



MUGOVANE

Chidzidzo 12 cha Chikumi 20, 2026

**“Ishe Jehova
wakandipa rurimi
rwavakadzidziswa,
kuti ndizive
kusimbisa vakaneta
namashoko;
unondimutsa
mangwanani ose,
unomutsa nzeve
dzangu kuti ndinzwe
savanodzidziswa”**

(Isaya 50:4)



Zviuru hazvizivi Jesu zvechokwadi. Tinovadaidza kuti “makwai akarasika,” asi havatombozivi kuti vakarasika. Uye vachaziva sei kuti vanoda Jesu kana pasina anovatsanangurira?

Mwari ane hanya nemunhu wese ari panyika ino uye “unoda kuti vanhu uose uaponeswe, uashike pakuziwa zokwadi.” (1 Tim. 2:4). Izvi zvinosanganisira vose vasingamuzivi uye vaya vakatsauka panzira dzake, kunyange vakamuziva.

Mwari akasarudza sei kusvika vanhu vose ivavo? Kuburikidza nesu. Iri ndiro “basa redu guru”



Chii chatinofanira kugovana?



Kutumwa Kukururu



Tingagovera sei?



Kutevedzera Jesu



Kukudziridza hushamwari



Nzira yekudzosa avo vakasiya



Mwari anotsvaka vana vake



Tiri kutsvaga akaenda

CHII
CHATINOFANIRA
KUGOVANA?

KUTUMWA KUKURU

“Endai naizozo, mudzidzise marudzi ose, muvabapatidze muzita raBaba, neroMjanakomana, neroMneya Mutšene” (Mateo 28:19)



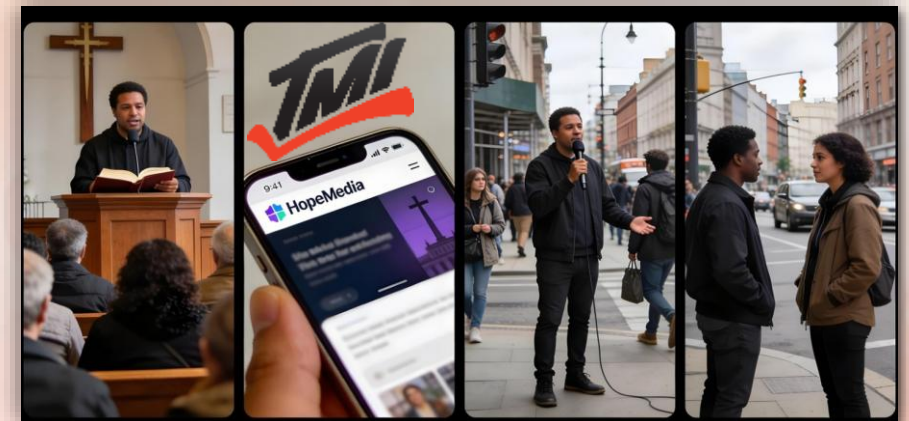
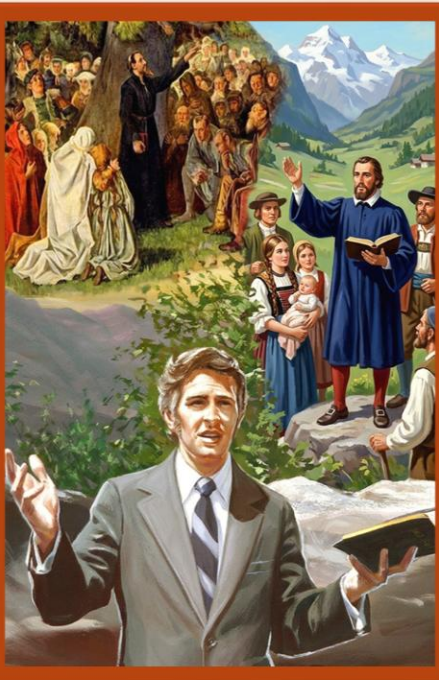
“Endai... [ku] marudzi ose” wakanga uri murayiro wakapihwa naJesu kuvanhu vakanga vakaungana kuzomuona pashure pokumutswa kwake(Mt. 28:18-19a).

Vaifanira kuitei? Vaifanira kuenda kunoita vadzidzi. Kureva, kutaura nevanhu, kuvabhabhatidza, uye kuvadzidzisa kuva vadzidzi vaJesu(Mt. 28:19-20).



