

MUKUSINGAPERI



Chidzidzo 13 cha Chhikumi 27, 2026



“Uadikanwa, zino tiri
vana vaMhari, vuye
zicigere kuratidzwa
kuti ticazovei.

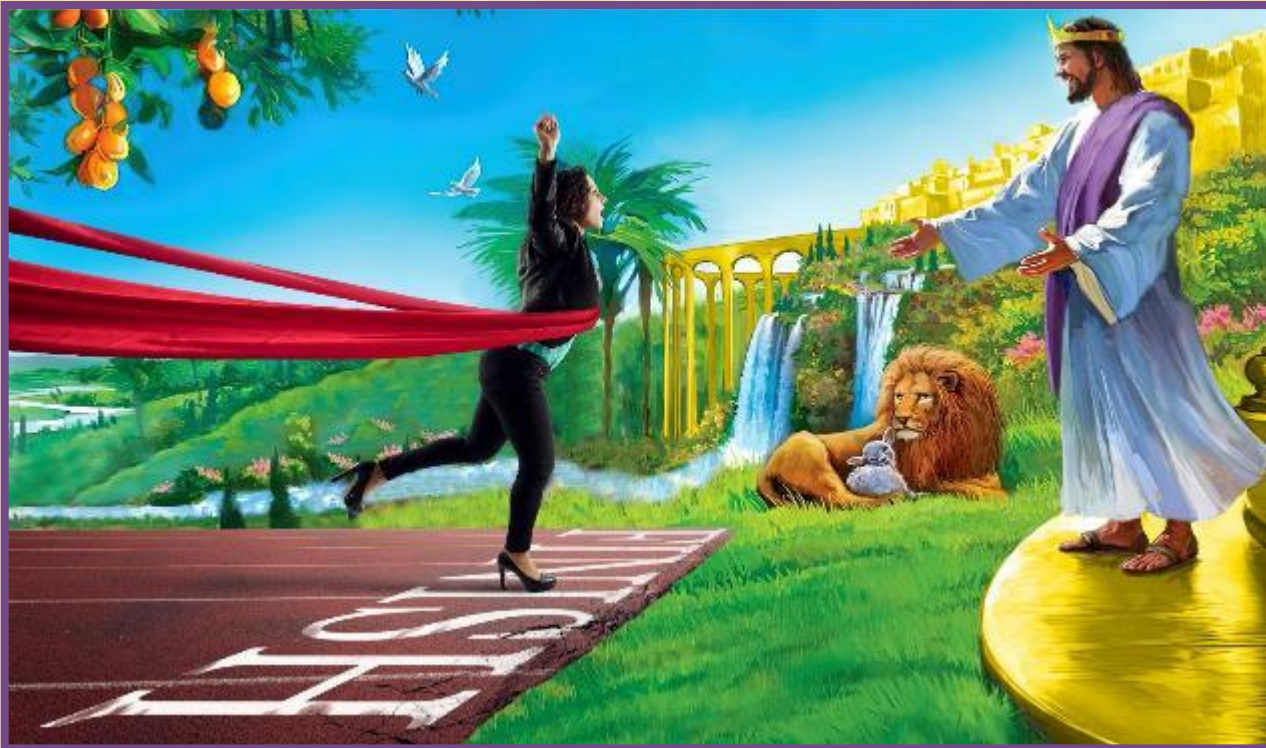
Tinoziva kuti kana
acizovoneswa, isu
ticafanana naye;
nokuti ticamuona
sezaakaita”

(1 Johani 3:2)

Kunyange zvazvo kuva nohukama naMwari uye kusvika pakumuziva muupenyu hwedu hwose kuchikosha, ichocho hachisi chinangwa chomuKristu

Tinoshuvira chimwe chinhu chikuru. Tinoda kuonana chiso nechiso chalye watakasangana naye uye watakadyidzana naye pano.

