NYAYA IRI PANHONGONYA:

RUDO KANA CHINDINI?

Chidzidzo 2 cha
Kubvumbi 13, 2024

"Usatya, nokuti ndinewe; usavunduka, nokuti ndiri Mŋari wako; ndicakusimbisa, ȥirokwaȥo, ndicakuɓatsira; ȥirokwaȥo, ndicakutsigira noruʋoko rwaŋgu rworudyi rwokururama"
(Isaya 41:10)

Isiraeri yakaguma sorudzi mugore rechi70. Kunyange zvazvo yaiva Roma yakaparadza Jerusarema neTemberi, mamwe masimba akabatanidzwa muhondo iyoyo.

Kune rumwe rutivi, Satani akafurira vaIsiraeri kuti varambe Mesiya, zvaizopa maruramiro ake okuparadza rudzi rwacho.

Ukuwo, Mwari akanyevera anyevera anyeverazve nezvemigumisiro yokumuramba; akanonotsa kuitwa kwemutongo; uye akagadzirira vanhu, Sangano, kuti vatore mwenje wezvokwadi uye vavhenekere nyika neshoko rerudo rwaMwari.

- Zvidzidzo kubva pakuparadzwa kweJerusarema:
  - Kurambwa kwerudo rwaMwari.
  - Hanya yaMwari kuvanhu vake.
- Zvidzidzo kubva kumaKristu ekutanga:
  - Kutendeka pakutambudzwa.
  - Batsirai avo vanoshaiwa.
  - Rudo, chiratidzo chedu chekuzivikanwa.

ZVIDZIDZO KUBVA PAKUPARADZWA KWEJERUSAREMA

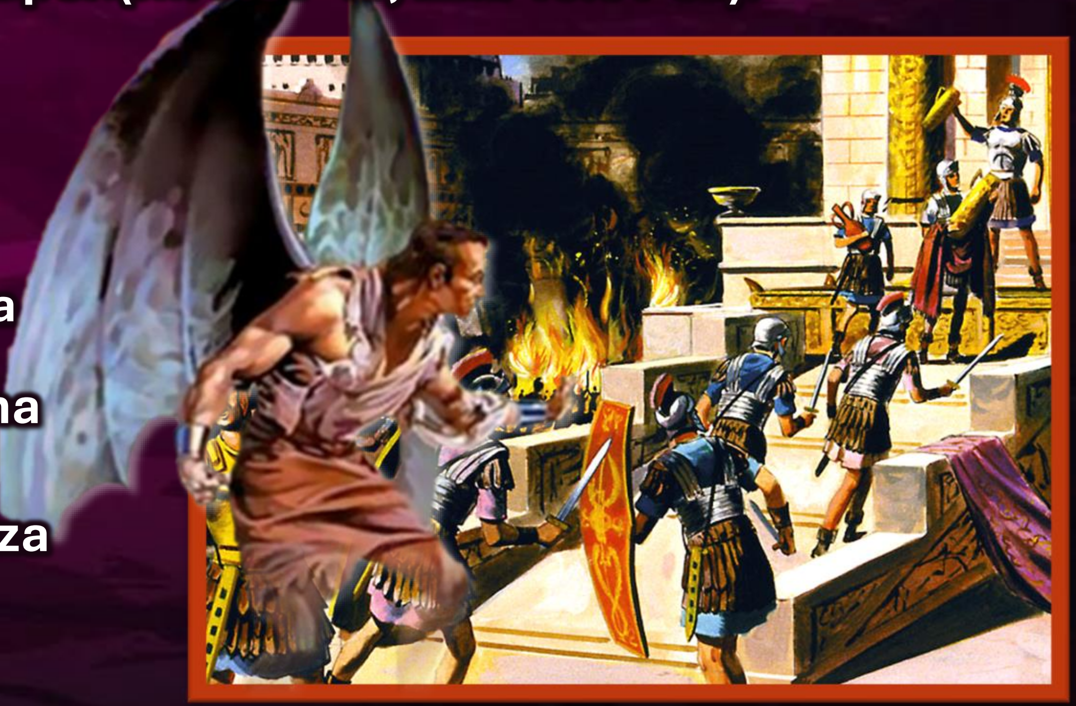
KURAMBWA KWERUDO RWAMWARI

"Jerusarema! Jerusarema! iwe unoʋuraya ʋaprofita, nokutaka namabge aʋo ʋakatumŋa kwauri! Ndakaŋga ndiciɗa kazhinji sei kuʋuŋganidza ʋana ʋako, semhambo inoʋuŋganidza hukwana dzayo munyasi mamapapiro ayo, mukaramba!" (Mateo 23:37)

Jesu akachema paakanga ava kusvika kuJerusarema (Ruka 19:41-44). Aiziva kuti vaizotambura izvo zvaiva zvakafanira nokuda kwokuramba kwavo uye vakasindimara pakudanwa kworudo rwaMwari(Mat. 23:37).