Vadzidzi ivavo, vakadzidzisawo vamwe vadzidzi... uye zvichingodaro kwemakore zviuru zviviri... kusvika kuzuva redu. Zvino, isu tisu tinogashira murairo waJesu.

Sa Petro na Johani, “Nokuti hatigoni isu kurega kutaura zatakauona, nezatakanzwa” (Mabasa 4:20). Tinogona kutaura tiri papurupiti, kuchema mumigwagwa, kugovera uchapupu hwedu pasocial media, kana kungohugovera nemumwe munhu. Tose tinobatanidzwa.



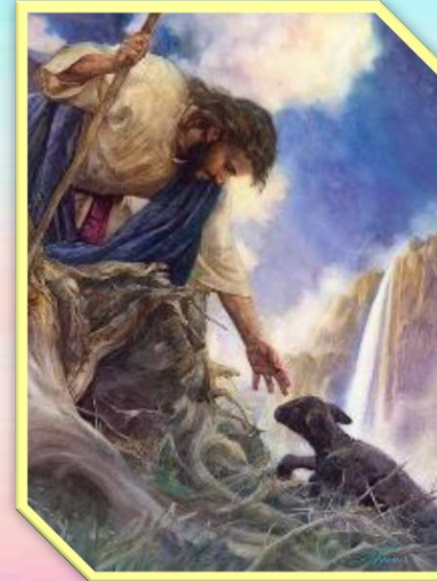
TINGAGOVERA SEI?

KUTEVEDZERA JESU

**“Nokuti rudo rwaKristu runotimanikidza; zatinoziva cinhu ici kuti mumne wakafira vose”
(2 VaKorinte 5:14a)**

Chii chakaita kuti Jesu atsvake “makwai akarasika” (Mt. 15:24)?

Pasina kupokana, rwaiva rudo rwake kwatiri (Mat. 9:36; VaEf. 5:2). Akaisawo rudo Rwake matiri, kuti tigovane naavo vasati vaziva Jesu. Dzimwe nguva, vanhu vanoedza kumanikidza vamwe kugamuchira Jesu kuti zvisvanakire ivo. Asi handiyo nzira yakasarudzwa naMwari.



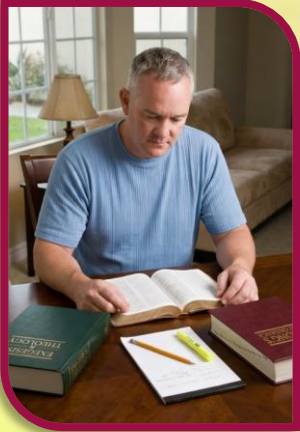
Mwari haana kumanikidza Adhamu naEvha kuti vasatadza. Haana kumanikidza vakararama pamberi pemvura zhinji kuti vapinde muareka. Haana kumanikidza vaNinivhi kuti vamugamuchire. Akataura navo norudo uye akavanyevera nezvemigumisiro yokutevera nzira dzavo vamene.

Nokutevedzera Jesu, tinoratidza rudo Rwake kune vamwe, uye tinovakoka kuti vamutevere.

KUKUDZIRIDZA HUSHAMWARI

“...mugare makazigadzira kupindura mumnje nomumnje unokubvunzai pamsoro petariro iri mukati menyu, asi muciiita novunyororo nokutya.”
(1 Petro 3:15)

Tose tiri vaparidzi vaJesu uye tinorayirwa kuti tigadzirire izvi (1 Petro 3:15). Asi hatisi tose tinoziva kuparidza. Zvisinei, tine vimbiso yokuti Mwari pachake achatipa mashoko anodiwa (Isaya 50:4).



