




# KUSAWIRIRANA KURI KUUYA

Chidzidzo 11 cha Chikumi 15, 2024



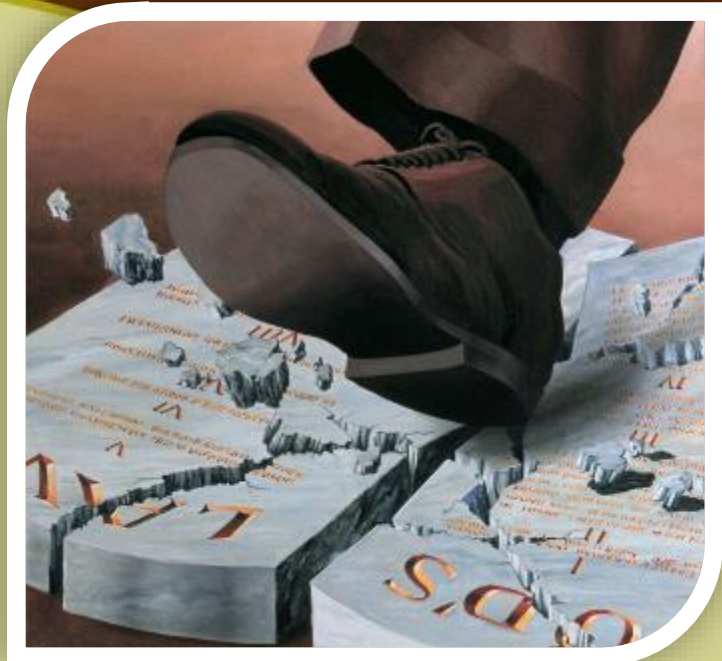


**“Muvaita vatsene muzokwadi;  
shoko renyu izokwadi”  
(Johani 17:17)**

Kwemazana emakore, hondo pakati paKristu naSatani yakanangana nekunamata. Kunamata Mwari, kana kunamata chimwe chinhu chinokanganisa pfungwa yechimiro chaMwari.

Nekupa pfungwa yenhema pamusoro paMwari, Satani akakwanisa kushandisa vanhu, makereke nedzinyika kuparadza chero munhu anoda kunamata Musiki.

Zvokwadi dzinokosha, dzakadai soMutemo waMwari, dzakamonyaniswa kana kutoti (panyaya yeSabata) dzakapotsa dzakanganwika. Hondo yokupedzisira ichatenderera pakunamata kwechokwadi pazuva rechokwadi. Ngatisanganei nemasimba achashandiswa naSatani muhondo iyi yekupedzisira



**Kusawirirana:**



**Kunamata.**



**Kusabvumira nekusatambira.**



**Muvengi:**



**Chigaro cheshato.**



**Ronda rakapora.**



**Gwaiana neshato.**



The image features a purple-tinted illustration of an unrolled scroll. The scroll is held open by four wooden pegs at the corners. The text 'KUSAWIRIRANA' is written in a bold, 3D, purple font across the center of the scroll. The letters have a slight shadow, giving them a three-dimensional appearance. The background of the scroll is a light purple color, and the edges of the scroll are darker purple. The overall style is that of a hand-drawn or painted illustration.

KUSAWIRIRANA



# KUNAMATA

**“Imi Ishe, Mhari wedu, makafanira kuti muvigirwe kubginya, nokukudzwa, nesimba, nokuti ndimi makasika zinhu zose, zakava’po, zikasikwa nokuda kwenyu” (Zvakazarurwa 4:11)**



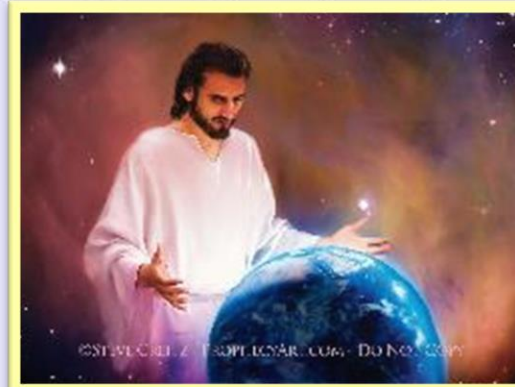
**Zvisikwa zvekudenga zvinonamata Mwari nokuda kwesimba rake rokusika (Zva. 4:11; Jobho 38:6-7).**