Akachema nekuti njodzi yacho yaigona kunzvengwa. Nokuti Mwari anotida zvikuru zvokuti haadi kuti mumwe munhu afe, asi kuti munhu wose ave noupenyu husingaperi(Jn. 5:39-40; Izik. 18:31-32).

Nhoroondo inotiudza kuti vaJudha vakapanduka mugore ra66 pakubatwa zvisina kufanira navaRoma. Mapoka akasiyana-siyana echiJudha akarwisana, apo vaRoma vakakomba guta racho. Mugore ra70 zvinhu zvose zvakapera. Tito akaparadza Jerusarema neTemberi. MaJuda miriyoni imwe chete akaparara



Asi nhoroondo haitiudzi kuti Satani akakurudzira sei vaJudha kuti vapanduke, uye vaRoma kuti vatsive. Kuparadzwa kweJerusarema rakanga riri basa radhiabhorosi. Kubudikidza nokutsauka patsime roupenyu, Isiraeri yakanga isisina dziviriro kumuvengi anotsvaka bedzi ruparadziko norufu.

HANYA YAMWARI KUVANHU VAKE

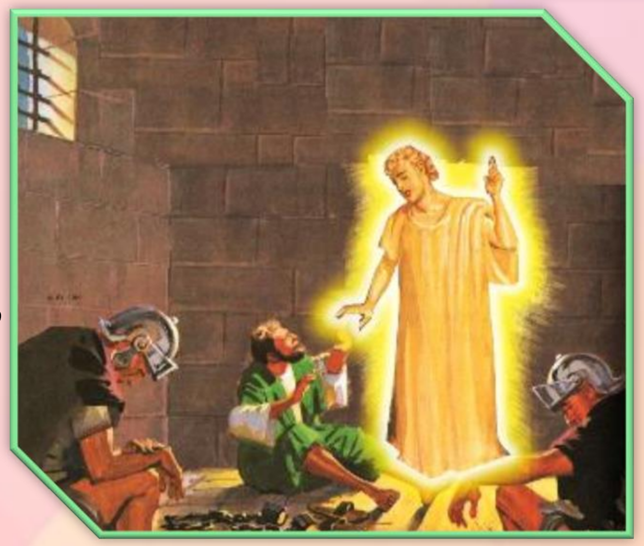
"Usatya, nokuti ndinewe; usavunduka, nokuti ndiri Mŋari wako; ndicakusimbisa, ʐirokwaʐo, ndicakuɓatsira; ʐirokwaʐo, ndicakutsigira noruʋoko rwaŋgu rworudyi rwokururama" (Isaya 41:10)

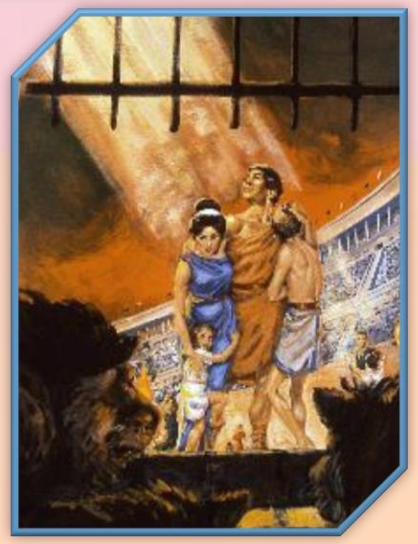
Murudo rwake, Mwari akapa mukana kumunhu wose aida kupukunyuka ruparadziko. Akapa chiratidzo: Jerusarema rakakombwa nemauto (Ruka 21:20).

Gaius Cestius Gallus akazadzika chiratidzo ichocho mugore ra66. Kukomba kwakabviswa, uye mutungamiriri weZealot(boka remaJudha rairwisa hutongi hwemaRoma) anonzi Eleazar ben Simon akadzingirira vaRoma ndokuvakunda.

Munhu wose aitenda mashoko aJesu akashandisa nguva iyoyo kutiza apo Jerusarema rakasiyiwa risina kurindwa.

Mushure memwedzi mishomanana yakateera, Nero akatuma Vespasian kuti anomisa kupandukira uku. Kubva mugore ra67 kusvika ku70, kukomba kwacho kwaiva kwechigarire.





