

KUTANGA KWEVHANGERI

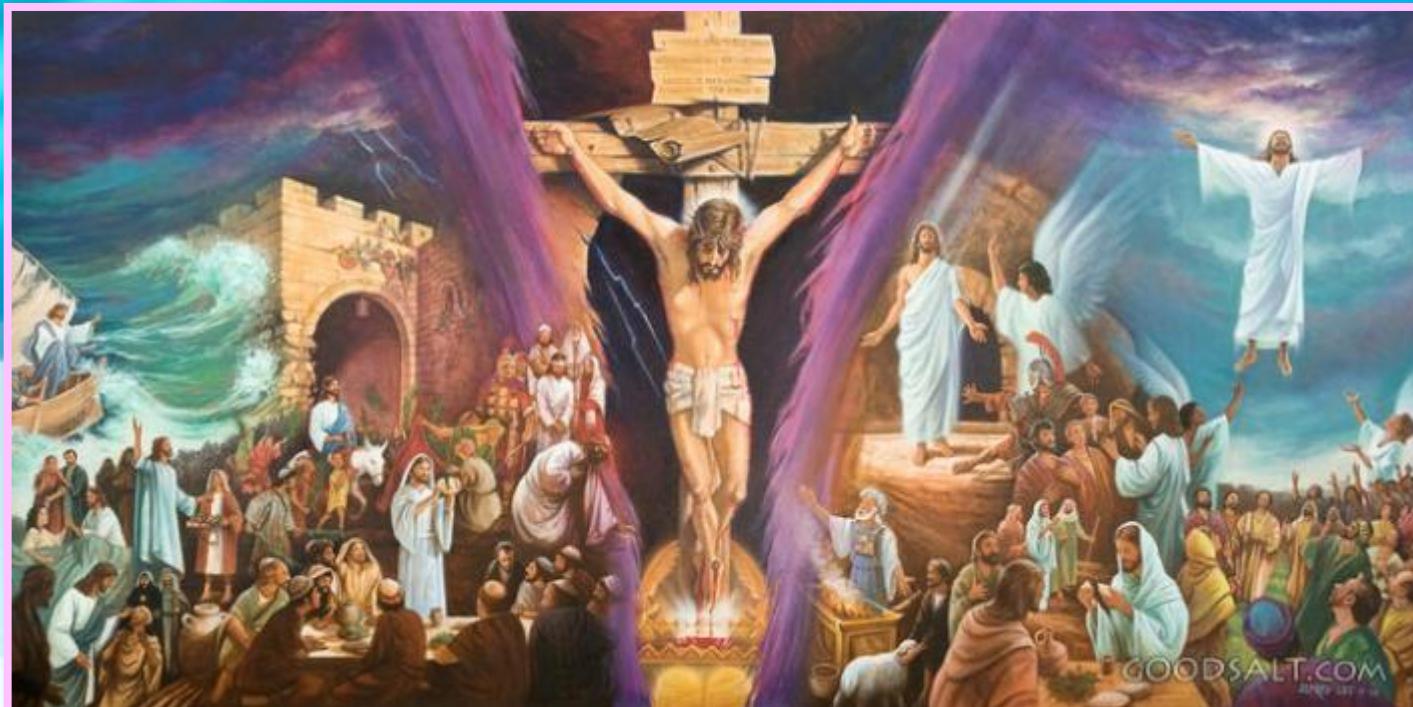
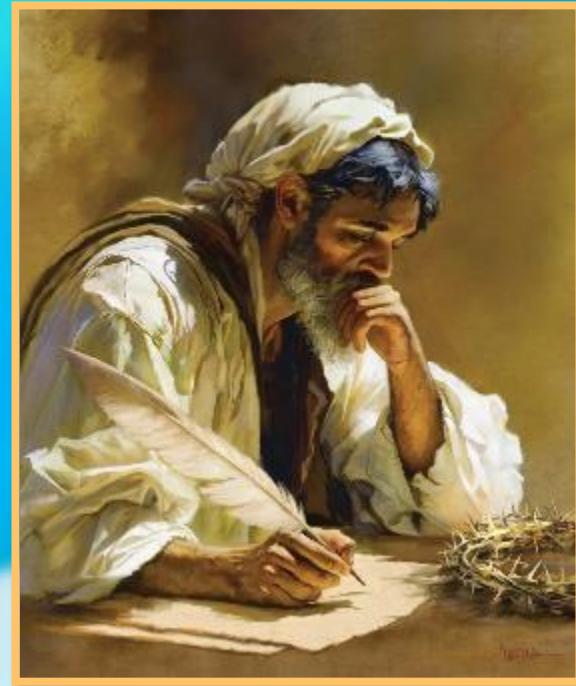
**"Johane wakati asungwa, Jesu akaşıka Garirea,
aciparidza Evانgeri yaMñari, aciti, 'Nguva yazad
ziswa, vushe bgaMñari bgaswedera pedyo;
tendevukai, mutende Evانgeri" "(Marko 1:14, 15)**



Vhangeri raMako ndiro ripfupipfupi pamavhangeri mana anorondedzera hupenyu hwajesu.

