



KWIZERA IMYUKA Y'ABAPFUYE KWASHYIZWE AHAGARAGARA

Icyigisho cya 10 cyo ku wa 8 Kamena 2024



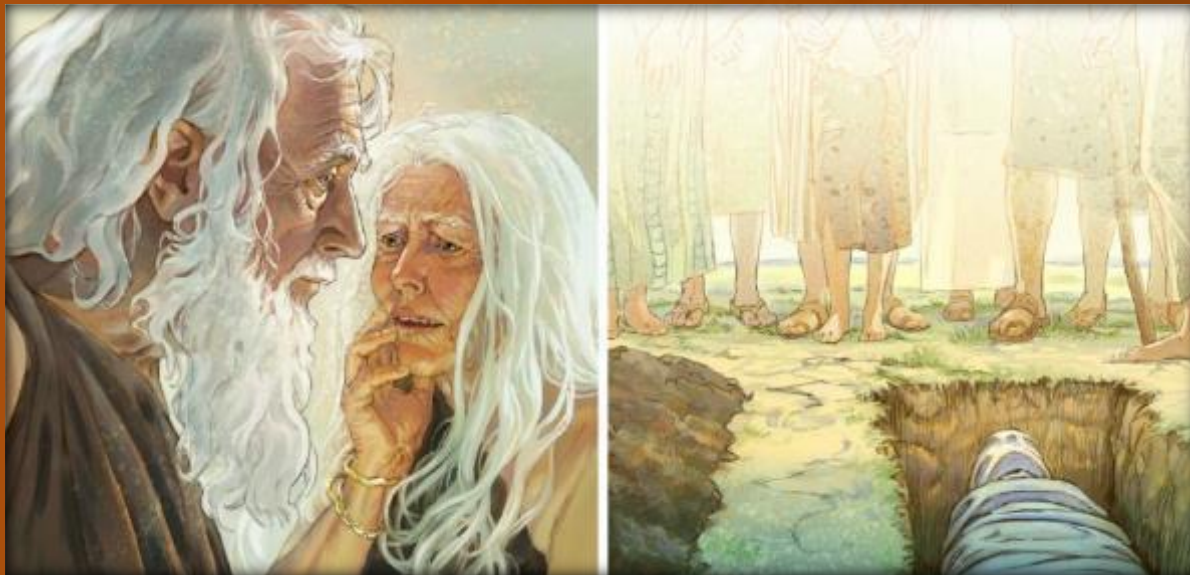
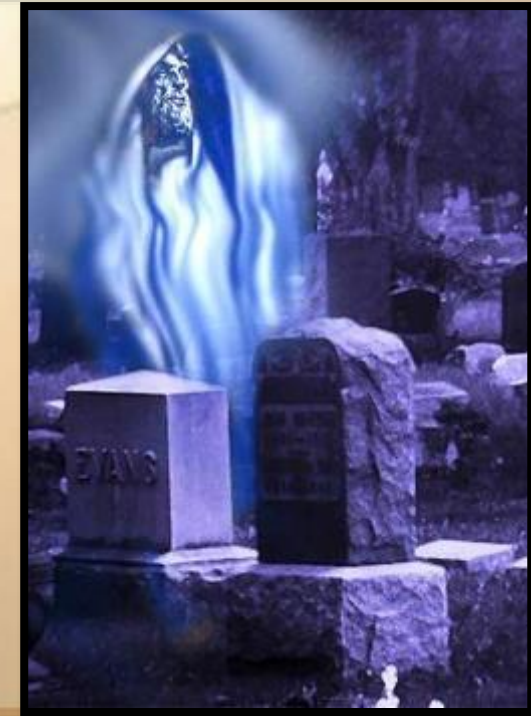
“Kuko Umwami ubwe azaza amanutse ava mu ijuru aranguruye ijwi rirenga, hamwe n’ijwi rya marayika ukomeye n’impanda y’Imana, nuko abapfiriye muri Kristo ni bo bazabanza kuzuka. Maze natwe abazaba bakiriho basigaye duhereko tujyananwe na bo, tuzamuwe mu bicu gusanganirira Umwami mu kirere. Nuko rero tuzabana n’Umwami iteka ryose”