Mwari anogona uye anoda kudzivirira vana vake, kunyange munguva dzakaoma zvikuru (Mapis. 46:1; Is. 41:10). Zvisinei, vakawanda vakarasikirwa noupenyu hwavo nemhaka yokutendeka kwavo kuna Mwari(VaHeb. 11:35-38).

Ngenyi vamwe vachidzivirirwa uye vamwe, sezviri pachena, vachiraswa naMwari?

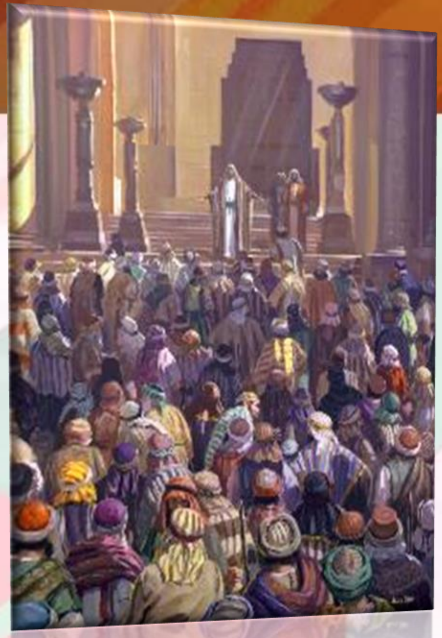
“Hanya dzaMwari dzisinganzwisisike dzinobvumira vakarurama kutambudzwa newakaipa dzange dziri chisakiso chekusanzwisisa kukuru kuvazhinji vasina simba mukutenda. Vamwe vakatogadzirira kurasa chivimbo chavo muna Mwari nokuti anotendera vanhu vakaderera kuti vabudirire, asi vakanaka nevakachena vanotambudzwa uye vachitambudzwa nesimba ravo routsinye. Ko, kunobvunzwa,Uyo akarurama neane ngoni, uye ane simba risingaperi, anogona sei kushivirira kusaruramisira kwakadaro nokudzvinyirira? Uyu mubvunzo watisina chekuita nawo. Mwari akatipa humbowo hwakakwana hwerudo Rwake, uye hatifanirwe kupokana kunaka Kwake nekuti hatigone kunzwisisa kushanda kwehanya dzake.” -Non Official Translation by Gift Mawoyo

EGW (The Great Controversy, pg. 47)

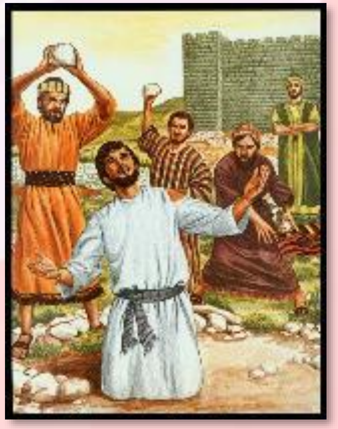
ZVIDZIDZO KUBVA KUMAKRISTU EKUTANGA

KUTENDEKA PAKUTAMBUDZWA

"Zino Sauro akaparadza kereke, acipinda mudzimba dzose, acikakata varume navakadzi, nokuvaisa mutorongo" (Mabasa 8:3)



Mavambo aiva netariro zvechokwadi: kutendeuka kwaisvika zviuru (Mabasa 2:41; 4:4); vatendi vakaparidza nesimba (Mabasa 4:31; 5:42).



Asi muvengi akanga asina kugadzikana. Akatanga nekutyisidzira(Mabasa 4:17-18); ndokutevera, zvirango (Mabasa 5:40); pakupedzisira, rufu (Mabasa 7:59).

Nokuda kwekutambudzwa kwakamutswa naSauro, vadzidzi vakapararira (Mabasa 8:1). Asi, kure nokudzima kwechiedza, nemhaka yokutendeka kwevatendi, chakapenya nokupenya kukuru zvikuru munyika yose yaizivikanwa (Mabasa 8:4; 11:19-21; VaRoma 15:19; VaKorose 1:23).

