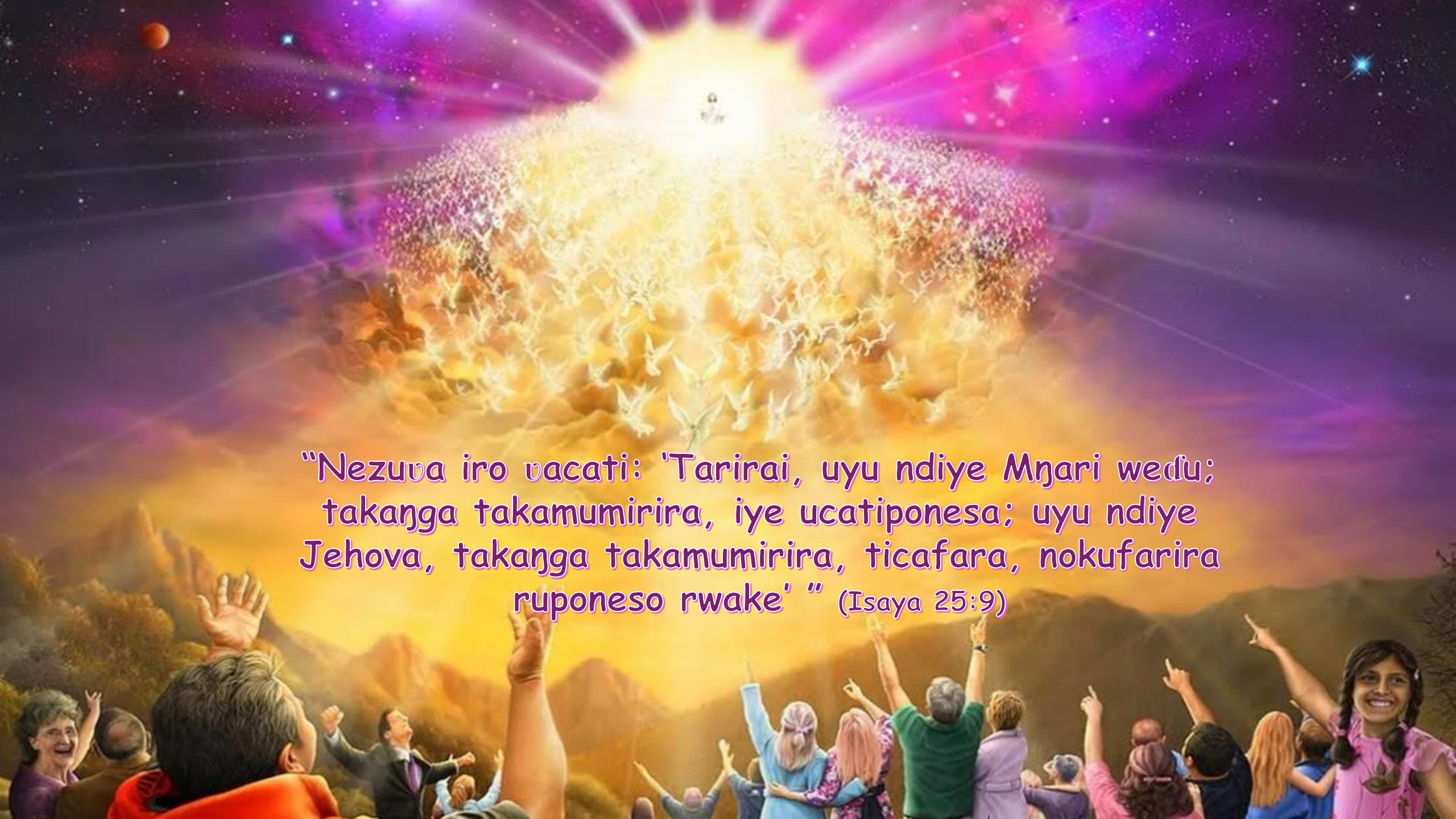




KUSUNDWA NETARIRO

Chidzidzo 7 cha Chivabvu 18, 2024



"Nezuva iro vacati: 'Tarirai, uyu ndiye Mhari wedu; takanga takamumirira, iye ucatiponesa; uyu ndiye Jehova, takanga takamumirira, ticafara, nokufarira ruponeso rwake' " (Isaya 25:9)



Zviitiko zvechiporofita pazvaiitika, vanhu pasi rese vakatanga kuferefeta nekuparidza nezvekuuya kweChipiri kwaJesu kwainge kwava pedyo.