**Mwari anozviratidza amene soMusiki noMudzikinuri kuti agamuchire kunamatwa kwedu(Is. 45:6-7, 18-20; 65:18).**

**Shoko rinoziviswa kuzvizvarwa zvekupedzisira rinokoka nyika kuti inamate Mwari seMusiki (Zva. 14:7).**

**Kurutivi rwake, Satani anoshuva kuwana kunamatwa nenyika ne“zvikara” izvo iye anopa simba kwazviri we “kusika” mufananidzo waanogona kugamuchira nawo kunamatwa kwapasi rose ( Zva. 13:2, 4, 14-15).**

**Hazvishamisi kuti Sabata ndiro rinokonzera gakava panguva dzakadai. Vaya “vanochengeta mirayiro yaMwari nokutenda kwaJesu” ( Zva. 14:12 ) vanomunamata pazuva rokuyeuka Kusikwa Kwake.**





# KUSABVUMIRA NEKUSATAMBIRA

**“Uacakubudisai mumasinagoge; asi nguva inosika, mumje nomumje wakakuburayai, ucati unobatira Mhari basa” (Johani 16:2).**



**Kurwa kwedu hakusi kwenyama, asi kwemweya (VaEf. 6:12). Hatishandisi zvombo zvenyama kana zvinobatika, asi zvemweya (2VaKo. 10: 3-5). Zvisinei, muvengi haazenguriri kushandisa zvombo zvenyama kana zvinobatika kutirwisa.**

**Zvine maturo kuti pave ne“nhamo” yevakatendeka, nokuda kwekurwisa kunotyisa kwaSatani pakereke yakatendeka (Zva. 12:12). Kwaari chero chombo chinoshanda.**

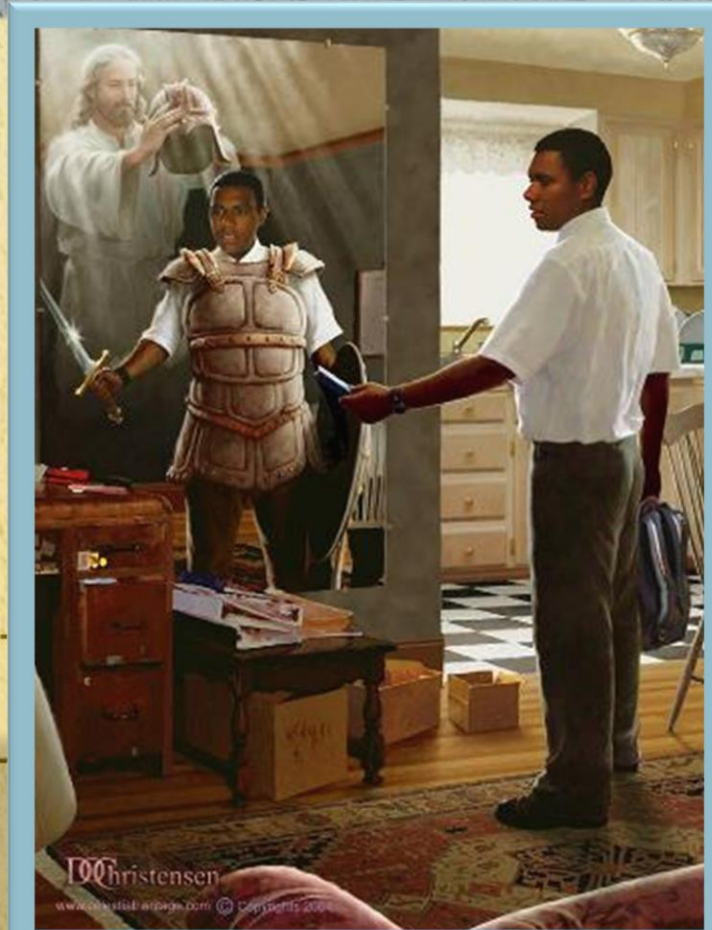
**Anotiedza nemafungiro edu (Jakobo 1:14)**

**Anotiita titambire nemanomano(2VaKo. 4:3-4)**

**Anoshandisa vepedyo nesu(Mt. 10:34-36)**

**Anorova nekutyisidzira (Mabasa 5:40)**

**Anoshandisa chisimba chakanyanyisa(Johani 16:2)**



**Aya ndiwo maitiro aakaita munhoroondo, uye izvi ndizvo zvichave zvakaita kurwisa kwake kwokupedzisira: unyengeri nemanomano ( Zva. 13:13-14 ); kuiswa kwezvirango zvoupfumi ( Zva. 13:16-17 ); chirevo cherufu kune avo vasingamunamate (Zva. 13:15).**



A red parchment scroll with the word "MUVENGI" written in the center. The scroll is unrolled, showing its texture and the binding at the top and bottom. The word is written in a bold, black, sans-serif font with a slight shadow effect, and it is reflected below it. The background is a light, textured surface.

