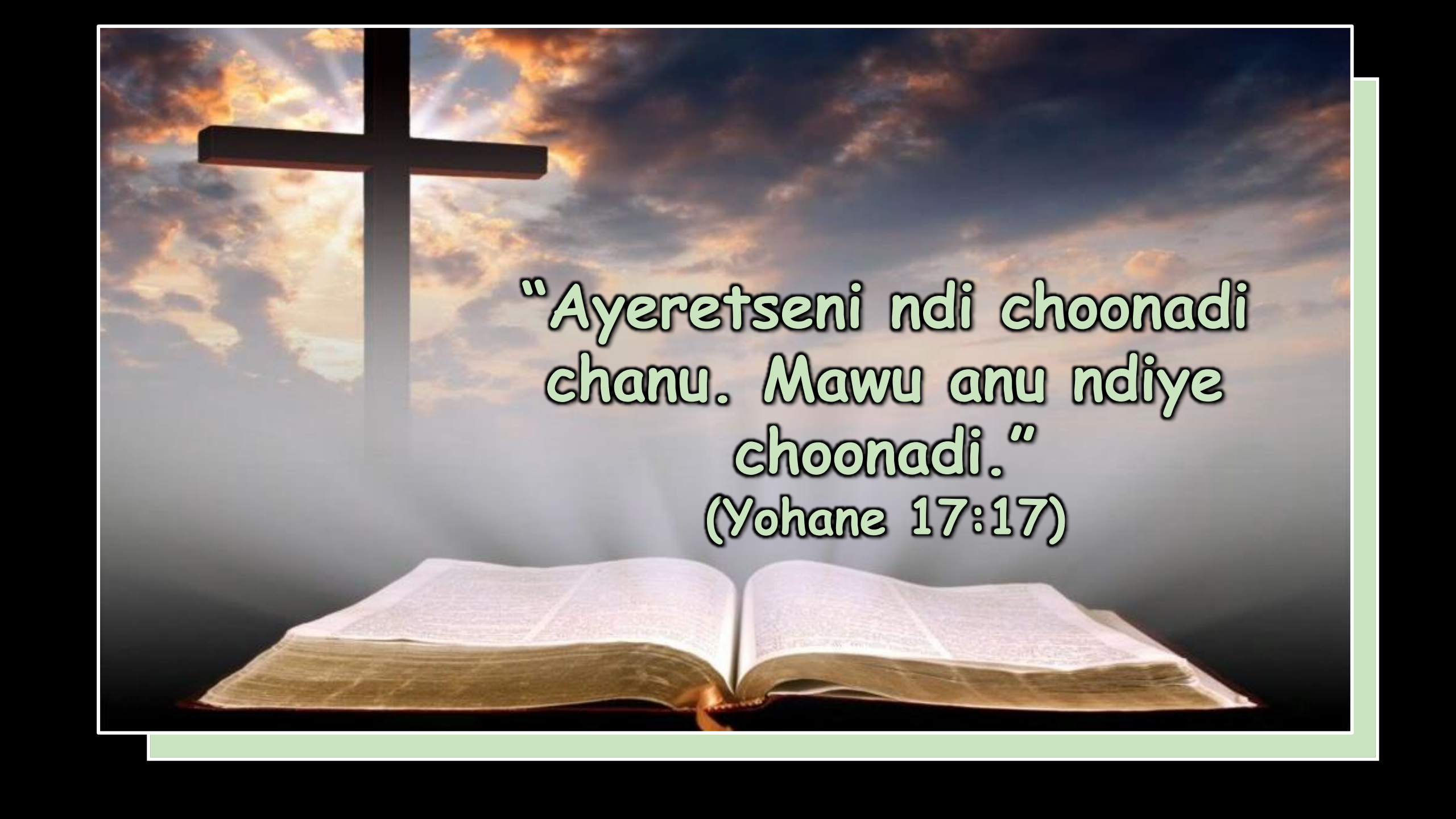




MKANGANO UMENE UKUBWERA

Phunziro 11, June 15, 2024

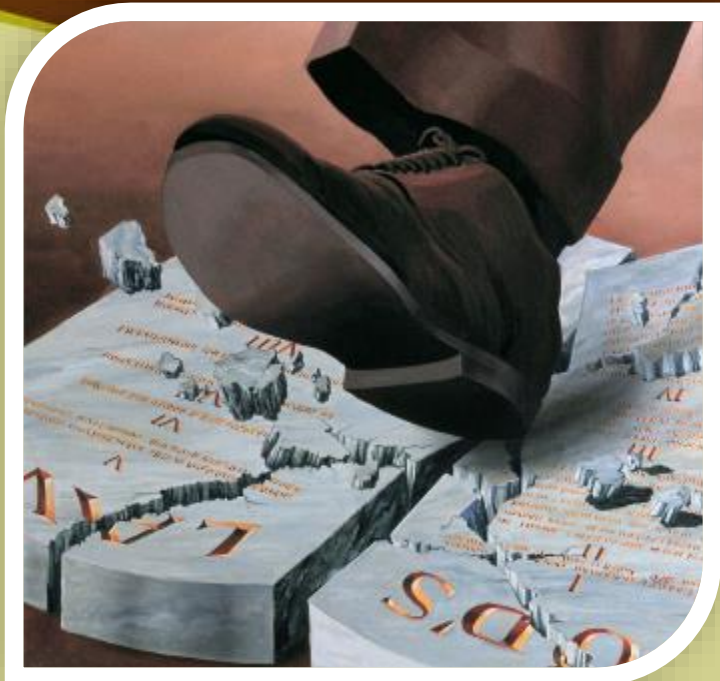
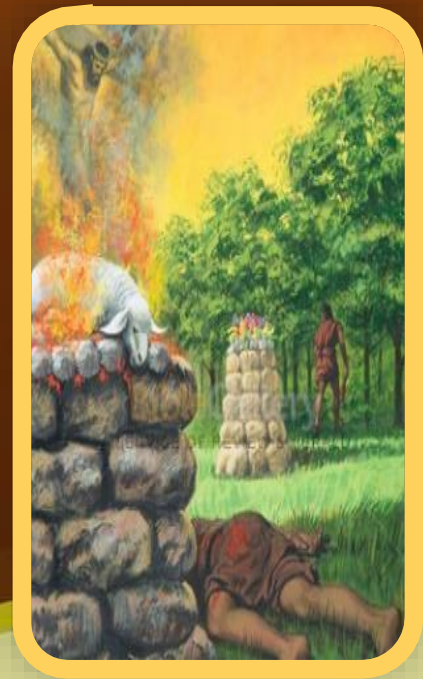


**"Ayeretseni ndi choonadi
chanu. Mawu anu ndiye
choonadi."
(Yohane 17:17)**

Kwa zaka mazanamazana, nkondo yapakati pa Khristu ndi Satana yakhala yokhazikika pa kulambira. Kulambira Mulungu, kapena kupembedza china chilichonse chomwe chimasokoneza malingaliro athu pa khalidwe la Mulungu.

Pakupereka lingaliro lonama la khalidwe la Mulungu, Satana wakwanitsa kugwiritsira ntchito anthu, mipingo ndi maboma kuwononga aliyense amene amafuna kulambira Mlengi.

Choonadi chokhazikika, monga Malamulo a Mulungu, chapotozedwa ngakhalenso (makamaka pa nkhani ya Sabata) kutsala pang'ono kuiwalika. Nkhondo yomaliza izakhudza kulambira koono pa tsiku loyenera. Tiyeni tione mphamvu zimene Satana adzagwiritse ntchito pa nkondo yomalizayi.



 **Mkangano:**

 **Kupembedza.**

 **Kusalolerana.**

 **Mdani:**

 **Mpando wachifumu wachinjoka.**

 **Bala lochira.**

 **Mwana wa nkhosa ndi chinjoka.**

The image features a purple-tinted illustration of an unrolled scroll. The scroll is held open by four wooden rollers, one at each corner. The paper of the scroll is a light, textured purple. In the center of the scroll, the word "MIKANGANO" is written in a bold, purple, sans-serif font. The letters have a slight 3D effect and are reflected on the surface below them. The overall style is that of a hand-drawn or watercolor illustration.