Pakati pavo paiva naJohann Albrecht Bengel (1687-1752), muGermany; Manuel Lacunza (1731-1801), muChile; William Miller (1782-1861), muNorth America; Joseph Wolf (1821-1845), akaendesa shoko kuAfrica, Egypt, Abyssinia, Asia, Palestine, Siria, Persia, Uzbekistan neIndia.

Ivo, uye vamwe vakanga vanyora kare, vakasvika pamhedziso imwe cheteyo: Jesu aizodzoka pakati pezana ramakore rechi 19!

 **Kuuya Kwechipiri:**

 **Tariro inofadza.**


 **Jesu achauya sei?**

 **William Miller:**

 **Maturikiriro eBhaibheri.**

 **Nguva yechiporofita.**

 **Uporofita hwemazuva 2,300.**



KUUYA

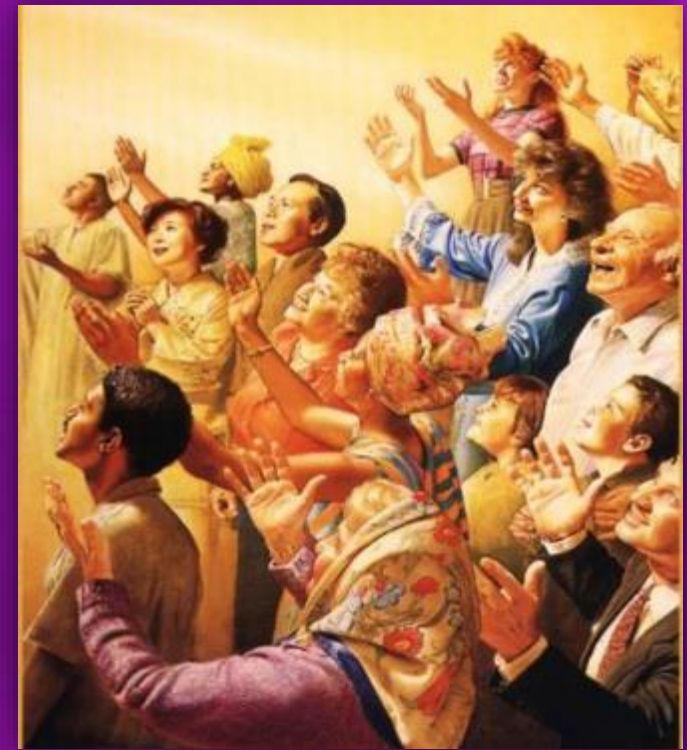
KWECHIPIRI

TARIRO INOFADZA

“takatarira tariro inofadza, nokuvonekwa kwokubginya kwaMnari mukuru, noMuponesi wedu, Kristu Jesu” (Tito 2:13)

Sezvo Jesu akavimbisa kudzoka (Joh. 14:1-3), iyi yave iri tariro yevatendi vose kusvikira nhasi (Tito 2:13).

Iyi tariro inoratidzwa mudzidziso yeChechi yeRoma Katurike uye neChechi yeOrthodox; Inodzidziswawo neChechi yeAnglican; uye ndizvo zvakadzidzisa Luther, Calvin, nevamwe vavandudzi.



Chii chinoita kuti Kuuya kwechipiri kwaJesu kuve chiitiko chakamirirwa kwazvo?



Chiratidzo
chekuguma
kwehurwere,
kutambura uye
rufu



Zvinoreva
kupera
kwehurombo,
kusaruramisira
uye udzvanyiriri



Kunopedzisa
kurwa,
kukakavara
nehondo



Kunovhura mikova
yenyika yerunyararo,
mufaro uye
kuyanana
kusingaperi naMwari

JESU ACHAUYA SEI?