**MUVENGI**



# CHIGARO CHESHATO

*“shato ikacipa simba rayo, necigaro cayo covushe, namasimba makuru” (Zvakazarurwa 13:2b)*

Shato inoziviswa saSatani (Zva. 12:9), nepo chikara, icho chinoshandisa simba racho kuburikidza nayo, chinofananidzwa nechikara chechina chaDhanieri 7 (chinotevera shumba, bere nembada, tarisawo Zva. 13:2).

Zvakazarurwa. 13 itsanangudzo yakawedzerwa yechitsauko 12. Inotanga mushure mekuedza kuuraya Jesu, uye kukwira kwake kudenga (Zva. 12:3-5). Ndimadzekutanga dzinowedzera kurwiswa kwesangano mumakore 1,260, nepo mamwe ose achitarisa zviitiko zvinoitika apo “shato yakatsamnjira mukadzi, ikaenda kundorwa navamnye uana uake” (Zva. 12:17).



Mushure mekupinda kwemarudzi evatorwa, hushe hweRoma hwakapatsanurwa. Zvishoma nezvishoma, kutonga kweRoma kwakasiwa mumaoko esangano, iyo nokudaro rakawana simba rezvematongerwo enyika rakaibvumira kuva simba rinomhura iro raitambudza sangano rakatendeka (Zva. 13:4-8).







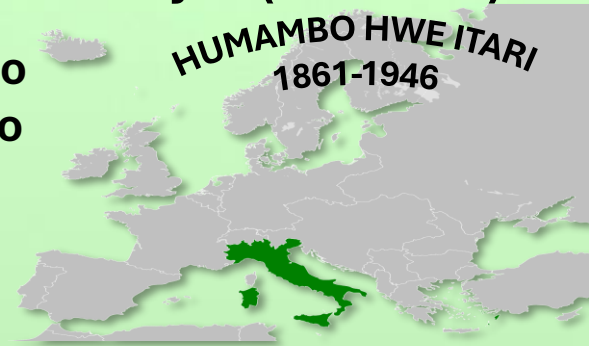
# RONDA RAKAPORA

**"Kana munhu acitapa, ucatapxa; kana munhu aciuraya nomunondo unofanira kuvurawa nomunondo. Ndipo panokutsungirira nokutenda kwavatsene"** (Zvakazarurwa 13:10)

Mushure memazana emakore ekushandisa simba rayo "kutapa" uye "iciuraya nomunondo" (Zva. 13:10), Sangano reRoma pacharo rakapinzwa muutapwa (mumufananidzo wemusoro wayo, Pius VI) uye rikava ne "ronda rinouraya" (Zva. 13:3).

Kunyangwe zvazvo Pope akaramba ari muridzi vePapal States(muunganidzwa wenzvimbo paApennine Peninsula pasi pehutongi hwaPope)kusvika 1870, akazorasikirwa nenzvimbo yake yese pakasikwa Humambo hwelitaly. Panguva iyoyo, zvaiita sokuti Sangano raisazombowanazve simba rayo rekare.

Muna 1929, Guta reVatican rakacherechedzwa senyika yakazvimirira. Ronda rakanga rotanga kupora. Uye chii chichaitika kubva zvino zvichienda mberi?