Inguva yakareba sei kusvika panguva iyoyo? Chii chichaitika pashure? Ruzivo urwu runobata sei hupenyu hwangu hwezuva nezuva?



Munguva yekumirira

Kuuya kweChipiri



Kusvika kumusha

Tichange tichiitei mukusingaperi?



Basa redu

MUNGUVA YEKUMIRIRA

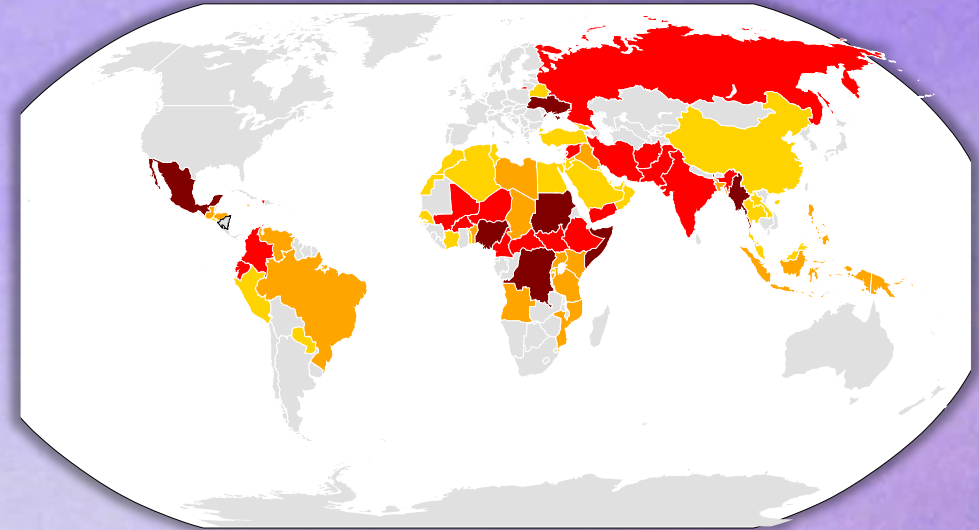
“Zino uzive cinhu ici, kuti namazuba okupedzisira nguva dzokutambudzika dzicasika.” (2 Timotio 3:1)

Jesu akatipa zviratidzo zvaizoitika Kuuya Kwake kweChipiri kusati kwasvika. Inhevedzano yemamiriro ezvinhu anozonyanya kuipa apo nguva iyoyo inoswedera (Mt. 24:6-11):



- Kurwa neguhu rokurwa
- Rudzi rucamukira rudzi
- Nzara nokudengenyika kwenyika
- MaKristu achavengwa
- Vazhinji vachatsauswa
- Vaporofita venhema vanonyengera

Kuti tirambe tiine chivimbo mu“nguva dzokutambudzika ” 2 Tim. 3:1)idzi tinofanira kukudziridza hukama hwakanaka naMwari, uye kuva nechokwadi chokuti akatikanganwira zvivi zvedu uye tinoponeswa Naye.



Mepu yehondo dziri kuitika:

- Hondo huru (ndufu 10,000 kana kupfuura)
- Hondo dziduku (ndufu 1,000-9,999)
- Magakava (ndufu 100-999)
- Kupesana uye kunetsana (ndufu 1-99)

Kumutsidzirwa kwemweya kunodiwa. Tinofanira kunyengetera sezvakaita Asafi: “Tidzoserei ze, Mhari;Penyisai ciso cenyu, isu tiponeswe” (Mapisarema 80:3).

KUUYA KWECHIPIRI

“Ucatuma vatumya vake nehwananda huru, vacavunganidza vasanangurwa vake kunobva mhengo inna, kubva kurutivi rumhe rwedenga kusikira kunorumhe rutivi.” (Mateo 24:31)

Mateo 24:29-31 inopfupikisa zviitiko zvikuru zvechitiko chikuru ichi, chitiko chacho chinowedzerwa nedzimwe ndima.:



Panguva iyoyo, kana hwamanda dzichirira uye ziso remunhu wese achiona Jesu, tichaziva kuti zvave zvakakodzera kumirira. Munamoto wese wekushingirira, nguva yese yatakakoshesa kuva naYe, nguva yese yatakataura takashinga nokuda Kwake, miedzo yese-inozoguma nekuona chiso Chake.