(1 Abatesalonike 4:16, 17)

**Ikinyoma cya mbere Satani yatubwiye ni:
“Ntimuzapfa” (Itangiriro 3: 4). Kandi twarabyizeye!**

**Abantu hafi ya bose bizeye – kandi bakomeje
kwizera – ko dufite ubugingo budapfa cyangwa ko
mu buryo runaka, umugabane runaka wacu wo
kumenya ntacyo utwarwa n’urupfu.**

**Ibiri amambu, Bibiliya isobanura neza kandi igashimangira
ko: “Ubugingo bukora icyaha buzapfa” (Ezekiyeli 18:20).
Intambara yo mu isanzure ishingiye ku kibazo cy’ingenzi :
Ni nde uzizera: Satani cyangwa Imana?**



➤ Urupfu no kwizera imyuka y’abapfuye:

➔ Ubugingo budapfa.

➔ Urupfu mu Isezerano rya Kera.

➔ Urupfu mu Isezerano Rishya.

➤ Ubupfumu mu minsi ya nyuma:

➔ Ibimenyetso n’ibitangaza.

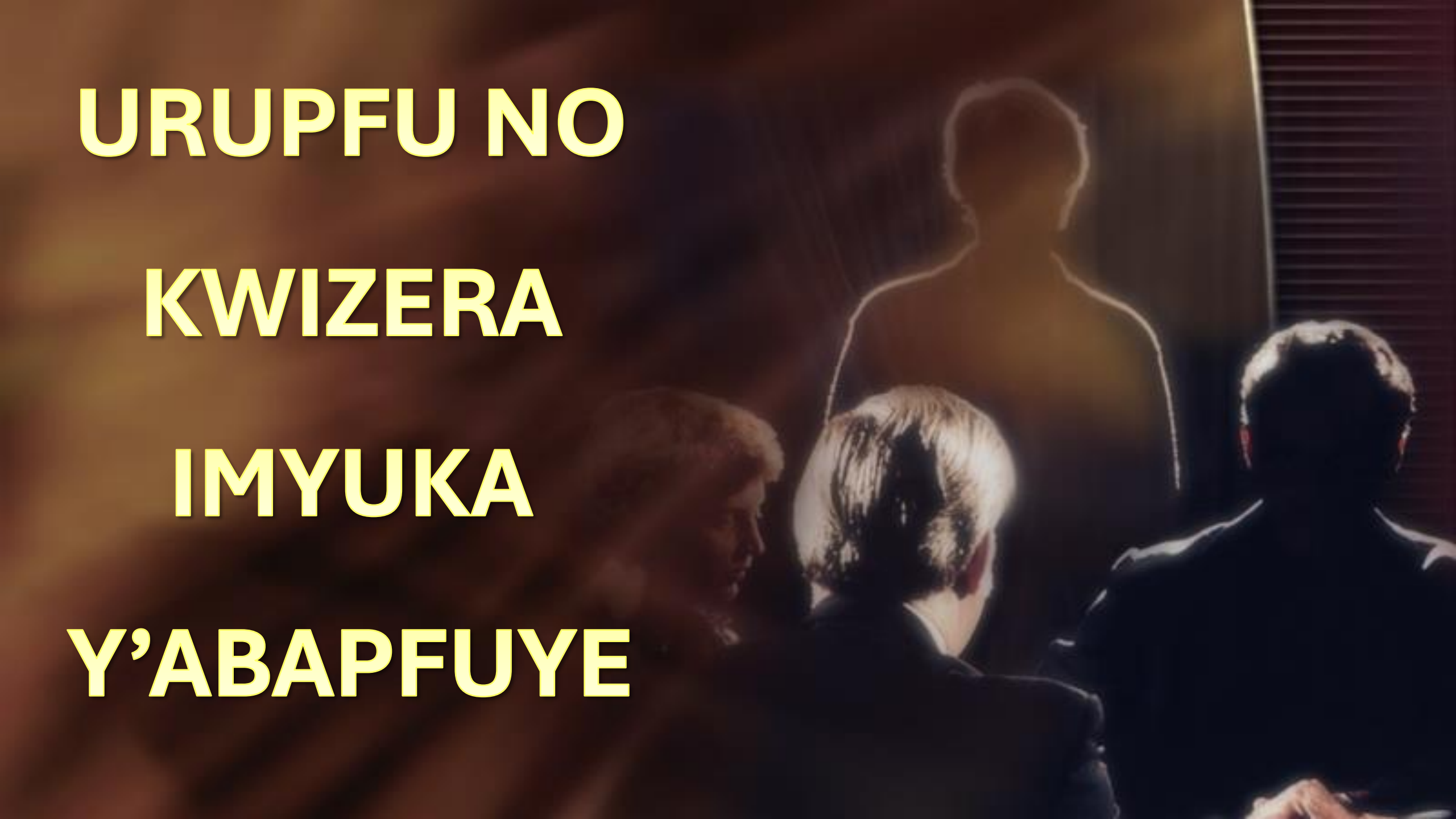
➔ Intego y’ubupfumu.