MIKANGANO

KUPEMBEDZA

"Ndinu woyeneradi kulandira ulemerero ndi ulemu ndi mphamvu, Ambuye ndi Mulungu wathu, pakuti munalenga zinthu zonse, ndipo mwakufuna kwanu zinalengedwa monga zilili." (Chivumbulutso 4:11)



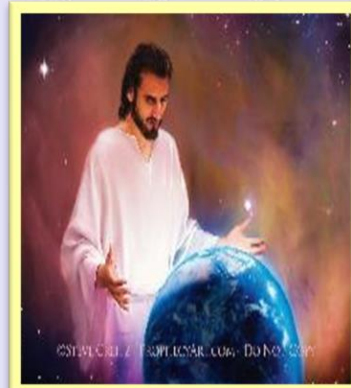
Zolengedwa zakumwamba zimalambira Mulungu chifukwa cha mphamvu yake yolenga (Chivumbulutso 4:11; Yobu 38:6-7).

Mulungu amadziwonetsera yekha monga Mlengi ndi Mombolo kuti alandire kulambira kwathu (Yesaya 45:6-7, 18-20; 65:18).

Uthenga wolalikidwa ku mbadwo wotsiriza umaitanira dziko lapansi kukulambira Mulungu monga Mlengi (Chivumbulutso 14:7).

Kumbali yake, Satana amafuna kupeza kulambira kwa dziko lapansi kudzera mwa "zirombo" ku zomwe iye amapereka mphamvu ya "kulenga" fano kuti kudzera mwa ilo iye akathe kulandira kulambira kwa dziko lonse (Chivumbulutso 13:2, 4,

Ndizosadabwitsa kuti Sabata ndi mfundo ya mkangano mu nthawi ngati zimenezi. Amene "amasunga malamulo a Mulungu ndi chikhulupiriro cha Yesu" (Chivumbulutso 14:12) amamulambira pa tsiku lokumbukira Chilengedwe Chake.



KUSALORERANA

"Two adzakuchotsani m'sunagoge mwawo. Kunena zoon, nthawi ikubwera imene aliyense amene adzakuphani adzaganiza kuti akutumikira Mulungu. (Yohane 16:2).



Kulimbana kwathu sikuli kwakuthupi, koma kwauzimu (Aefeso 6:12). Sitigwiritsa ntchito zida zakuthupi, koma zauzimu (2 Akorinto. 10: 3-5). Koma, mdani sazengereza pogwiritsa ntchito zida zakuthupi motsutsana nafe.

Osati pachabe kuti pali "tsoka" kwa okhulupirika, chifukwa cha kuukira koopsa kwa Satana pa mpingo wokhulupirika (Chivumbulutso 12:12). Kwa iye, chida chilichonse ndi chovomerezeka.

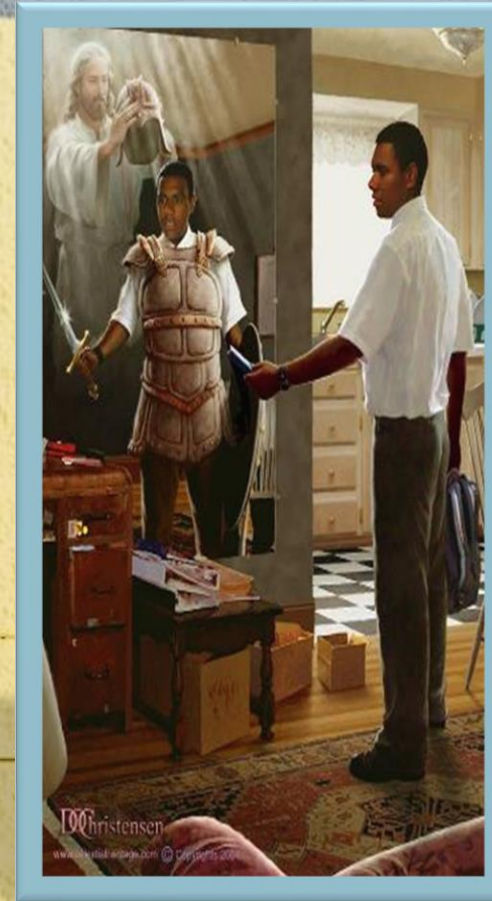
Amatiyesa kudzera muzokonda zathu (Yakobo 1:14)