**Njodzi huru dzinozunungusa Nyika
(Zva. 6:12-14)**



**Chiratidzo cheMwanakomana weMunhu
chinooneka
(gore duku)**



**Jesu anoputika achibva kumakore
(Zva. 1:7)**



**Inzwi rake rinomutsa vakafa uye
rinoshandura vapenyu
(Johani 5:28; 1 VaTesaronika 4:16; 1
VaKorinte 15:51-52)**



**Ngirozi dzinounganidza vakadzikinurwa
dzovaunza kuna Jesu (I VaTesaronika
4:17)**

KUSVIKA KUMUSHA

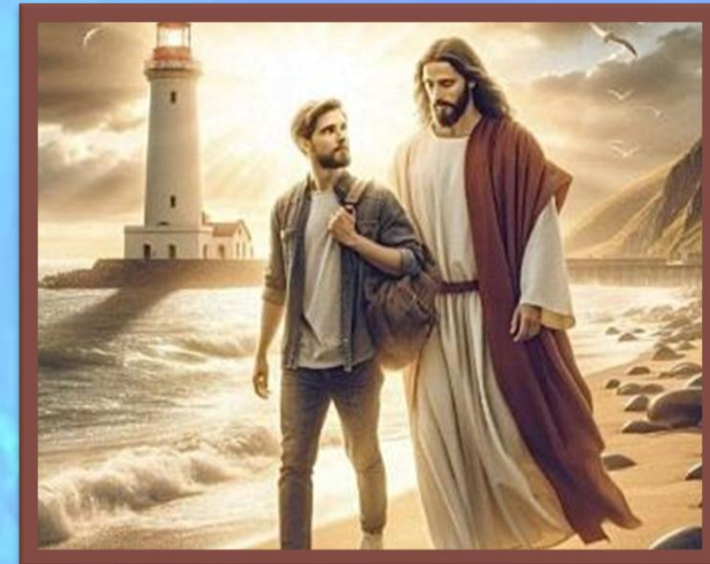
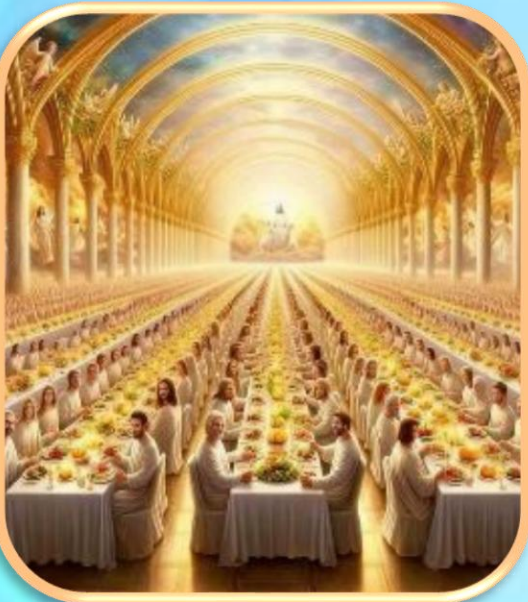
“Mumba maBaba vangu munenzimbo zhinji dzokugara; dai kusaiva kudaro, ndingadai ndaikuvudzai.” (Johani 14:2)

Kudenga kune nzvimbo iyo Jesu akatigadzirira, guta rekugara: Jerusarema Idzva (Johani 14:2; VaHeb. 11:10; Zva 21:10).

Guta iri, pamwe chete nevagari varo - isu – rinonzi “mukadzi weGwaiana” (Zva. 21:2, 9; Zva. 19:7-8).