Heano mamwe mazano akareruka ekuchengeta mupfungwa paunenge uchifunga nzira yekuva nechinangwa chekugovana Jesu nevamwe:



Ziva mumwe munhu uye kuvaka hushamwari nekufamba kwenguva



Namata kuti Mweya Mutsvene ashande pamwoyo wemunhu. Nyengeterera mikana yakanaka yekutaurirana naye



Tsvaka nzira dzekutaura pamusoro pezviitiko zvekutenda kwako pachako kana kumunamatira



Tsvaga nzira dzekubatanidza shamwari yako itsva nevamwe vekusangano kwako



Namata nezvezvido kana mibvunzo ingangove neshamwari yako itsva



Tsvaka mukana wokuvaratidza kuti Bhaibheri rinopa sei nyaradzo, mazano, uye nhungamiro muhupenyu hwedu



Ichasvika nguva yauchazoda kubvunza kana shamwari yako ingada kudzidza newe Bhaibheri. Gare gare, shamwari yako ingada kubhabhatidzwa

**NZIRA YEKUDZOSA
AVO VAKASIYA**

MWARI ANOTSVAKA VANA VAKE

“Ko Efraimi ndiye mnanakomana wangu unodikanwa here? Ndiye mnanana unondifadza here? Nokuti nguva dzose kana ndicimutuka, ndinoramba ndicimurangarira kwazo; naizozo mnyoro wangu unomucemera; zirokwazo, ndicamunzwira nyasha — ndizo zinotaura Jehova.” (Jeremiya 31:20)



Pane imwe nguva, vanhu vaMwari vakaparadzana: Efremu (humambo hwokuchamhembe) vakasiya Mwari; Judha (humambo hwezasi) akaramba akatendeka.

Pasinei nokuraswa kwake, Mwari akaramba achiona Efraimi semwanakomana wake anodiwa (Jer. 31:20). Akatofananidza ambuya vake, Rakeri, vachichema vanakomana vavo, vakanga vafira muzvivi zvavo (Jer. 31:15).



Avo vakashumira Mwari ndokubva vamusiya, Mwari anoramba achidana kwavari norudo. Vana Vake, uye Anovada uye anoramba achivakurudzira kuti vadzoke kwaAri.

Zvichida vamwe vevana vedu chaivo, vaichimboziva kutenda, vakakurasa. Pane kuvafuratira, tinofanira kuramba tichivada uye tichitaura navo nomutsa. Mwari anotiyeuchidza kuti ndivo vanoitirwa tsitsi dzake huru, uye anoshuvira nemoyo wese kuti vadzokere kwaAri.



TIRI KUTSVAGA AKAENDA

"Ndicavakusha pakati pendudzi dzavanhu; vacandirangarira kunyika dziri kure; vacararama pampe cete navana vavo, vakadzoka" (Zekariya 10:9)



Mudzimai/murume wedu; mwanakomana wedu; mwanasikana wedu; shamwari yedu; muvakidzani wedu; hama iya kana hanzvadzi yaigara pachigaro ichi... Rimwe zuva vainamata nesu, asi iko zvino varipi?

Pane zvikonzero zvakawanda zvinoita kuti vanhu vasiye sangano. Hatina kudanwa kutonga zvikonzero zvavo, kushoropodza vavariro dzavo, kana kungokanganwa nezvavo.

Basa redu nderekuenda kunovatsvaga tovadzosa mudanga. Tinozviita sei izvi? Kutanga, nokunyengerera. Chechipiri, nokuva muenzaniso worudo nomutsa kwavari.

Huchapupu hwehupenyu hwako, zviito zvako, mazwi, neminamoto yemumwe munhu akarasika kubva kuna Mwari zvinokwanisa kushandura hupenyu hwavo neramangwana ravo.



“Mwari anogona kunge akapa shoko revhangeri, nebasa rose rehushumiri hwerudo, kungirozi dzekudenga. Angangodaro akashandisa dzimwe nzira kuti azadzise chinangwa Chake. Asi murudo Rwake rusingaperi akasarudza kutiita vashandi pamwe naye pachake, naKristu nengirozi, kuti tigovane chikomborero, mufaro, kusimudzirwa kwemweya, kunobva muhushumiri uhwu husina udyire. [...]

Kana ukaenda kunoshanda semarongero aKristu kuti vadzidzi Vake vachamuitira, uye nokumuwanira mweya, unozonzwa kuda kweruzivo rwakadzama neruzivo rwakakura muzvinhu zvitsvene, uye unova nenzara nenyota yekururama. Uchanyengerera Mwari, uye kutenda kwako kuchasimbiswa, uye mweya wako uchanwa zvakadzika patsime reruponeso. Kusangana nekupikiswa nemiedzo kuchakutuma kuBhaibheri nemunamato. Unozokura munyasha neruzivo rwaKristu, uye unozova neruzivo rwakapfuma”. -Non-Official translation by Gift Mawoyo.

EGW (The Way to Christ, pp. 79-80)