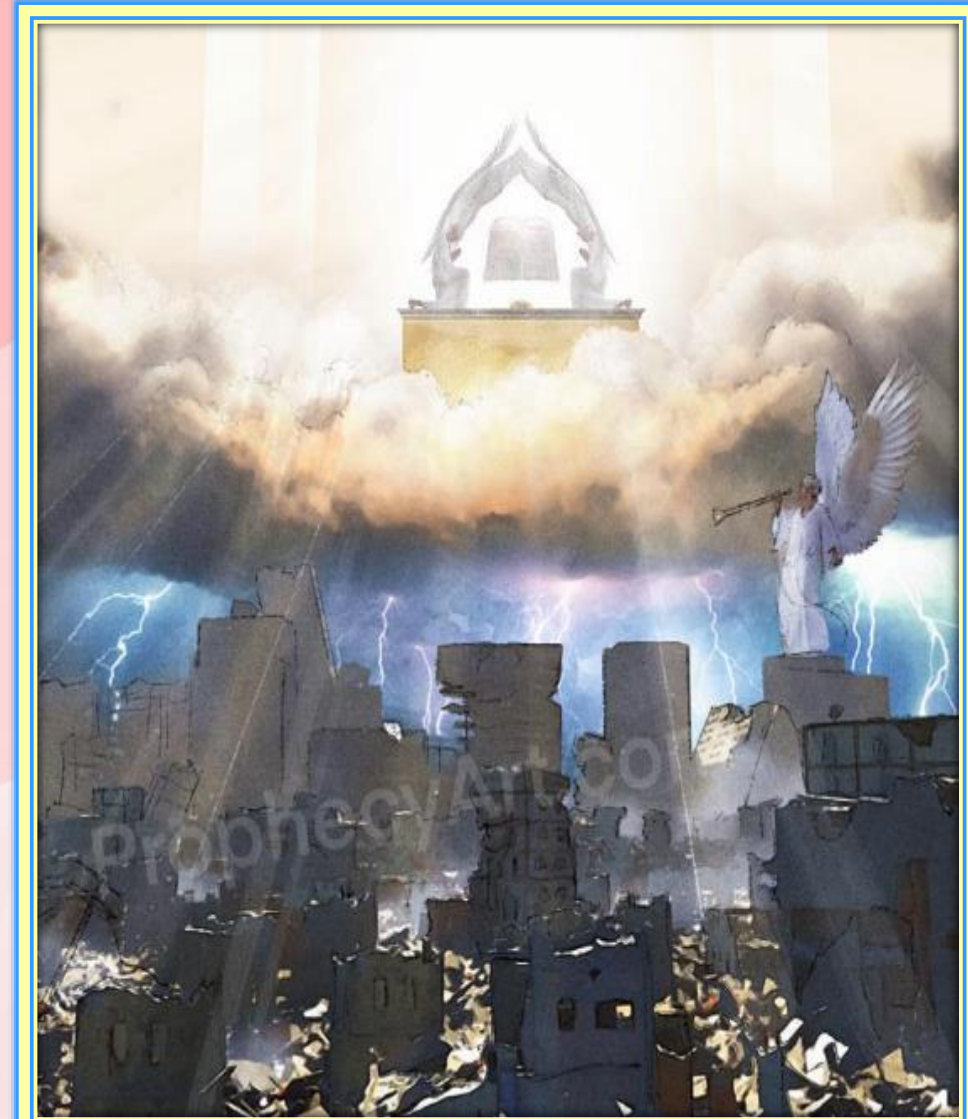
Kuchokera pa "kuuka" kwa mboni ziwiri, gawo lomaliza la mkangano wa m'miyamba unayamba: nthawi ya kumapeto.

Nthawi imeneyi idzafika pachimake pa Kudza Kwachiwiri, pamene maufumu onse adzakhala ake a Yesu, ndipo adzalamulira kwamuyaya (Chivumbulutso 11:15).

Nthawi imeneyo udzayamba ndi mkwiyo pakati pa amitundu, ndipo idzathera ndi chiwonongeko cha "iwo akuwononga Dziko Lapansi" (Chivumbulutso 11:18).

Zochitika zonsezi zimakonzedwa poonetsera njira yolambira ya Kumwamba (Chivumbulutso 11:16-17), imene imafika pachimake ndi masomphenya a likasa la chipangano mu Malo Opatulika a Kumwamba (Chivumbuluto 11:19).

Popeza yafika "nthawi ya chiweruzo" (Chivumbulutso 11:18), muyezo wa Chiweruzo ukusonyezedwa ku dziko lapansi: malamulo khumi amene ali mu likasa la chipangano.



**“Mzimu Woyera uli pambali pa wofufuza
woona aliyense wa mawu a Mulungu,
kumuthandiza kupeza chuma chobisika cha
choonadi. Kuunikira kwaumulungu
kumabwera m’maganizo mwake, kuponda
choonadi pa iye ndi kufunikira kwatsopano.
Iye ali ndi chimwemwe chimene
sichinachitikepo. Mtendere wa Mulungu
ukhale pa iye. Kufunika kwa choonadi
kukukwaniritsidwa kuposa kale lonse.
Kuwala kwakumwamba kumaunikira Mawu,
kuwapangitsa kuwoneka ngati chilembo
chilichonse chopakidwa ndi golidi. Mulungu
amalankhula ndi mtima, napanga mawu ake
mzimu ndi moyo.”**