Amatitsimikizira ndi zobisika (2 Akorinto 4:3-4)

Amagwiritsa ntchito anthu omwe timagwirizana nawo (Mateyu 10:34-36)

Amamenya ndi kuopyseza (Machitidwe 5:40)

Amagwiritsa ntchito nkhanza zotheratu (Yohane 16:2)



Umu ndi mmene iye wachitira zinthu mu mbiri ya dziko lapansi, ndipo umu ndi mmene kuukira kwake komaliza kudzakhalire: chinyengo ndi machenjera (Chivumbulutso 13:13-14); kuikidwa kwa zilango zachuma (Chivumbulutso 13:16-17); lamulo la imfa kwa iwo amene samulambira (Chivumbulutso 13:15).

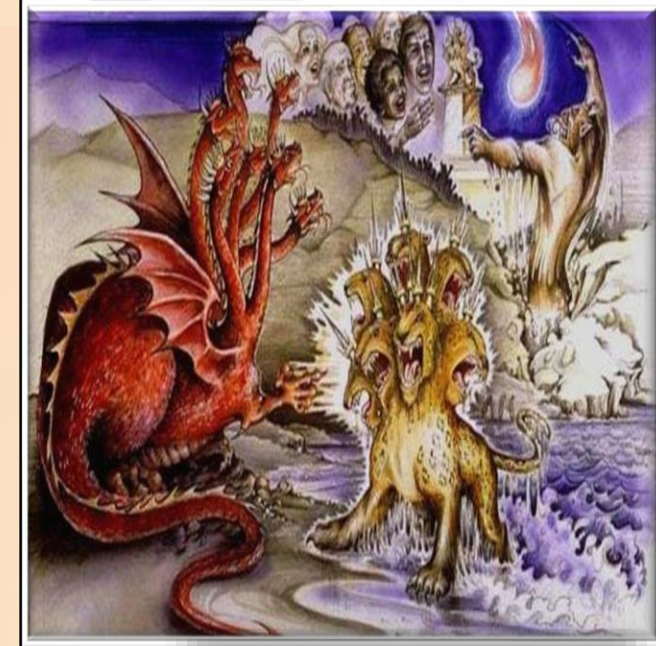
The image shows the front cover of a book bound in red leather. The cover has a classic, slightly worn appearance with visible stitching along the edges and four decorative corner pieces. In the center of the cover, the word "MDANI" is printed in a bold, black, sans-serif font. The text is slightly shadowed, giving it a three-dimensional effect as if it's floating above the surface.

MDANI

MPANDO WACHIFUMU WA CHINJOKA

“Adzakutulutsani m' masunagoge, koma ikudza nthawi imene yense wakupha inu adzayesa kuti atumikira Mulungu.” (Chivumbulutso 13:2b)

Chinjoka chimadziwika kuti ndi Satana (Chivumbulutso 12:9), pamene chirombo, chomwe chimagwiritsa ntchito mphamvu zake, chimafaniziridwa ndi chirombo chachinayi cha mu Daniele 7 (chomwe chimatsatira mkango, chimbalangondo ndi nyalugwe, Chivumbulutso 13:2).



Chivumbulutso 13 chimafotokozera motambasula chaputala 12. Limayambira pamene anayesa kupha Yesu, kufikira kukwera kwake kupita kumwamba (Chivumbulutso 12:3-5). Mavesi oyambirira akuwonjezera za kuukira mpingo kwa zaka 1,260, pamene onse otsatira akuyang'ana pa zochitika pamene "chinjoka chinakwiya ndi mkazi, nichinachoka kunka kuchita nkondo ndi otsala a mbeu yake" (Chivumbulutso 12:17).