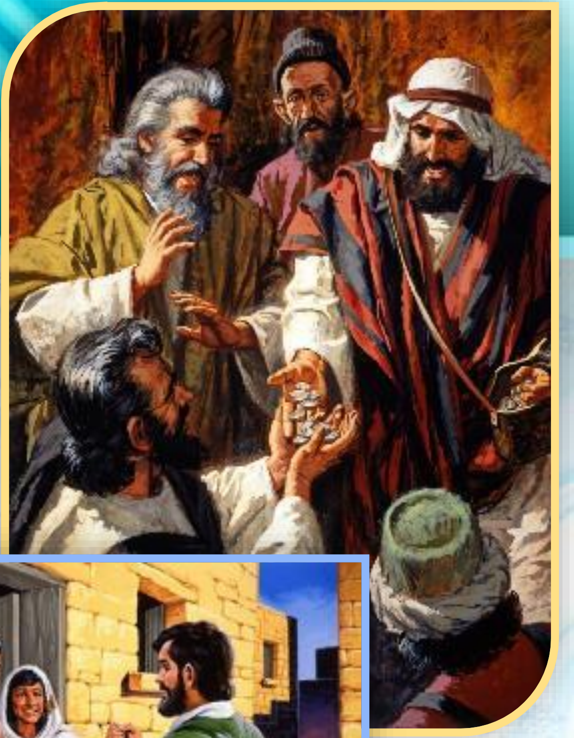
Jesu akanga apa Sangano Rake basa nesimba rokuriendesa mberi (Mabasa 1:8). Hapana simba, renyama kana remweya, rinogona kumisa kufambira mberi kwevhangeri(Matt. 16:18). "Kana Mŋari acitirwira, ndianiko ucatirwisa!" (VaRoma 8:31)

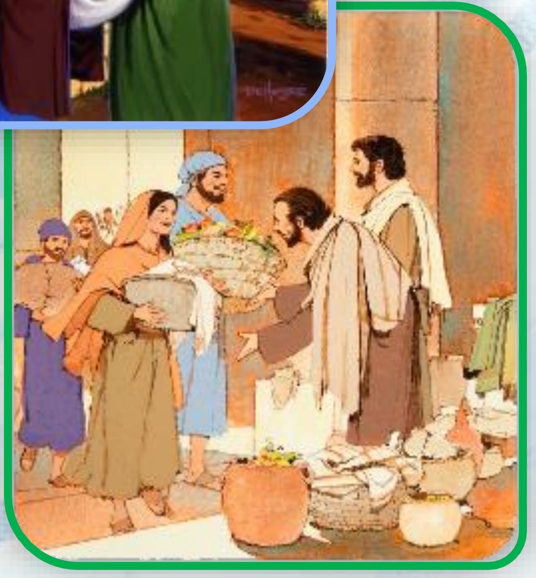
BATSIRAI VANOSHAIWA

"vakatengesa fuma yavo nenhumbi, vakagovana navose, mumwe nomumwe paakashaiwa napo" (Mabasa 2:45)

Evhangeri yakaitei pamaKristu okutanga (Mabasa 2:42-47)?