Inyaya inkurumidza, inomhanya, ine simba, yakafupikiswa. Zviono zvinopenya pamberi pameso edu. Hapana chaungapotse, sezvo zvakanyanyokosha zviri izvo zvirimo.

Muchidimbu, Mako ndiyo vhangeri yezana remakore rechi²¹, apo zvinhu zvose zvinoitika nokukurumidza, uye vanhu vasina nguva. Ngatishandise nguva iyoyo kudzidza chinhu chinokosha zvikuru: “Kutanga kweEvangeri yaJesu Kristu, Mjanakomana waMjari” (Marko 1:1).



► Munyori wevhangeri:

- Mumishinari akakoniwa.
- Kubatsira pabasa.

► Kutanga kwevhangeri:

- Kugadzirira. Marko 1:1-8.
- Rubhabhatidzo. Marko 1:9-13.
- Shoko. Marko 1:14-15.



MUNYORI WEVHANGERI

MUMISHINARI AKAKONIWA

"Zino Barnabasi naSauro, vakati vapedzisa basa ravo, vakadzokera Jerusarema, vakaenda naJohane, wainzi Marko" (Mabasa 12:25)



Kufanana nevamwe vaevhangeri vose, Marko haazvidudzi nezita. Aiva mukomana pakaitika zvinhu zvaanorondedzera, izvo zvime akadzidza nevvazvo kuburikidza noukama hwake hwepedyo nomuapostora Petro(1 Pet. 5:13).

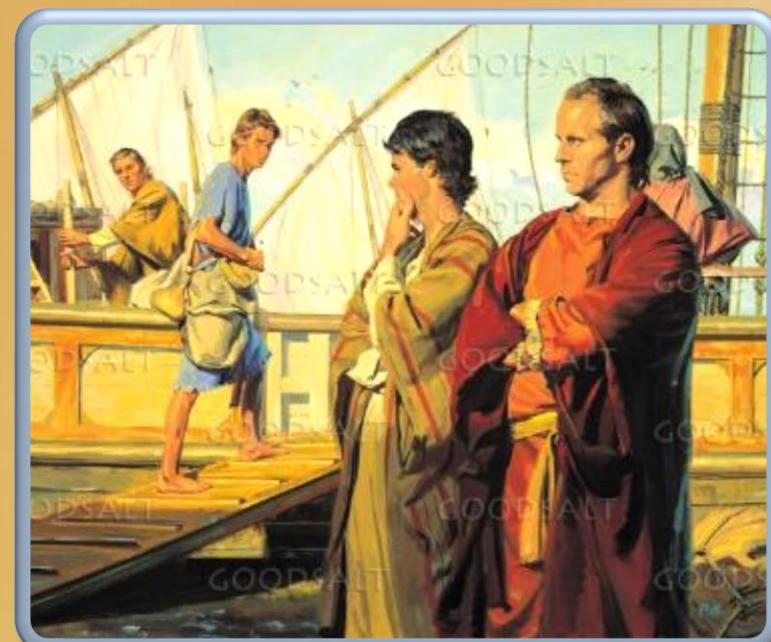
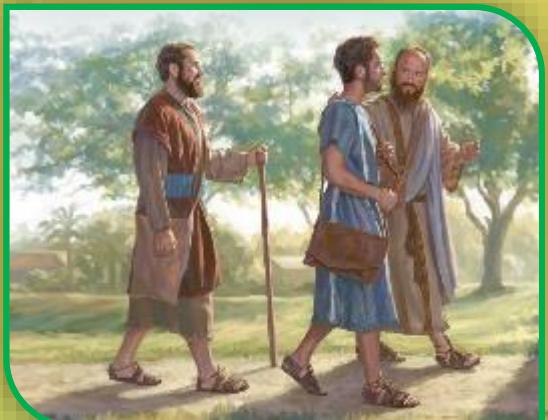
Mai vaJohani Marko ndivo vaive muridzi wenzvimbo muJerusarema paiungana kereke kuti inamate panguva yekusungwa kwaPetro (Mabasa 12:12).