“Nokuti semheni inobva mabvazuva, icipenyera kumavirira, ndizo zicaita kuvuya kwoMnjanakomana womunhu.” (Mateo 24:27)

Mukati mezana ramakore rechi 19, vaPurotesitendi vakamonyanisa dzidziso yokuuya kwechipiri kuburikidza nokudzidzisa kuti Jesu aizogadza humambo hwapasi hwamakore ane chiuru orugare (premillennialism), kana kuti kwaizova nenhambo yamakore ane chiuru orugare Kuuya Kwechipiri kusati kwasvika (postmillennialism). Zvakadaro, vavandudzi vakadzidzisa kuti mireniyumu ichatangirwa neKuuya kwechipiri, uye kuti izvi zvaizoitika:



Sezvazviri .
“ndinokurumidza kuvuya”
(Zva. 22:20)



Zvichioneka . “meso ose acamuona” (Zva. 1:7; Mt. 24:27)

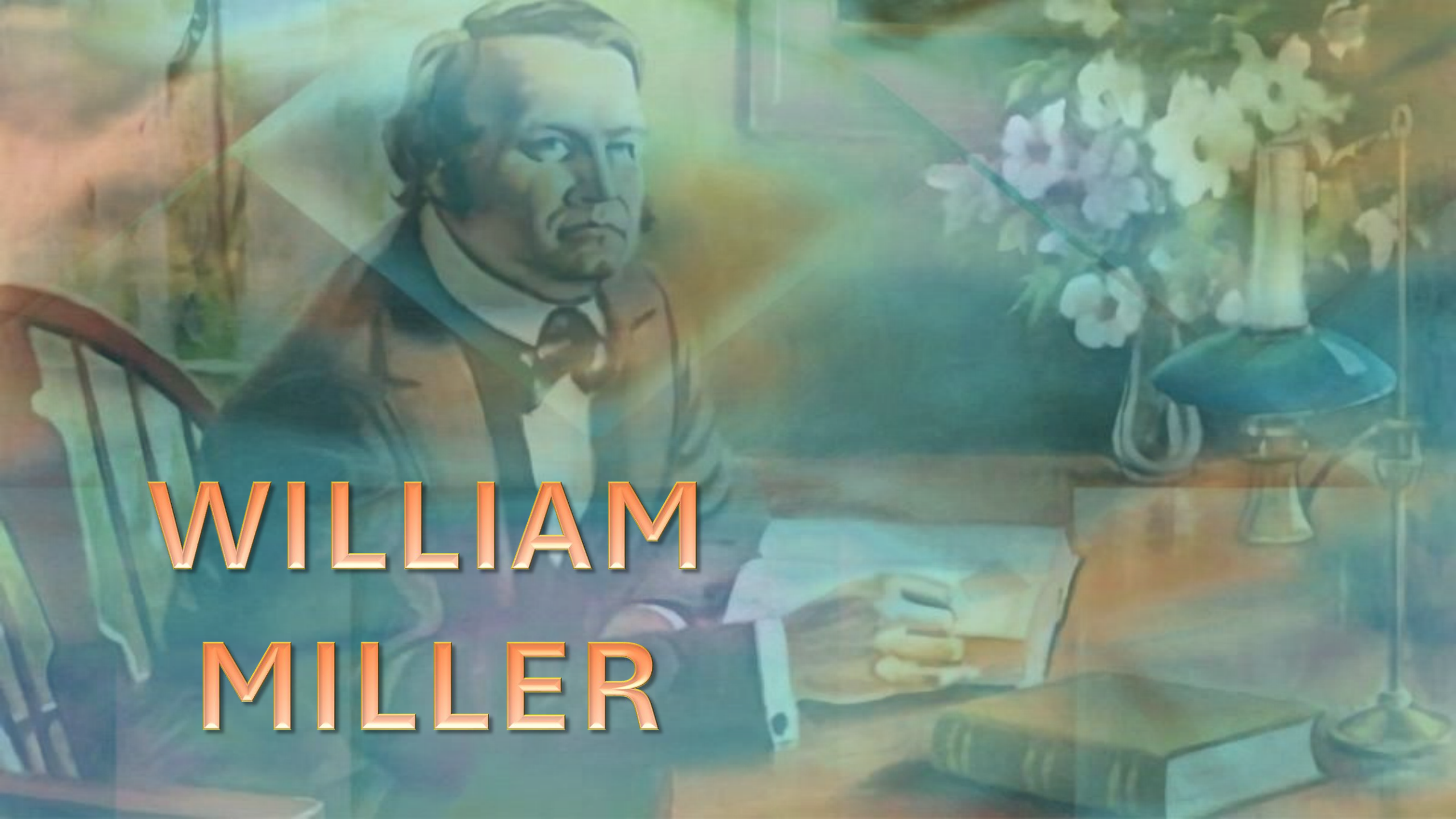


Zvichinzwika . “nenzwi romutumnja mukuru, nehwananda yaMhari”
(1VaTes. 4:16;
1VaKo. 15:52)



