

KUTENDEUKA UYE KUREGERERWA



Chidzidzo 10 cha Chikumi 6, 2026

“Kana ticizirevurura
zivi zedu, iye
wakatendeka
wakarurama,
nokudaro kuti
unotikanganwira zivi
zedu, nokutinatsa
pakusakarurama
kwose”

(1 Johani 1:9)



The Bible declares that “uose vakatadza, vakasaŝika pakubginya kwaMŋari.” (VaRom. 3:23).

Rinotaurawo kuti hatikwanisi kudzivisa kana kubvisa chivi chedu (Jer. 13:23; 2:22).

Asi Mwari anoda kutiregerera zvivi zvedu. Hakuna chivi chikuru kana chinotyisa zvekuti Mwari haadi kuchiregerera(Isaya 1:18).

Pane chimwe chete chinodiwa: kutendeuka.



Kutendeuka:

➡ Kuverengera kutendeuka

➡ Kutendeuka kwechokwadi

➡ Rukoko kukutendeuka



Kuregererwa:

➡ Nyasha dzekuregererwa

➡ Nguo dzekuregerera



KUTENDEUKA



KUVERENGERA KUTENDEUKA

"Ishe akapindura, akati kwaari: Marta! Marta! unofunganya, nokuzitambudza nezinhu zizhinji." (Luke 10:41)

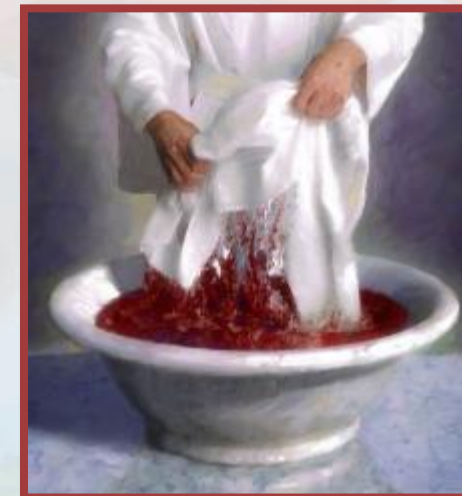
At Lazarus's house, Jesus spoke about important matters, vital for salvation. But Martha didn't listen. She didn't have time. There were so many things to do! (Lk. 10:40-41).



This also happens to us. When we have sinned, and the Holy Spirit calls us to repentance, Satan fills us with activity, worries, or any other distraction that prevents us from reflecting on our sinful situation and seeking forgiveness.



But God does not give up. He persists in his call (Ezek. 33:11). He compares our sins to filthy garments (Isa. 64:6). He offers an exchange: our filthy garments for his clean garments (Zech. 3:4), garments washed in the blood of Jesus (Rev. 7:14).



KUTENDEUKA KWECHOKWADI

“Uyai, tidzokere kuna Jehova; nokuti wakabvambura, asi ucatipodza ze; wakarova, asi ucatisunga ze patakakuvava.” (Hosea 6:1)

Kutendeuka chii? Ndeupi musiyano uripo pakati pekutendeuka kwechokwadi nekutendeuka kwekunyepedzera? (2 VaKo. 7:10)

Kana chivi chikaunza migumisiro yekukurumidza uye isingadikanwi, kuzvidemba kunovapo. Zvinonyadzisa nekuti zvatakaita hazvina kumira mushe. Dai pasina migumisiro yakaipa, tingadai tisina kunzwa kusuwa nokuda kwezviito zvedu. Uku hakusi kutendeuka kwechokwadi.

Kana idi chairo rokutadza riri iro rinotikonzeresa kusuwa, uye chishuvo chikuru chokukanganwirwa (kana kwave nemigumisiro yakaipa kana kuti kwete), tinotarisa nokutendeuka kwechokwadi.

Kana tikatadza, Mweya Mutsvene “anotibvambura-bvambura” uye “anotikuvadza” nepfungwa huru yekusuwa. Kana tikapindura nokutendeuka kwechokwadi, Mwari anotiporesa, achikanganwira zvivi zvedu (Hos. 6:1).



RUKOKO KUKUTENDEUKA

“Naizozo tendevukai, mudzoke, kuti zivi zenyu zidzimne, kuti nguva dzokusimbiswa dzinobva kunaShe, dziŝike.” (Mabasa 3:19)

Johani Mubhapatidzi naJesu vakatanga hushumiri hwavo neshoko rimwe chetero: “Tendeukai” (Mt. 3:1-2; 4:17).