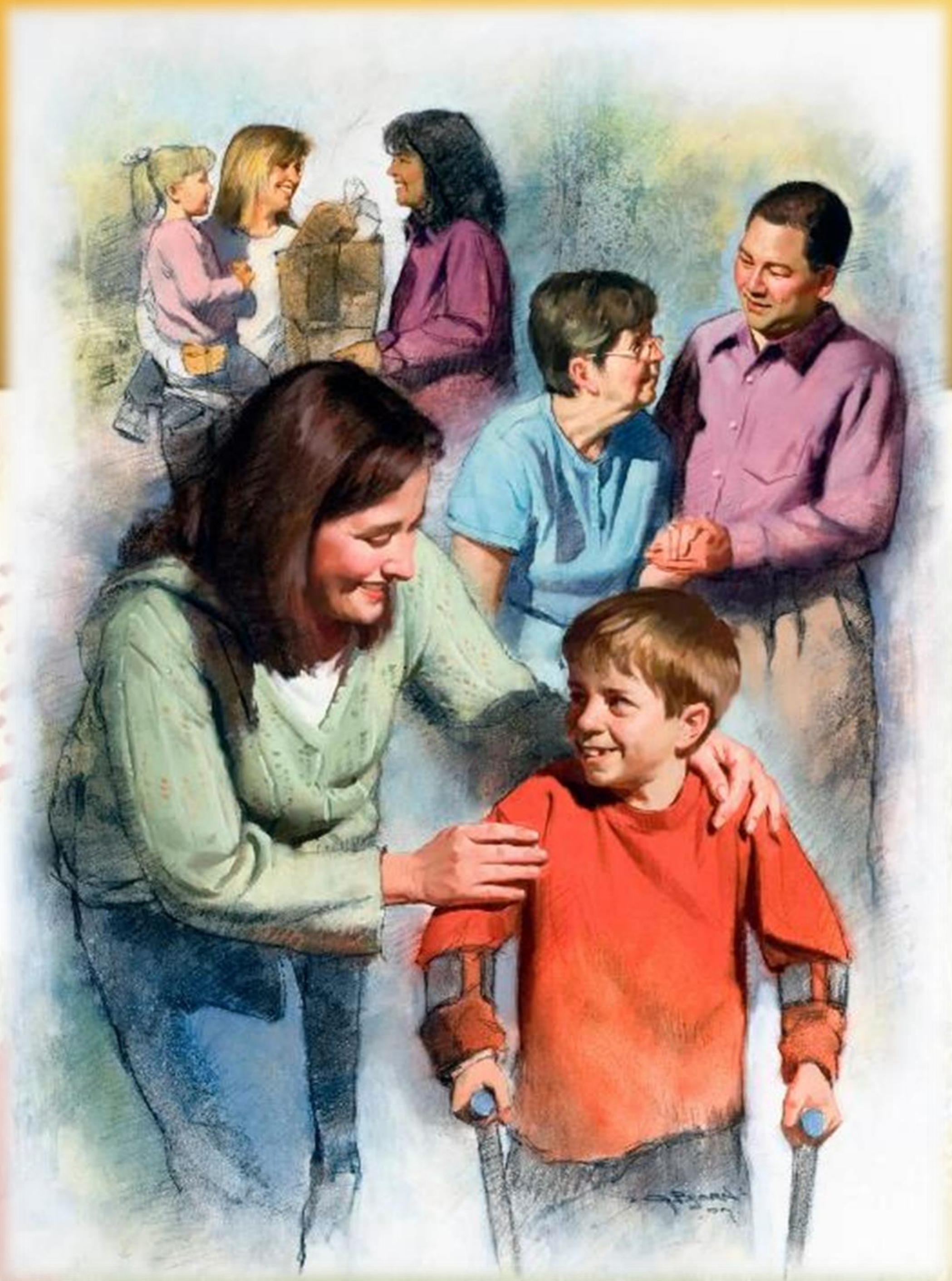
- Vakatenda mudzidziso yaJesu
- Vaiva nechipo vakaporesa varwere
- Vaiva nezvinhu zvose zvakafanana
- Vakagovana zvavaiva nazvo nevanoshayiwa
- Vaiva nemisangano yavose
- Vaiva nemisangano mudzimba, umo vaiva Chidyo Chatenzi
- Vairarama nemufaro nemoyo wakapfava
- Vairumbidza Mwari





Sevamiririri vaKristu, vakatevedzera Jesu. Kuburikidza nokutarisira zvinodikanwa zvaavo vakavapoteredza, vakawana tsigiro yeguta rose.

Senguva iyoyo, Sangano rinofanira kuonekwa nerudo rwemaKristu kune mumwe nemumwe, uye nehanya nenharaunda yavo.



RUDO,CHIRATIDZO CHEDU CHEKUZIVIKANWA

"Vose vacaziva naizozi kuti muri vadzidzi vangu, kana munorudo pakati penyu" (Johani 13:35)

Rimwe nerimwe remapato ari mukurwisana kwemuchadenga nepasi rine maitiro aro: Satani anovenga uye anoparadza; Mwari anoda uye anodzoredzera.

Vateveri vebato rimwe kana rimwe vanoita zvinoenderana nemaitiro aya. Kana tikatevera Mwari, tichazviratidza norudo runoratidzwa vamwe(1Jn. 4:20-21).

MaKristu vomuzana remakore rechipiri nerechitatu vakashandisa rudo rusina udyire. Mukati mehosha mbiri huru (mumakore 160 ne265), vakazvitsaurira vamene kutarisira avo vakanga vawirwa, pasina kurangarira chengeteko yavo vamene.

Vakazvipa nokuda kworudo, uye vakabetsera mamiriyoni avanhu. Asi havana kuita kuti vapihwe mbiri ivo, asi kuna iye wavakanga vachida kupa upenyu hwavo nokuda kwake, Muponesi wavo: Jesu.

“Mukana wemweya wega wega kuve mugero mupenyu uyo Mwari anogona kutaura nawo kunyika pfuma yenyasha Dzake, upfumi husinganzverwi hwaKristu. Hapana chinhu chinodiwa naKristu zvakanyanya sevamiririri vanozomiririra kunyika Mweya nehunhu Hwake. Hapana chinhu chinodiwa nenyika sekuratidzwa kuburikidza muvanhu rudo rwaMuponesi. Denga rose rakamirira migero iyo inogona kudururwa nayo mafuta matsvene kuti ave mufaro nechikomborero kumwoyo yevanhu.” -Non Official Translation by Gift Mawoyo

EGW (God's Amazing Grace - Unsearchable Riches, June 28)