URUPFU NO

KWIZERA

IMYUKA

Y'ABAPFUYE



UBUGINGO BUDAPFA

“Uko igicu cyeyuka kigahera, Ni ko n’umanuka ajya ikuzimu atasubira kuzamuka ukundi.” (Yobu 7:9)



Muri rusange, benshi bizera ko ikiremwamuntu gifite kamere ebyiri: umubiri n’umwuka (cyangwa ubugingo). Bakizera ko ibi bice byombi bishobora kubaho bitandukanye.

Ariko Bibiliya yigisha ko tugizwe n’“imigabane” itatu: “umwuka, ubugingo, n’umubiri” (1Abatesalonike 5:23). Yigisha kandi ko iyi migabane yuzuzanya (ari magirirane). Itangiriro 2:7 hatwigisha ko Imana yaremye umubiri, ikawushyiramo ubuzima (umwuka), maze hakabaho ikinyabuzima kizima (“ikinyabuzima,” mu Ruheburayo, ni *nefesh* = “ubugingo”).

Bityo rero, ubugingo bubaho iyo umubiri urimo umwuka. Ntabwo dufite ubugingo, TURI ubugingo.

Iyo umwuka w’ubuzima utuvuyemo, tureka kubaho. Nta mugabane w’imibereho yacu ufite kubaho nyuma y’urupfu. Umubiri urapfa, umwuka (imbaraga zitanga ubugingo) ugasubira ku Wawutanze, naho ubugingo, bukomoka ku bumwe bw’umubiri n’umwuka, bukareka kubaho (Umubwiriza 12:1–7; Ezek. 18:20; Yobu 7:7–9).



UBUGINGO BUDAPFA

“Uko igicu cyeyuka kigahera, Ni ko n’umanuka ajya ikuzimu atasubira kuzamuka ukundi” (Yobu 7:9)



Kuva icyaha cyakwinjira mu isi yacu, Satani yakoresheje abantu bashaka kuvugana n’abapfuye no kubungukiramo ubumenyi bwihariye bw’ubu cyangwa bw’ejo hazaza.

Bene abo bantu, banakoresha ubundi buryo nko gushikisha, ubumaji cyangwa indagu, kuri ubu bazwi nk’abizera imyuka y’abapfuye (abapfumu).



Bibiliya yigisha ko “umuntu wese ukurikiza iyo migenzo aba ikizira ku Witeka” (Gutegeka 18:10–12). Igihano cy’iki cyaha cyari urupfu (Abalewi 20:27).

“Kandi nibababwira ngo ‘Nimushake abashitsi mubashikishe, mushake n’abapfumu banwigira bakongorera’, mbese abantu ntibari bakwiriye gushaka Imana yabo, bakaba ari yo babaza? Mbese iby’abazima byabazwa abapfuye? Nimusange amategeko y’Imana n’ibiyihamya. Nibatavuga ibihwanye n’iryo jambo nta museke uzabatambikira” (Yesaya 8:19–20).

URUPFU MU ISEZERANO RYA KERA

“Abapfuye ntibashima Uwituka, Cyangwa abamanuka bajya ahacecekerwa” (Zaburi ya 115:17)



Nubwo nta muntu uvugira mu muhango wo gushyingura ati “umuvandimwe wacu agiye mu muriro utazima”, imyemerere myinshi yigisha ko iyo umuntu apfuye, “abeza” bazamuka mu Ijuru kugira ngo babane na Yesu, naho “ababi” bagahanwa cyangwa bakazerera gusa. Ariko se Bibiliya yigisha iki kuri ibi?