Zviine kubginya . The dead will rise, the living will be transformed, and we will ascend with the Lord
(1VaTes. 4:13-18;
1VaKo . 15:51-55)





**WILLIAM
MILLER**

MATURUKIRO EBHAIBHERI

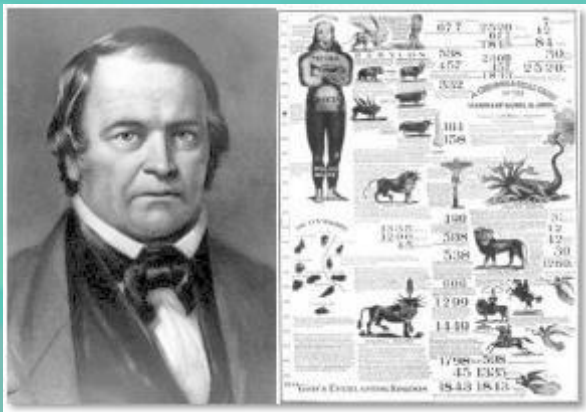
“Nokuti zinongoti cirevo pamsoro pecirevo, cirevo pamsoro pecirevo, murairo pamsoro pomurairo, murairo pamsoro pomurairo, apa zishoma, napapo zishoma” (Isaya 28:10)

Kubva pamashoko alsaya (Isa. 28:9-10), William Miller akasarudza kuita kuti Bhaibheri rizviturikirire.

Kutanga kubva kuna Genesisi, akadzidza ndima yese yemubhaibheri. Kana zvainoreva zvisina kujeka, aitsvaga mhinduro mune imwe ndima yemubhaibheri.

Nenzira iyi, Mweya Mutsvene wakamuvhenekera kusvikira Bhaibheri razarurwa zvakajeka pamberi pake.

Paakasvika kundima dzouprofita, akawana kuti nheyo imwe cheteyo yaigona kushandiswawo ipapo:



Achishandisa misimboti iyi, Miller akashamiswa nezvaakawana.



Zvikara zvinomiririra humambo(Dan. 7:17, 23)



Mhepo dzinomiririra kuparadzwa(Jer. 49:36)



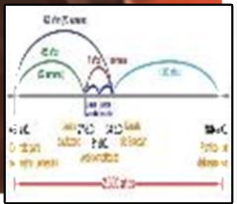
Mvura inomiririra mhomho (Zva. 17:15)



Madzimai anomiririra makereke(Iz. 23:4; 2VaKo. 11:2)



Mazuva anomirira makore chaiwo(Num. 14:34; Izik. 4:6)

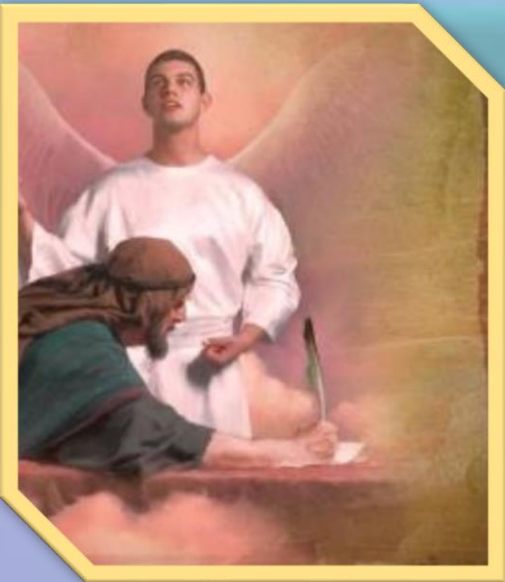


NGUVA YECHIPOROFITA

“Akati kwandiri, “Kusikira madekwana namangwanani anezuru ziviri namazana matatu; ipapo nzimbo tsene icanatswa”” (Danieri 8:14)

Achifunga kuti, munguva ya Miller, Nyika yaifungidzirwa kuva senjuwari, akagumisa kuti chiporofita pamusoro pokucheneswa kwayo (Dhan. 8:14) chairatidzira nguva yokuuya kwechipiri kwa Jesu.

