

## A Kuzvivunganidzira fuma kudenga:

### ❖ Noa, Kutenda zvisingabviri.

- Mwari akasarudza kuparadza vanhu pamusana pouipi hwavo ( Genesisi 6:5-8 ), Akarayira Noa kuti avake areka ( Genesisi 6:13-19 ). Mafungiro aNoa airatidza paive nepfuma yake:
  - (1) Kutenda zvisingabviri: Kwaisanaya mvura panguva iyoyo (Genesisi 2:6). Nyanzvi dzaiti hazviite kuti mvura iburuke kubva kudenga.
  - (2) Kuteerera Mwari: Noa akashandisa upenyu hwake nepfuma yake kuvaka areka uye kuteterera vagari vakamutenderedza kuti vasiye chivi.

### ❖ Abhurahama, Kuteerera nokutenda.

- Chiito chaAbhurahama chokutanga chokutenda chaiva chokusiya zvole zvaaiva nazvo (“pfuma yake panyika”) kuti agamuchire zvakanga zvavimbiswa naMwari (“pfuma kudenga”).
- Akanga avimbiswa nyika, asi akangowana chikamu chiduku chenyika muMakpera (Genesisi 23:17-20). Zvisinei, haana kumborega kuteerera Mwari, achimirira nhaka iri nani zvikuru kubva kwaAri(VaHebhuru 11:8-10).
- Pfuma hurusa yaiva naAbhurahamu pasi pano yaiva chimiro chakafanana nechaJesu. Ndosaka vepanguva yake vaimuona se“mucinda waMjari” (Genesisi 23:6).

### ❖ Mozisi, Kuramba nyika ino.

- Mozisi akarambirei? Chii chaakawana mukutsinhana? (VaHebhuru 11:24-25).
- Mozisi aive mwanakomana waHatshepsut uye mugari wenhaka yaThutmose II. Aigona kuve akaita Farao weljipita aizotevera.
- Ijipita ndihwo hwaiva humambo hwainyanya kukosha panyika panguva iyoyo. Mozisi akaramba chinzvimbo chakakwirira kupfuura chero ani zvake kare ikako.
- Akaramba mbiri yose yenyika nemafaro uye akasarudza kuzadzisa kudanwa kwaMwari kuti asunungure Isiraeri kubva muuranda.
- Akatora zvitsidzo zvaMwari “sefuma huru kukufuma kwose kweEgipita; nokuti wakatarira mubairo.” (VaHebhuru 11:26)

## B Kukundikana nokuenderera mberi

### ❖ Roti, Kusiya nyika ino kushure.

- Abhurahamu paakaudza Roti kuti vatore nzira dzakasiyana, Roti aida “pfuma panyika” uye akachiva bani reRwizi rwaJodhani. Akadhonzwa zvisihoma nezvisihoma nekushevedzera kweguta (Genesisi 13:8-13).
- Kunyange zvazvo asina kumbosiya Mwari (Petro akamudana kuti “Roti, wakanga vakarurama” pana 2 Petro 2:7 ), upenyu hwake nehwehwe yake hwepamweya hwakakanganiswa zvikuru noupenyu hweSodhoma.
- Pashure pokunge Abhurahama areverera, Mwari akanunura Roti, mudzimai wake, navanasikana vake mukuparadzwa kweSodhoma. Mwari akamuudza kuti aifanira kusiya nyika ino atizire kumakomo (Genesisi 18:22-33; 19:15-17).
- Roti akakahadzika asi pakupedzisira akasiya nyika ino uye akasarudza kurarama maererano nekurayira kwaMwari (Genesisi 19:30).

### ❖ Jakobho, Kutendeuka nokuenderera mberi.

- Jakobho akashuva chikomborero upenyu hwake hwose. Pfungwa dzake dzakanga dziri pa“pfuma iri kudenga.” Zvisinei, akaedza kuitora pachake (Genesisi 27:33-35).
- Mushure memakore 20 ebasa namanomano, Jakobho akanga achiri kuzvidemba nokuda kwechiito chake choupenzi. Paakasangana naMwari, akamurwisa kuti aregererwe uye agamuchire chikomborero (Genesisi 32:22-30).
- Hupenyu hwake hwakanga hwakasiyana mushure mechiitiko ichocho. Akanga asisazvivimbi. Kufanana naAbhurahama nalsaka, pfuma yake bedzi yapasi rakanga riri bako reMakpera ( Genesisi 49:29-31 ). Vainzwisisa kuti vaive vatorwa nevafambi panyika ino(VaHebhuru 11:13).