

A Ni gute Imana yavuganaga n’abantu mu ntangiriro?

- ❖ Mu ntangiriro, Imana yaremye isi kugira ngo abantu bayituremo (Yesaya 45:18). Ibintu byose bimaze gutegurwa, yaremye Adamu mu mukungugu wo hasi (Itangiriro 2: 4–7). Kuri uwo munsu, yaremye Eva mu rubavu rumwe rwa Adamu (Itangiriro 2:18, 21–22). Inyokomuntu yari yuzuye kandi yiteguye gutura mu isi yari yaremwe ari nshya (Itangiriro 1:27).
- ❖ Muri ibyo bihe, habayeho umushyikirano ukomeye hagati y’Imana na Adamu:
 - Yamuhaye amabwiriza yerekeye umurimo yagombaga gukora muri Edeni (Itangiriro 2:15).
 - Yamweretse ingabano z’aho kutarenga (Itangiriro 2:16–17).
 - Yamusabye kwita amazina inyamaswa (Itangiriro 2:19).
 - Yamweretse Eva, maze abagira umwe mu gushyingiranwa (Itangiriro 2:22–24).
- ❖ Imana yabwiye Adamu na Eva uko bagombaga kwitwara n’ibyo bagombaga kurya (Itangiriro 1:2–29). Yabaremye nk’abagomba kubana n’abandi, bafite ubushobozi bwo kuvugana, atari hagati yabo gusa, ahubwo n’ibindi biremwa (urugero: abamarayika). Hanyuma yaremye umunsi wa karindwi kugira ngo bashobore kwishimana muri uwo munsi wose. Kuva icyo gihe, yahuraga nabo buri munsi mu gihe cy’amafu (Itangiriro 3:8).

B Ni gute abantu bahagaritse kuvugana n’Imana?

- ❖ Adamu na Eva baremwe bafite ubushobozi bwo guhitamo uko bashaka. Kugira ngo bakoreshe uwo mudendeko, Imana yabahaye byose, ariko yikubitira igiti (Itangiriro 2:16–17).
- ❖ Kuri icyo giti, ni ho umushukanyi, wihinduye nk’inzoka kandi yigira nk’ushakira Adamu na Eva imibereho myiza, yabashukishije urukurikirane rw’ibinyoma (ibyo Eva yagejeje kuri Adamu): ntimushobora gupfa (“ntimuzapfa”); muzaba imana (“muzaba nk’Imana”); Imana ibahisha ukuri (“Imana izi ko...”) (Itangiriro 3:1–5).
- ❖ Eva yashimishijwe n’ibitangaje by’imbuto bari barabujijwe, aryaho maze ashukashuka Adamu, na we ararya (Itangiriro 3:6). Muri ako kanya, umwambaro w’ubwiza wari ubatwikiriye wabavuyeho; bamenya ko bambaye ubusa; maze bishakira ibisubizo byo guhisha ikosa ryabo (Itangiriro 3:7).
- ❖ icyakurikiyeho ni uko bumvaga bafite ikidodo cyo kutumvira kwabo ku buryo batashakaga kongera kuvugana n’Imana (Itangiriro 3:8).

C Ni gute Imana yagerageje kugarura umushyikirano n’abantu?

- ❖ Imana yari izi ko Adamu na Eva bakoze icyaha; ariko nk’uko byari bisanzwe, yarabegereye kugira ngo iganire nabo. Bwa mbere, aho gusohoka ngo bayisanganire bishimye, byabaye ngombwa ko ibahamagara ngo bayisanganire (Itangiriro 3:8–9).
- ❖ Nubwo batashakaga kuvugana n’Imana, Imana yashakaga kuvugana nabo. Ntiyigeze yirinda kubana n’umunyabyaha, ahubwo yamusanze ari mu cyaha cye, imuhendahendera kwihana (Itangiriro 3:10–11).
- ❖ Nyuma y’ibinyejana byinshi, Imana yarebanye undi munyabyaha ijisho rimuhendahendera kwihana: Petero (Luka 22:61–62). Bitandukanye na Petero, wemeye icyaha cye, Adamu na Eva batangiye kwigira intungane imbere y’Imana no guherereza ahandi icyaha cyabo (Itangiriro 3:12–13).
- ❖ Muri iki gihe, dukurikiza inzira nk’izo. Twizirika ku cyaha kandi tukagerageza kwitsindishiriza. Nubwo icyaha “kitwiziringaho”, Imana iracyashakaga kutugarura, kandi iraturarika iti: “Nimuze aho ndi” (Yesaya 55:3).