Sei kutendeuka kuchikosha? Nokuti kunze kwako hakuna kuregererwa kwezvivi (Mabasa 2:38; 3:19). Nzira iyi inoitika sei?



**Nekuda
kwekunaka
kwake, Mwari
anotidanira
kukutendeuka
(VaRom. 2:4)**

Tinopindura kudana Kwake

**Mwari vanoregerera zvivi
zvedu kuburikidza neropa
rakadeurwa naJesu
pamuchinjikwa
(VaKorose. 1:13-14)**

**Nekusuwa
kwechokwadi
pamusoro
pezvakaipa
zvakaaitwa**

**Nesarudzo
yechokwadi
yekusiya chivi**

Cherechedza kuti kutendeuka nekuregererwa zvinofanira kugara zvichitungamirira kukuvandudzwa; kushanduko yemafungiro ayo anotitungamirira kuti tirege kutadza (Jn. 5:14).



KUREGERERWA



NYASHA DZEKUREGERERWA

**“Nokuda kwezita renyu, Jehova,
Kanganwirai zakaipa zangu, nokuti zikuru” (Mapisarema 25:11)**



Hapana chinomanikidza Mwari kutiregerera. Hapana chatingaita kuti tiwane kuregererwa ikoko. Mwari anotipa ruregerero nenyasha; norudo Rwake rusingaperi. Anoregerera nekuti “akanaka, anofarira kukanganwira, Anengoni zhinji kunauose uanodana kwaari” (Mapisarema 86:5; ona Eki 34:6-7).

Rudo rwake rwakamuita kuti azvipire pamuchinjikwa, uye kubhadhara chikwereti chechivi chatisingakwanisi kuripa (VaEfe. 2:4-5).



Kana tikaunza zvitadzo zvedu patsoka yemuchinjikwa, Jesu anotisunungura kubva pamutoro unotiremera (VaHeb. 12:1-2)



NYASHA DZEKUREGERERWA

“Nokuda kwezita renyu, Jehova,
Kanganwirai zakaipa zangu, nokuti zikuru” (Mapisarema 25:11)

Hukama rudzii huri pakati pechivi nenyasha?

HUKAMA PAKATI PACHIVI NENYASHA

VaRoma 5:8

“ticiri uatadzi”

“Kristu wakatifira”

VaRoma 5:20

“ziwi pazakawanda”

“nyasha dzakawanda nokupfuurisa”

VaRoma 5:21

“ziwi sezazakabata ushe parufu”

“nyasha dzibate ushe... kuupenyu bgusingaperi”

VaRoma 6:23

“Nokuti mubairo weziwi ndirwo rufu”

“cipo cokungopiwa caMhari ndibgo uupenyu bgusingaperi”



NGUO DZEKUREGERERA

“akati kwaari, 'Shamhari, wapinda pano seiko, usinenguvo yomutambo wokuwana?’ Akanyarara.” (Mateo 22:12)

Sangano raMwari—uye naizvozvo imwe neimwe yenhengo dzayo—yakapfeka “muceka wakanaka, unopenya, usinetşina” and “isinegwapa, kana kuwonyana, kana cinhu cakadai” (Zva. 19:8; VaEfe. 5:27).