Nguva pfupi pashure pacho, Bhanabhasi naSauro (vakanga vaenda kuJerusarema kunopa chipo) vakatora Johani Mako vakaenda naye kuAntiokia (Mabasa12:25).

MuAntiokia, Mweya Mutsvene pawakadana Bhanabhasi naSauro kuti vave mamishinari pakati pevaHedheni, vakatora Johani Mako semubatsiri wavo (Mabasa 13:2-5).

Asi upenyu hwoumishinari hwakaratidza kuva hwakaoma zvikuru kuna Marko aiva achiri muduku, uyo akasarudza kudzokera kuJerusarema (Mabasa 13:13).

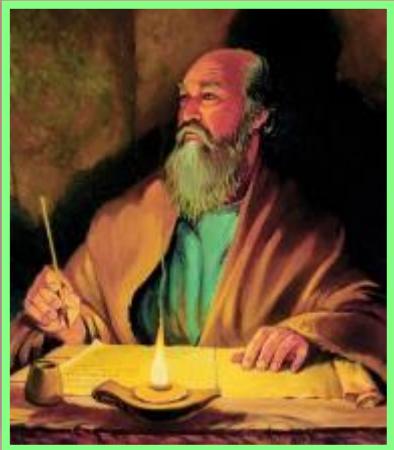
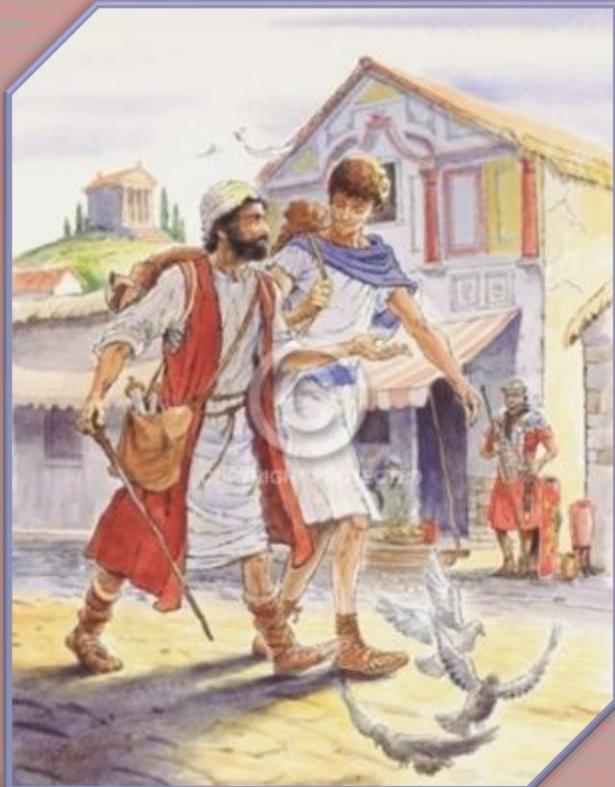


KUBATSIRA PABASA

"Ruka oga uneni. Tora Marko uvuye naye, nokuti unondibatsira kważo pabasa" (2 Timotio 4:11)

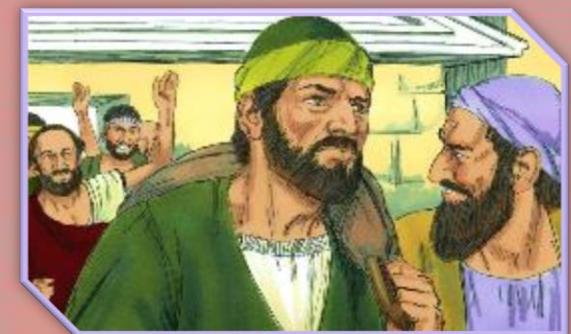
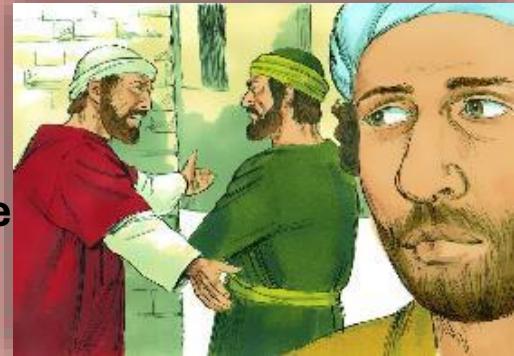
Pauro paakaronga rwendo rwechipiri rweumishinari, akaramba kugamuchira Mako somubatsiri (Mabasa 15:36-38). Pauro aida vabatsiri vakasimba, vaizova tsigiro, kwete mutoro. Marko haana kukwana muchimiro ichi.