Ese dushobora guhimbaza Imana nyuma yo gupfa?

Zaburi ya 115:17

Ese abapfuye bamenya ibiba ku muryango wabo cyangwa inshuti zabo?

Yobu 14:21

Ese abapfuye bashobora kuvugana n’abazima?

Umubwiriza 9:6

Ese dushobora gukomeza gutekereza nyuma yo gupfa?

Umubwiriza 9:5

Ese dushobora gukora ibikorwa ibyo ari byo byose nyuma y’urupfu?

Umubwiriza 9:10

Isezerano rya Kera ryigisha ko urupfu ari ibitotsi. Ibitotsi bazakangurwa gusa igihe Imana izaduhamagarira kongera kubaho (1Abami 2:10; 14:20; Daniyeli 12:13).

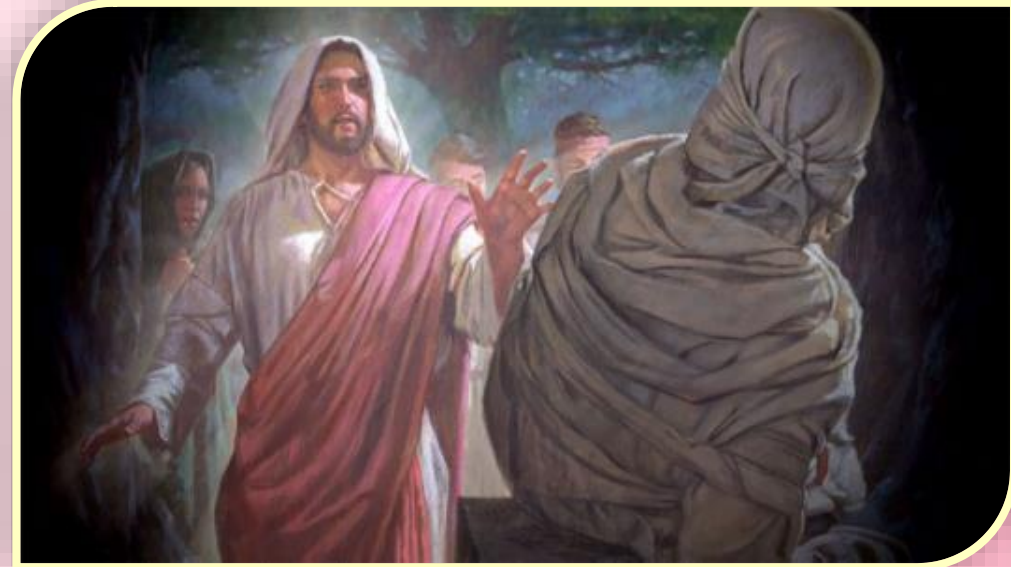


URUPFU MU ISEZERANO RISHYA

“Incuti yacu Lazaro irasinziriye, ariko ngiye kumukangura” (Yohana 11:11)

Isezerano Rishya, kimwe n’irya Kera, ryigisha ko urupfu ari ibitotsi Yesu wenyine ashobora kudukanguramo (Yohana 11:11–14; Yohana 5:28–29).