Chiitiko chekutanga chatichapinda mumusha wedu mutsva chichava chisingakanganwiki: chirairo chemuchato weGwayana (Zva. 19:9).

Asi kuti tive mwenga waKristu, tinofanira kutanga tave mwenga wake panyika ino. Tinofanira kuva nehukama hwepedyo naJesu ikozvino. KuMuziva. Kutaura naYe mazuva ose. Kuvimba Naye. Kushuva zuva ratichararama naye nokusingaperi.



TICHANGE TICHIITEI MUKUSINGAPERI?

“nokuti Gwaiana riri pakati pecigaro covushe ricavafudza, ricavatungamirira kumatsime emvura yovupenyu; Mhari ucapisika misodzi yose kumeso avo.” (Zvakazarurwa 7:17)



Chikomborero chikuru chatichawana kuDenga kuona Jesu uye kukwanisa kumutenda nezvaakatiitira.

Asi hatizogari kuDenga nguva dzose. Nguva ichauya yatichadzika kuNyika, musha wedu wekupedzisira (Zva. 21:1-3; Mapisarema. 37:9). Kunyange zvazvo huipi huchange husisipo, Jesu acharamba ari Mufudzi wedu, achititarisira nohunयोरो (Isa. 25:8; Zva. 7:17).



Chokwadi, hahuzovi hupenyu husina maturo. Sezvo Mwari akapa munhu basa paakamusika, mumwe nomumwe wedu achava nechinangwa imomo. Tichakwanisa kuwedzera ruzivo rwedu uye nekuramba tichiwana zvitsva zvinoshamisa.

Kupesana nezviri kuitika izvozvi, ipapo pfungwa dzedu dzichange dzakanangana ne100% kuna Mwari, uyo rudo Rwake ruchafashamira hunhu hwedu hwese(Zva. 14:1).



BASA REDU

"Mneya nomhenga vanoti: Uuya! Naiye unonzwa ngaati: Uuya! Unenyota ngaauuye. Unoda ngaatore mvura youpenyu asingatengi." (Zvakazarurwa 22:17)

MuJerusarema Idzva—musha wedu wokusingaperi—rwizi rwemvura youpenyu runoyerera ruchibva pachigaro chaMwari, ruchigutsa muti wohupenyu (Zva. 22:1-2). Hupenyu huzhinji, hupenyu husingaperi.

Kusvika kwaAri mahara. Jesu akabhadhara mutengo. Isu takadaira rimwe zuva kukudanwa kwaMweya Mutsvene uye tinoziva nzira yekusvika ikoko, asi vamwe havasati vaziva nzira.



Tine mutoro kune avo vanoshuva upenyu husingaperi asi vasingazivi kuti vangahwana sei. Tinofanira kuparidza zvinonzwika: “Naiye unonzwa ngaati: Uuya! Unenyota ngaauuye. Unoda ngaatore mvura youpenyu asingatengi” (Zva. 22:17).

Kusvikira nguva yasvika yekuti tinwe mvura iyoyo, ngatirege kuneta nekumirira. Ngatichengetei chishuwo chiri chipenyu. Uyai, Ishe Jesu.

“Kupokana kukuru kwapera. Zvivi nevatadzi hazvichipo. Zvese zvirikudenga nepasi zvachena. Kwaane kunzwanana uye kufara muzvisikwa zvose. Kubva kuna Iye akasika zvese, kunoyerera hupenyu nechiedza nerufaro, munzvimbo dzese dzemuchadenga nepasi. Kubva paatomu duku kusvikira kunyika hurusa, zvinhu zvose, zvipenyu nezvisina upenyu, murunako rwazvo rusina mumvuri nomufaro wakakwana, zvinozivisa kuti Mwari rudo.” -Non-Official translation by Gift Mawoyo

EGW (The Great Controversy, p. 678)