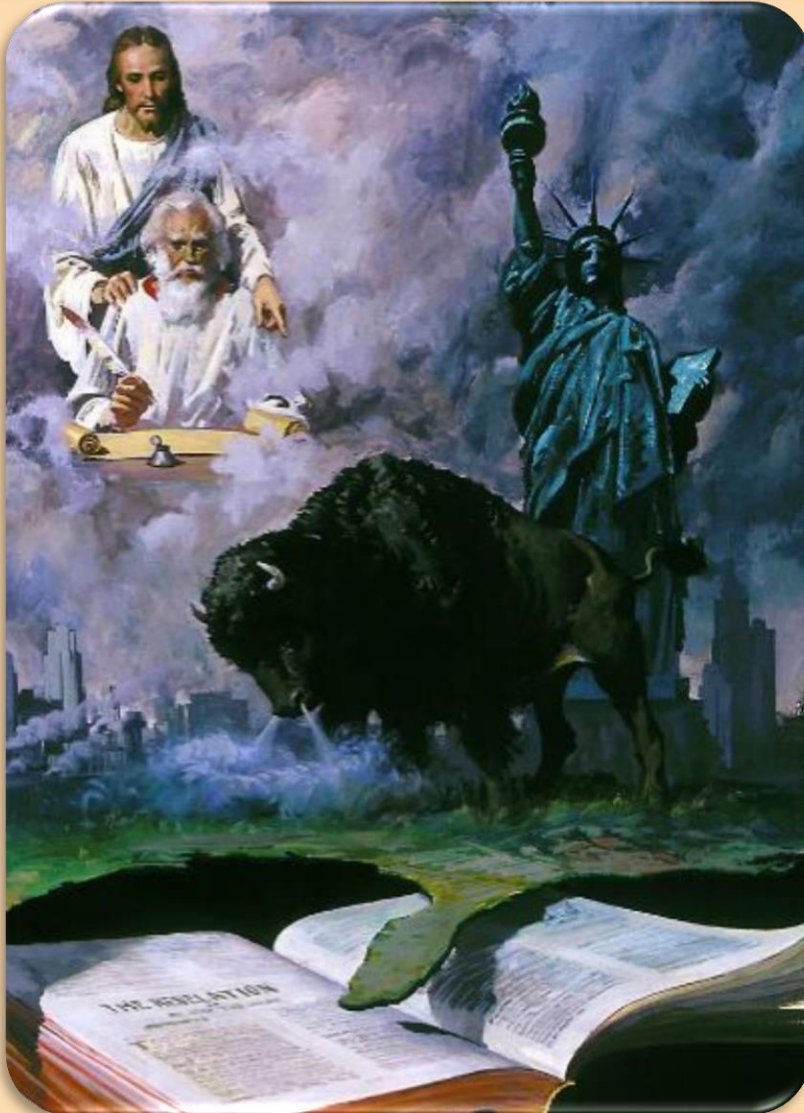
Sezvo zviitiko zvekupedzisira zvirikuitika, mutungamiri wepasi rose achatsvakwa kuti ape mhinduro kudambudziko repasi rose. Pakati pemhinduro dzinopihwa naPapa pasina mubvunzo, zvichasanganisira kuzorora kweSvondo sechinhu chakasimba chekubatana kwemhuri, vanhu nemarudzi.





# GWAIANA NESHATO

**“Zino ndakavona cimne cikara cicikwira, cicibva panyika; cakanga cinenyanga mbiri segwaiana, cikataura seshato” (Zvakazarurwa 13:11)**



**Chikara chekutanga chakasimuka kubva mukuora kweSangano rakanga ramiswa naJesu. Parakagamuchira chironda charo, Satani akatsvaka “muprofito wenhema” kuti atore nzvimbo yaro uye aribatsire kupora ( Zva. 13:11; 16:13 ). Zvakare, rakawana mubatsiri waro kubva kurudzi rwakanga rwamuka rwakavakirwa panheyo dzakachena dzechKristu: North America**

**Yakatanga nokutevedzera Jesu (Gwayana). Inyika yerepublic (isina madzimambo, isina korona), uye yakavakirwa pakuparadzani swa kwemasimba maviri (nyanga): ehurumende uye echitendero.**

**Sesimba renyika rokutanga, rakatotanga kutaura seshato. Nenguva isipi richatanga kugadzira mitemo panhau dzechitendero iyo, kutsigira Papacy, ichagadzira “mufananidzo wecikara” (Zva. 13:12-14).**





**“Mufananidzo wechikara ichi unomiririra rimwe sangano rechitendero rine masimba akafanana. Mufananidzo wacho unogadzirwa nechikara chakaita segwayana. Ichi chikara chakaita segwayana chiratidzo cheUnited States, inotaridzika iine rugare uye iri inyoro. Masangano eUnited States achabatana pazvido zvekutenda zvakafanana. Ipapo masangano aya akabatana achapesvedzera hurumende kuti isimbise mitemo yechitendero nokutsigira masangano ekereke. Kana izvi zvikaitika, America yechiPurotesitendi inenge yaumba mufananidzo wehupapa. Ipapo kereke yechokwadi ichatambudzwa sezvakaita vanhu vaMwari munguva yakapfuura.”-Non Official Translation by Gift Mawoyo**