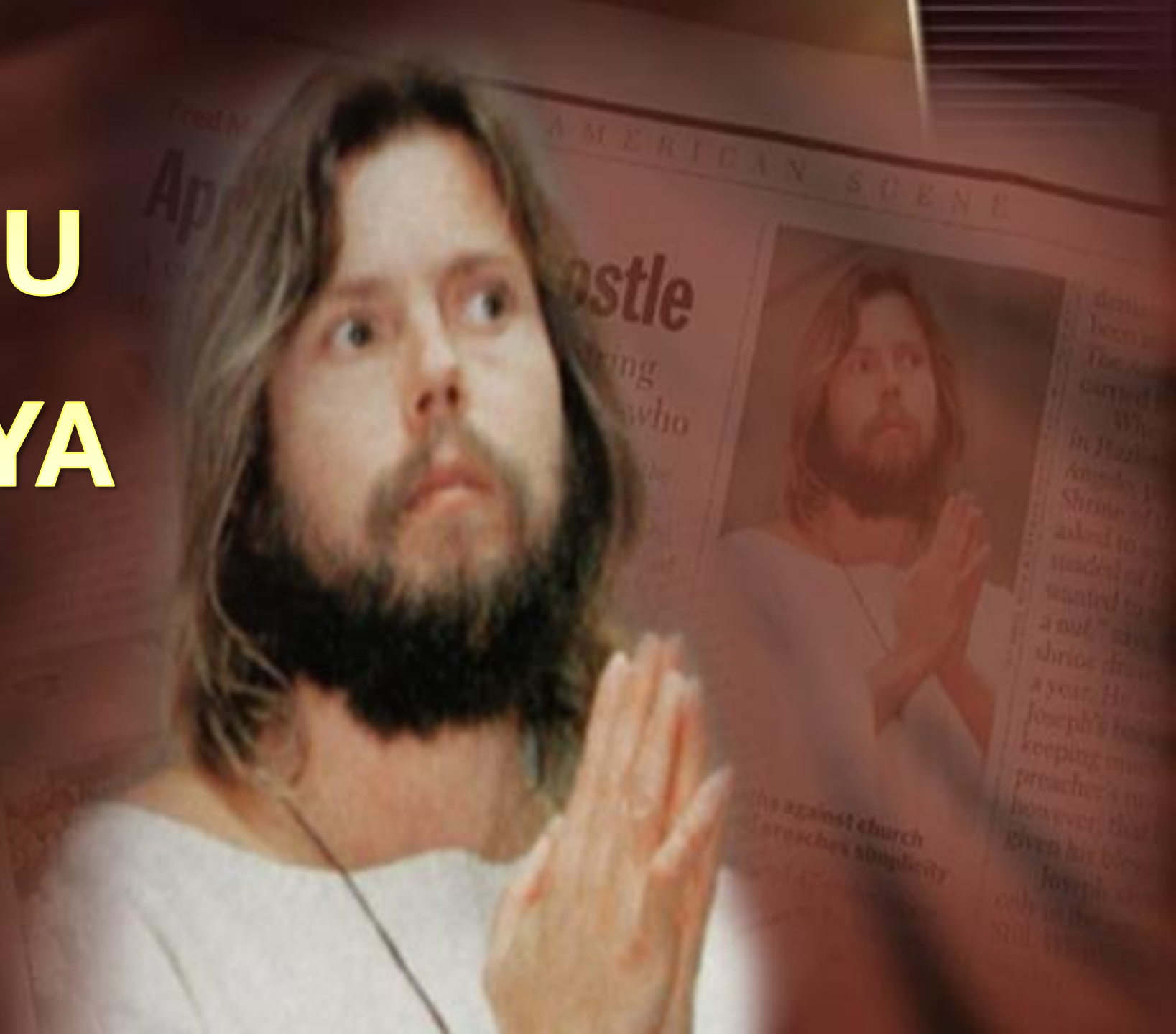
Igihe Pawulo yandikiraga Abatesalonike, yababwiye ibyerekeye “abasinziriye,” ni ukuvuga abamaze gupfa, abwira Abatesalonike ko abo bazazuka bakajyana na Yesu igihe azaba agarutse (1Abatesalonike 4:13–18). Iyo Pawulo aba yarizeraga ko abizera bahita bajya kwa Yesu iyo bapfuye, yari kubivuga atyo aho kubabwira biriya.



Ubwo Pawulo yavugaga ku bapfuye, yavuze ko bazazurwa “igihe [Yesu] azazira”, ntabwo ari mbere (1Abakorinto 15:22–24). Yatubwiye kandi ko “tutazasinzira twese”. Abazima bazahindurwa mu kanya gato, ariko abapfuye bazazuka bamaze guhindurwa (1Abakorinto 15:51–52).

Umuzuko ni urufunguzo rwo kubana na Yesu. Hatariho kuzuka, nta gakiza kaba kariho (1Abakorinto 15:13–18). Ku muzuko ni ho tuzakira umurage wacu, bityo rero tugomba gutegereza icyo gihe (1Petero 1:3–5).