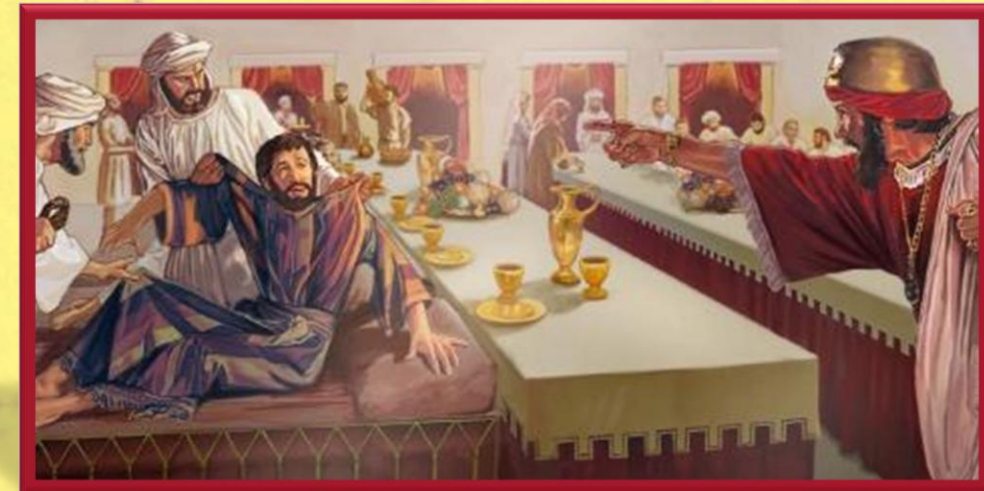
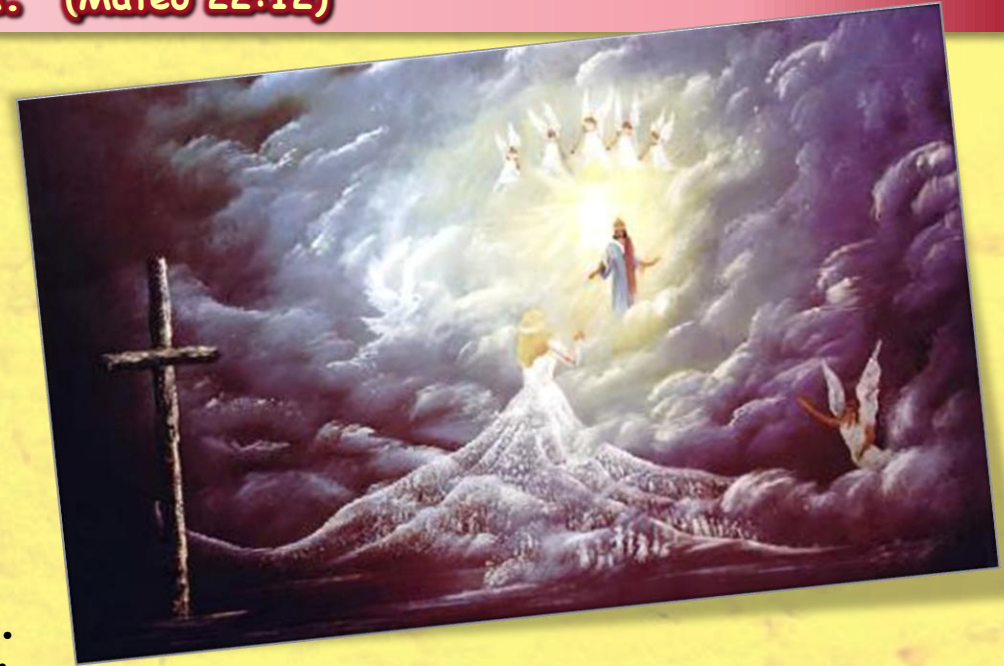
Mucheka wakanaka uyu chiratidzo che “zakarurama zauatşene” (Zva. 19:8b). Asi kururama uku hakusi kwavo; kwakapiwa kwavari naKristu (Zva. 7:14).



Adhamu naEvha pavakatadza, vakafukidza kusasimira kwavo nemabasa avo. Asi vaizviona sevasina kusimira pamberi paMwari (Gen. 3:7-10). Zvipfeko zvaMwari zvaimiririra “nguo yomuchato” yatinopiwa naKristu: kururama kwake kwakakwana kunodzima zvivi zvedu (Gen. 3:21; Mapis. 51:7-10).



Hapana achaenda Kudenga asina nguo iyoyo (Mt. 22:1-14).



“Uyo anozova mwana waMwari anofanira kugashira chokwadi chokuti kutendeuka nekuregererwa hazvifaniri kuwanikwa kumwe kunze kwekuyanana kwaKristu. Avimbiswa neizvi mutadzi anofanira kuita nhamburiko inowirirana nebasa raaitirwa, uye nokukumbira asinganeti anofanira kukumbira kuchigaro chovushe chenyasha, kuti simba rokuvandudza raMwari riuye mumweya wake. Kristu haaregereri mumwe kunze kwevakatendeuka, asi uyo waanoregerera anotanga kuita kuti atendeuke. Hurongwa hwakaitwa hwakakwana, uye kururama kusingaperi kwaKristu kunoiswa pamweya wose unotenda. Nguo inodhura, isina ruvara, yakarukwa mumupendero wedenga, yakagoverwa kumutadzi anotendeuka, anotenda.” -Non-Official translation by Gift Mawoyo