Pambuyo pa kulowerera kwa mafuko achiwawa, Ufumu wa Roma unagawikana. Pang'ono ndi pang'ono, ulamurilo wa Roma kunasiyidwa m' manja mwa tchalitchi, chomwe motero chinapeza mphamvu zandale zomwe zinalola kuti chikhale mphamvu yamwano yomwe inazunza mpingo wokhulupirika (Chivumbulutso 13:4-8).





CHILONDA CHOPOLA

"Ngati munthu alinga kundende, kundende adzamuka; munthu akapha ndi lupanga, ayenera iye kuphedwa nalo lupanga. Pano pali chipiriro ndi chikhulupiriro cha oyera mtima. (Chivumbulutso 13:10)

Pambuyo pa zaka mazana ambiri za kugwiritsa ntchito mphamvu zake "kutsogolera mu ukapolo" ndi "kupha ndi lupanga" (Chivumbulutso 13:10), Mpingo wa chiRoma weniweniwo unatsogoleredwa ku ukapolo (m'chithunzi cha mutu wake, Pius VI) ndipo unavutika ndi "chilonda choopysa" (Chivumbulutso 13:3).

Ngakhale Papa anakhalabe umwini wa Papal States mpaka 1870, iye anataya malo ake onse pamene Ufumu wa Italy unakhazikitsidwa. Panthawiyo, zinkawoneka kuti Mpingo sudzapezanso mphamvu zake zakale.

Mu 1929, mzinda wa Vatican unadziwika kuti ndi dziko lodziimira palokha. Chilondacho chinali chitayamba kuchira. Ndipo chiti chidzachitike ndi chiyani kuyambira pano?