UBUPFUMU MU MINSI YA NYUMA



IBIMENYETSO N'IBITANGAZA

kuko hazaduka abiyita Kristo n'abahanuzi b'ibinyoma bakora ibimenyetso n'ibitangaza, kugira ngo babone uko bayobya n'intore niba bishoboka." (Mariko 13:22)



Kwizera imyuka y'abapfuye ni idini iyobowe na Satani, kandi urufatiro rwayo ni ukudapfa k'ubugingo. Abayoboke bayo bemeza ko bashobora kuvugana n'abapfuye, bakavuga ko bahabwa nabo imbaraga ndengakamere.

Nubwo ubungubu Imana icubya iyo myemerere, igihe kizagera ubwo izabemerera gukora ibitangaza ndahinyuzwa bizatangaza ababireba (Mariko 13:22; 2Abatesalonike 2:9; Ibyahishuwe 7:1; 13:13-14).

Nyuma yo kubona umuntu wari urwaye byo gupfa agakira neza; cyangwa imodoka yendaga kutugonga igapfa burundu itatugezeho; cyangwa mama twakundaga, wamaze gupfa, atuvugishanya ubwuzu mu maso yacu ... Ese ntituzizera uzakora ibitangaza nk'ibi? Ese ntabwo tuzizera ibyo duhuye nabyo cyangwa ibyiyumvo byacu?



Kurindirwa mu byo tuzi mu ljambo ry'Imana, no kwiringira Yesu byuzuye, ni byo bizadufasha kurwanya ibishuko biheruka by'umwanzi (Yesaya 8:20; Abefeso 6:13).

INTEGO Y'UBUPFUMU

“kuko ari yo myuka y’abadayimoni, ikora ibitangaza igasanga abami bo mu isi yose, ngo ibahururize kujya mu ntambara yo ku munsu ukomeye w’Imana Ishoborabyose” (Ibyahishuwe 16:14)

Umugambi wa Satani ni ugutsinda intambara yo kurwanya Imana, guhirika ingoma yayo, no kwigarurira intebe yayo (Yesaya 14:13–14). Kugira ngo abigereho, akoresha ubucakura bwose kugira ngo atsinde buri wese, ahereye ku bubasha bwa politiki butuyobora (Ibyahishuwe 16:12–14).

“Igikorwa gihebuje ibindi mu bushukanyi bukomeye ni uko Satani ubwe azihindura nka Kristo” (E.G. White, “Intambara Ikomeye”, igice cya 39 p. 603.)



Ariko muri ako kanya ni bwo Yesu azarangiza ikibazo (Ibyahishuwe 16:15). Satani ni umwanzi waneshejwe. Yaneshejwe na Kristo, kandi aneshejwe n’abikomeje ku maraso ya Yesu (1Yohana 2:14; 4:3–4; Ibyahishuwe 3:21; 5:5; 12:11). Ikimenyetso cyihariye cy’abahanganye n’uburiganya bw’ubupfumu ni: “abitondera amategeko y’Imana bakagira kwizera nk’ukwa Yesu” (Ibyahishuwe 14:12).

“Nabonye ko abera bakwiriye gusobanukirwa neza n’ukuri kw’iki gihe bagomba gushikamaho bagukuye mu Byanditswe Byera. Bagomba gusobanukirwa n’uko abapfuye bamera, kuko n’imyuka y’abadayimoni izababonekera ivuga ko ari abo mu miryango yabo cyangwa incuti zabo bakundaga. Izabahamiriza inyigisho zihabanye n’izo Ibyanditswe byigisha. Abadayimoni bazakora uko bashoboye kose kugira ngo bikururireho abantu kandi bazakorera ibitangaza imbere yabo kugira ngo bishimangire ibyo bavuga. Ubwoko bw’Imana bugomba kwitegura guhangana n’iyo mwuka bwifashishije ukuri kwa Bibiliya kuvuga ko abapfuye ntacyo bamenya, kandi ko abababonekera batyo ari imyuka y’abadayimoni.”

E.G. White, *Inyandiko z’Ibanze*, p. 202