Akaona kuti Gabrieli akanga atsanangurira Dhanieri mashoko ose ezvaakanga aratidzwa:



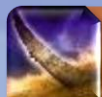
Gondobge= Media ne Persia (Dan. 8:20)



Nhongo= Girisi (Dan. 8:21a)



Runyanga rwakavunika= Alexander nevatevedzeri vake (Dan. 8:21b-22)



Runyanga ruduku= Rome, mumatanho ayo ezvamatongerwe enyika neechitendero (Dan. 8:23-25)



Zvisinei, mazuva 2 300 akasiyiwa asina kutsanangurwa (Dan. 8:26-27).

Mumakore akateera Gabrieli akatumwa zvakare kuzotsanangura pfungwa iyoyo kuna Danieri (Dhan. 9:21–23). Akatsanangura kuti pane imwe nguva kana kuti “ nguva yakagurwa”, uye kuti yaizotanga “kubva pakutemba kwomurairo wokuuandudza nokuuaka Jerusarema” (Dan. 9:24-25). Kana Miller akawana urongwa uhwu, aizowana kutanga kwemazuva/makore 2,300.

UPROFITA HWEMAZUVA 2,300

"Zino iwe Ezra, nenjere dzaMhari wako, dzawakapiwa iwe, cigadza vatambi vemhoša, navatongi, vangatongera vanhu rose vari mhiri kworwizi mhaka dzavo, vave vanhu vanoziwa mirairo yaMhari wako, ugodzidzisa mumnje nomumnje usingaizivi" (Ezra 7:25)



Mugore rechinomwe raArtashasta, mambo wePersia, murayiro wakapiwa wokuti Ezra aende kuJerusarema uye kuva norusununguko rwezvamatongerwe enyika rwakakwana kuti apedze kudzororwa kweguta (Ezra 7:7, 11-14, 20-21, 24-25) Raiva gore 457 BC

Sezvinoratidzwa nouprofita hwevhiki 70, zvakatora makore 49 kuti Jerusarema rivakwezve, uye mamwe makore 434 akapfuura kusvikira Mesiya asvika (Dhan. 9:25). Kuverenga uku kunoisa kubhabhatidzwa kwaJesu mugore ra 27 AD, uye kupera kwemavhiki makumi manomwe mugore ra 34 AD.

Achiisa zvikamu zvekarenda yechiporofita pamwe chete, Miller akagumisa kuti Kuuya Kwechipiri kwaJesu kwaizoitika imwe nguva mugore ra1843.

Mushure mekuona kuti zvakanga zvisina kuverengerwa kuti, munhoroondo, hakuna gore "zero", zvakatemwa kuti Jesu achauya muna 1844.



UPOROFITA HWEMAZUVA 2,300

“Viki dzinamakumi manomnye dzakatemerwa vanhu vako neguta rako dzene” (Danieri 9:24)

“Kusikira madekwana namangwanani anezuru ziviri namazana matatu; ipapo nzimbo tšene icanatswa.”



“Chimwe chechokwadi chakadzama asi chine mbiri zvikuru chinoziviswa muBhaibheri ndechekuuya kwechipiri kwaKristu, kuzopedzisa basa guru rerudzikinuro. Kuvanhu vaMwari vafambi, vave nenguva refu vakagara mu“nyika yorufu nomumumvuri worufu,” tariro inokosha, inofadza paine tariro inopiwa muchipikirwa chokuonekwa Kwake, uyo ari“kumuka novupenyu,” kuti a “dzosere ze kumusha kwake wake waakadzanga.” Dzidziso yekuuya kwechipiri ndiyo tsinhiro huru yeMagwaro matsvene.” -Non Official Translation by Gift Mawoyo

EGW (The Great Controversy, pg. 299)



Nhasi tinofanira kutendeka kune hivimbo chedu. Nhasi tinofanira kuda Twari nemwoyo wose uye nevavakidzani edu sezvatinozviita. Nhasi tinofanira uramba miyedzo yemuvengi, uye ubudikidza nyenasha dzaKristu tiwane ukunda. Nokudaro ticharinda okumirira kuuya kwaKristu. Zuva imwe nerimwe tinofanira kurarama okunge tinoziva kuti iri raizova zuva edu rokupedzisira pasi pano. Kudai aiziva kuti Kristu aizouya mangwana, aisazotsvikinyidzirana muzuva ranhasi rashoko ose omutsa, mabasa ose asina dyire, ataigona here?” -Non Official translation by Gift Mawoyo