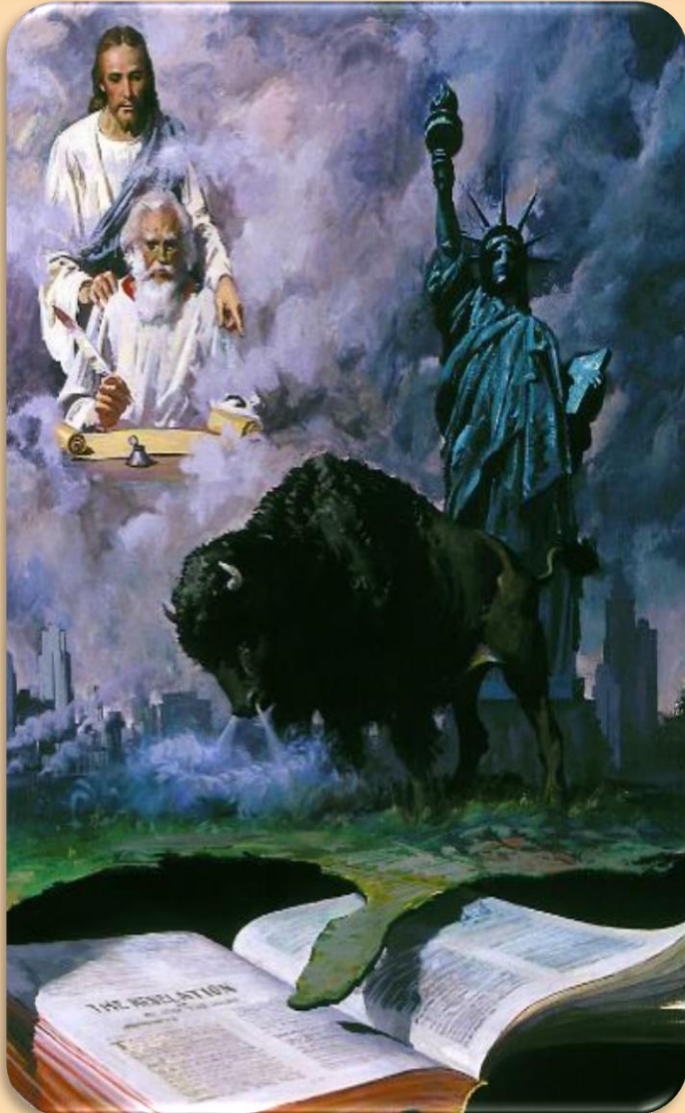


Pamene zochitika zomaliza zikuchitika, mtsogoleri wadziko lonse adzafunidwa kuti apereke njira zothetsera mavuto adziko lonse. Pakati pa mayankho omwe aperekedwa ndi a Papa mosakayikira aphantikiza mpumulo wa Lamulungu ngati malo olimba a mgwirizano wa mabanja, anthu ndi mayiko.



NKHOSA NDI CHINJOKA

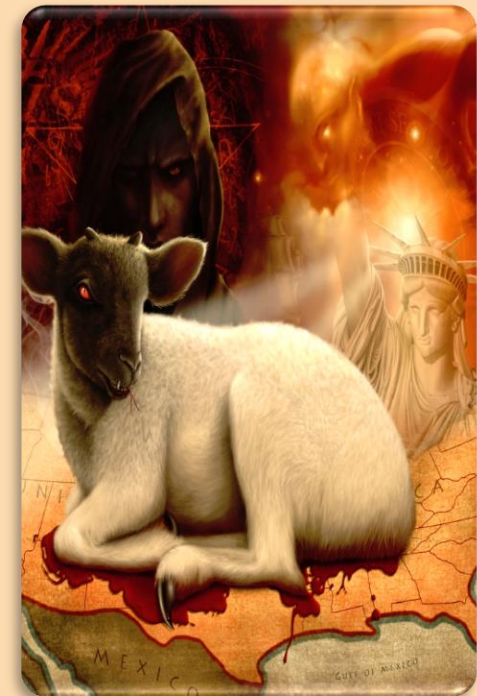
"Kenaka ndinaona chirombo china chikutuluka m'nthaka. Chinali ndi nyanga ziwiri ngati mwana wankhosa koma kuyankhula kwake ngati chinjoka" Chivumbulutso 13:11



Chirombo choyamba chinachokera ku ziphuphu za Mpingo umene Yesu anakhazikitsa. Atalandira chilondacho, Satana anafunafuna "mneneri wonyenga" kuti atenge malo ake ndi kumuthandiza kuchira (Chivumbulutso 13:11; 16:13). Apanso, anapeza woyanjana naye kwochokera ku mtundu womwe unayambika potengera mfundo zoyera za Chikhristu: Kumpoto kwa dziko la Amerika.

Anayamba ndi kutsanzira Yesu (Mwanawankhosa). Ndi mtundu wa republican (wopanda mafumu, wopanda korona), ndipo wozikidwa pa kupatukana kwa mphamvu ziwiri (nyanga): anthu wamba ndi achipembedzo.

Monga dziko lamphamvu kuposa amiko ena, layamba kale kulankhula ngati chinjoka. Posachedwapa adzayamba kupanga malamulo pa nkhani zachipembedzo zomwe, pothandizira Papa, zidzapanga "chifaniziro cha chirombo" (Chivumbulutso 13:12-14).



“Chifaniziro cha chirombo chimenechi chikuimira gulu lina lachipembedzo lomwe chili ndi mphamvu zofanana. Chifanizirocho chimapangidwa ndi chirombo chonga nkhosa. Chirombo chonga nkhosa ichi ndi chizindikiro cha United States, chomwe chimawoneka chamtendere komanso chofatsa. Matchalitchi a ku United States adzagwirizana pa zofuna za chikhulupiriro cha anthu onse. Pamenepo matchalitchi ameneŵa amene agwirizana adzasonkhezera boma kukhazikitsa malamulo achipembedzo ndi kuchirikiza mabungwe a tchalitchi. Izi zikachitika, America Wachiprotesitanti adzakhala atapanga chithunzi cha papa. Pamenepo mpingo woona udzazunzidwa mofanana ndi anthu a Mulungu m'mbuyomu.”