Zvisinei, Bhanabhasi aiva nechokwadi chokuti muzukuru wake Marko, akanga ane mukana wakakwana wokuva mumishinari akanaka. Saka akatora Marko akaenda naye kuKupro, Pauro naSirasi vakananga kuAsia (Mabasa 15:39-41).



Hatizivi zvakazoitika, asi tinoziva kuti Bhanabhasi akanga ataura zvirizvo. Nokutaura katatu nezvake mutsamba dzake, Pauro akasvika pakurangarira Marko se“unobatsira kważo pabasa,” mubatsiri kwaye (VaKorose. 4:10; Firimoni. 24;2 Tim. 4:11).

Nekuda kwemukana uyu wechipiri, nhasi tinogona kunakidzwa nenjaya inofadza yevhangeri yaMarko.





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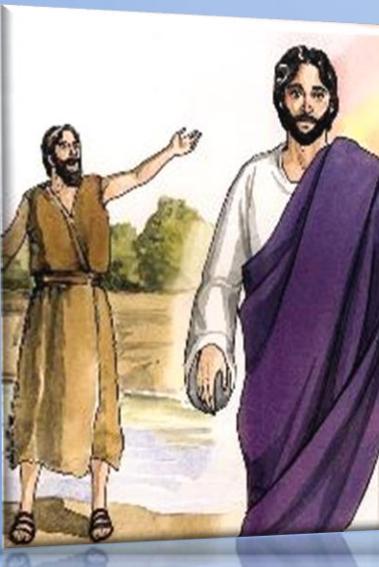
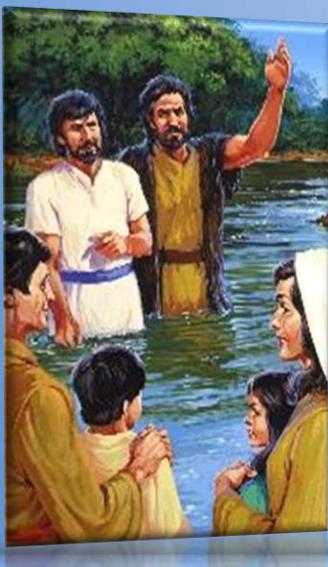
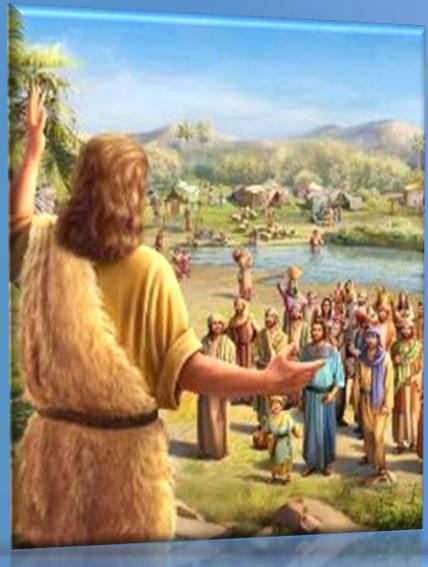
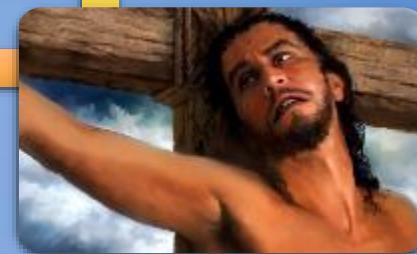
KUGADZIRIRA



"Akaparidza, aciti: "Shure kwaŋgu kunovuya mumje unesimba kupfuvuren, wandisino-kufanira kukotama kuti ndisunungure rukanda rweshangu dzake" (Marko 1:7)

Marko anotanga nekutisuma kuna Mwari achigadzirira rwendo rweMwanakomana wake (Marko 1:1-2; Maraki 3:1). Rwendo rwunotanga mumatare ekudenga, uye rwuchatora Jesu Kristu pamuchinjikwa, kuti agamuchirwe zvakare Kudenga (Marko 16:19).

Kugadzirira nzira iyi, Mwari anosarudza Johani Mubapatidzi “Inzwi rounodana murenje” (Mk. 1:3; Is. 40:3).



Jesu asati atanga rwendo rwake rwokutipira upenyu hwake, Johani akagadzirira mwoyo yevanhu nokuvatungamirira kuti vatendeuke uye achivakoka kuti vabhabhatidzwe(Marko 1:4-6).