D Kuki ubu tudashobora kuvugana n’Imana amaso ku maso?

- ❖ Ababyeyi bacu ba mbere bamaze gucumura, bagaragarijwe n’Imana ingaruka z’icyaha cyabo, zirimo no kudashobora kongera kuvugana n’Imana nyuma yo kwirukanwa muri Edeni (Itangiriro 3:16–24).
 - Ingaruka kuri Eva: Kubabara mu gihe cyo kubyara, no gutakaza uburinganire bwe na Adamu
 - Ingaruka kuri Adamu: Gukora agatutubikana, nokuruhira kubona ibyokurya
 - Ingaruka kuri Bose: Urupfu, no gutandukana n’Imana
- ❖ Mbere yo gutangaza ingaruka z’icyaha, Imana yabahaye igisubizo: urubyaro rwa Eva ruzakuraho imbaraga za Satani kandi rugakomorerera abantu (Itangiriro 3:15).
- ❖ Imana ibinyujije mu bahanuzi, yavuze uburyo gucungurwa kwagombaga gusohozwa: Imana ubwayo yigize umuntu, ipfa kubera ibyaha byacu, irazuka, kandi iduha ubugingo buhoraho (Yesaya 9:6; 53:6, 10–11).
- ❖ icyaha kikimara kubaho, isezerano ry’Umukiza naryo ryahise ritangwa.

E Ni gute twavugana n’Imana muri iki gihe?

- ❖ Kugira ngo Imana ivugane natwe none, yanditse “ibitabo bibiri ngenderwaho”: Ibyaremwe, na Bibiliya (Abaroma 1:20; 2 Timoteyo 3:15).
- ❖ Nubwo Ibyaremwe bitubwira iby’Umuremyi, byahindanijwe cyane n’icyaha. Ariko, Bibiliya irimo amabwiriza asobanutse neza kandi ataziguye, yatanze n’abahanuzi bahawe ubutumwa buturutse ku Mana. Muri Bibiliya, tunasangamo uburyo Imana yigaragaza neza cyane mu mibereho ya Yesu no mu murimo We (Abaheburayo 1:1–2). Muri yo, tumenya abo turi bo, aho tuva n’aho tujya. Aho ni ho tubonera umugambi w’Imana ku buzima bwacu.
- ❖ Byongeye kandi, Imana ivugana natwe binyuze mu gusenga (Zaburi 5:2), abamarayika (Ibyakozwe 8:26), abahanuzi (Yoweli 2:28), ndetse mu buryo bwihariye, binyuze muri Mwuka Wera (Yohana 14:26).

UMUGEREKA: IMIBEREHO YA ELINA G. WHITE

Elina Gulude na Elizabeti Harumoni, abahererezi (impanga) mu bana umunani ba Yunisi na Roberi Harumoni, bavutse ku ya 26 Ugushyingo 1827 i Goruhamu, muri Meyine, muri Leta Zunze Ubumwe za Amerika.

Nyuma gato umuryango wimukiye i Potilande, umujyi ukomeye muri Meyine, kugira ngo bāgūre ubucuruzi bwabo bwo gukora ingofero.

Ubwo Elina yari afite imyaka icyenda, umunyeshuri biganaga yamuteye ibuye, rimutera igikomere gikomeye mu maso. icyo gikomere cyamuteye ingaruka zirambye zatumye areka ishuri kandi zigabanya ibyo gusabana n’abandi mu buzima bwe.

Umuryango wakiriye inyigisho za Wiliyamu Mileri, maze Elina abatizwa mu itorero rya Metodisiti mu 1842.

Ariko Elina yiyumvaga nk’uwazimiye, kandi yibwira ko adakwiriye agakiza, kugeza ubwo Pasiteri Levi Sitokimani yamufashije gusobanukirwa urukundo nyakuri rw’Imana.

Kuva ubwo, yakunze Yesu cyane maze amukorera ubuzima bwe bwose.