

## A Ndezvipi zvapupu zviviri izvi?

- ❖ Kududzwa kwemiorivhi miviri nezvigadziko zvemwenje zviviri ( Zvak. 11:4 ) kunotisvitsa kuchiono chaZekaria 4. Machiri, miorivhi inobudisa mafuta anobatidzisa chigadziko chemwenje chine matavi manomwe ( Zek. 4:1-3 , 12).
- ❖ Miorivhi miviri nde“vakazodzwa vaviri” avo, pamwe chete nechigadziko cherambi, vanomirira “shoko raJehovha” ( Zek. 4:6, 14 ). Ndiko kuti, Testamente Yekare neltsva.
- ❖ Ichishandisa Mozisi naEria semienzaniso, Zvakazarurwa 11 inotaura nezvezvapupu zviviri izvi:
  - zakapfeka masaga (3): Bhaibheri rakachengetedzwa munguva dzekutambudza
  - zimire pamberi paShe (4): Mwari haana kurega shoko rake richinyangarika
  - Kana kunomunhu unoda kuvakuwadza, mnoto ucabudza mumiromo yazo (5): Shoko remuBhaibheri “rinopedza” vavengi varo ( Jer . 5:14)
  - zinozarira denga, kuti mvura irege kunaya (6a): Uyo anoramba Bhaibheri anonyimwa mvura yeMweya Mutsvene (mafuta).
  - zinoshandura mvura kuti iue ropa (6b): Avo bedzi vakafunda Bhaibheri vakanunurwa mumatenda nerima romweya reMiddle Ages

## B Zvakapa uchapupu hwazvo kwenguva yakaita sei?

- ❖ Zvakazarurwa chitsauko 11 inotanga nechiono cheNzvimbo Tsvene yeKudenga, uye yevaya vanonamata pamberi peatari yezvinonhuwira (Zva. 11:1).
- ❖ Chivanze cheNzvimbo Tsvene yeKudenga ndepano Pasi, apo “Vemamwe Marudzi” - vasingatendi - vanotsika-tsika "guta dzene" - vanhu vaMwari – kwemwedzi 42 (v. 2).
- ❖ Panguva iyoyo, Shoko raMwari raizopfekedzwa “machira emasaga” – matambudziko makuru – (v. 3) [mwedzi 42 x mazuva 30 = mazuva 1,260 (muchiporofita, makore 1,260)].
- ❖ Kubva mugore ra538, kereke yeRoma yakatanga kuisa tsika dzayo zvishoma nezvishoma pamusoro peShoko raMwari, kusvika pakurambidza kuverengwa kweBhaibheri uye kutongera rufu avo vakanga vanaro, vairiverenga, kana kuti vairarama maererano nezvavaidavira zvaibva muBhaibheri (dzidziso).

## C Zvakafa sei?

- ❖ Isimba ripi rakamuka pakupera kwemakore 1,260, ndiko kuti, gore ra1798?
- ❖ Chimurenga chekuFrance, chakavamba muna 1789, chikamutsa inonzi “hurumende inotyisa” (1793-1794), kuchijekesa zvikuru kuti ndiani akanga achitsigira iyi hurumende: Satani namadhimoni ake. Hurumende iyi inonzi nzira nhatu (Zva. 11:8):
  - Sodom: Chimurenga chakatanga nguva younzenza hukuru
  - Egypt: Hurumende isingatendi kuvapo kwaMwari ( Eks. 5:2 ), kunyange zvazvo vaisava nehanya nokunamata “mwarikadzi wepfungwa”
  - Kwakarovererwa Jesu: Chibayiro chaJesu chakarambwa

## D Zvakamuka rinhi zvikawira kudenga?

- ❖ Musi wa Mbudzi 26, 1793, Paris yakabudisa murayiro wokubvisa chitendero. Uyu murayiro wakabviswa musu waChikumi 17, 1797. Mukati meiyi nhambo yamakore matatu nehafu, France yakafara kuva “yakasunungurwa” muudzvinyiriri hwechitendero, uye kunyaradza inzwi reBhaibheri ( Zva. 11:9-10).
- ❖ Panzvimbo pokunyarara kana kuti kuparadzwa, Bhaibheri rakasimuka nesimba kupfuura kare. Mamishoni echiPurotesitendi akatakura shoko revhangeri kumigumo yeNyika (Zva. 11:11).
- ❖ William Wilberforce akagadzira Bible Society yekutanga muna 1804 kuitira kuti Bhaibheri riparadzirwe. Makopi eBhaibheri aivapo akawedzera nezviuru, kutozosvikira rava bhuku rokutanga rakatengwa zvikurusa munyika. Parizvino, kuparadzirwa kweShoko raMwari hakuchamisiki. Rakaiswa naMwari munzvimbo umo pasina anogona kuiparadza (Zva. 11:12).

## E Chii chakazoitika?

- ❖ Kubva pa "kumuka" kwezvapupu zviviri, chitsauko chekupedzisira chekurwisana kwechemuchadenga chinotanga: nguva yekuguma.
- ❖ Kuuya kwechipiri kuchatangirwa nehasha pakati pamarudzi, uye ichaguma nekuparadzwa kwe“auo uanoparadza nyika” (Zva. 11:18).
- ❖ Zviitiko zvose izvi zvakarongwa nenamatiwo okuDenga ( Zvak. 11:16-17 ), izvo zvinoguma nokuratidzwa kweareka yesungano muSenjuwari yoKudenga ( Zva. 11:19).
- ❖ Pasvikwa pa“nguva yokutonga” (Zva. 11:18 ), mupimo woKutonga unoratidzwa kunyika: mirairo ine gumi iri muareka yesungano.