Akavagadzirira kugamuchira Mwanakomana waMwari: ane simba kupfuura Johani pachake; akanyanya kufanira; uye kuti achabhabhatidza norubhabhatidzo runoshanda zvikuru(Marko 1:7-8).

RUBHABHATIDZO

"Namazuva iwayo Jesu wakabva Nazareta muGarirea,
akabapatidzwa naJohane muJordani" (Marko 1:9)

Jesu anotanga rwendo rwake nenzira inoshamisa: Mwari Baba vanomuratidza seMwanakomana wake, uye Mweya Mutsvene anoratidza huvepo hwake muchimiro chemuviri (Marko 1: 10-11). Kubvira pamavambo chaipo, Jesu anoratidzwa somunhu woumwari, Mwanakomana waMwari. Asi anoratidzwawo somunhu:



Anobhabhatidzwa
naJohani, kwete
kuti Johani
abhabhatidzwe
naiye
(Marko 1:9)



Anotungami
rirwa
neMweya
(Marko 1:12)



Anofanira
kuva oga
naMwari
(Marko
1:13a)



Anoedzwa
nadhiabhor
si
(Marko 1:13b)



Anosangana
nenjodzi
dzinokuvadza
muviri
(Marko 1:13c)



Ngirozi
dzinomush
umira
(Marko
1:13d)

Aya ndiwo mataurirwo anoitwa Jesu kватiri: ane humwari zvizere uye ari munhu akazara. Ndiye zvose Muponesi uye Hama, Ishe uye Muenzaniso. Ndiko kuratidzwa kuzere kwerudo rwaMwari kuvanhu.

**«Kubwinya kwakazorora pana Kristu chitsidzo
cherudo rwaMwari kватiri. Kunotiudza nezvesimba
remunamato-kuti izwi remunhu ringasvikire sei nzeve
yaMwari uye zvikumbiro zvedu zvigamuchirwe
muвазhe dzedenga.... Chiedza chakadonha kubva
pamasuwo akazaruka pamusoro weMuponesi wedu
chichawira pamusoro wedu patinenge
tichinyengeterera kubatsirwa kuti tikunde muedzo.
Inzwi rakataura kuna Jesu rinoti kumweya wose
unotenda, “Uyu ndiye Mjanakomana waњgu
unodikanwa, wandinofarira.”» -Non Official
Translation by Gift Mawoyo**

EGW (In the Heavenly Places - God Has Chosen Me, January 20)

70 weeks = 490 years			
7 weeks	62 weeks	½ week	½ week
49 years	434 years	7 years	

SHOKO

“Johane wakati asun̄wa, Jesu akašika Garirea, aciparidza Evājeri yaM̄jari” (Marko 1:14)

Shoko rokutanga rajesu raitaura zvitatu(Marko 1:15)

“Nguva yazadziswa”

Kunongedzerwa kuuprofita hwemavhiki 70(Dan . 9:24).

Kubva pachirevo chaAtashasta, gore ra457 BC, kusvika pakuzodzwa kwaMesiya, mavhiki 69 aizopera(v. 25).

Izvi zvakazadziswa pakubhabhatidzwa kwajesu, AD 27. Mushure mehafu revhiki rakateera, AD 31, Jesu akafa(v. 27).

“uushe bgaM̄jari bgaswedera pedyo”

Chitsidzo chekuti sungano yeruponeso yakanga yava kutanga kuzadzikiswa.

“tendeuukai, mutende Evājeri”

Rukoko rwekutora chikamu musungano, nekugamuchira ruregerero kuburikidza nekutenda muna Jesu.



Shoko redu razvino uno rinobatanidzawo zvitatu izvi: Nguva yazadzikiswa; Jesu ari kuuya; uye tinofanira kutendeuka uye totenda kuti tigoenda Naye.

“Mutoro wekuparidza kwaKristu waive, “Nguva yazad ziswa, vushe bgaMjari bgaswedera pedyo; tendevukai, mutende Evanjeri.” Nokudaro shoko revhangeri, sekupiwa kwaro neMuponesi pachake, rakanga rakavakirwa pazvaporofita. “Nguva” iyo yaakazivisa kuti ichazadzikiswa ndiyo nguva yakazivisa Dhanieri nomutumwa Gabrieri...

Sezvo shoko rokuuya kwokutanga kwaKristu rakazivisa humambo hwenyasha dzake, naizvozvo shoko rokuuya kwake kwechipiri rinozivisa humambo hwokubwinya kwake. Uye shoko rechipiri, serokutanga, rinobva pazvaporofita.”-Non Official Translation by Gift Mawoyo