

## A Zvemweya nemasvikiro nerufu:

### ❖ Mweya(soul) usingafi.

- Bhaibheri rinodzidzisa kuti tinoumbwa ne “zvikamu” zvitatu: “mnejya(spirit), nomnjoyo(soul), nemuviri” (1VaTes. 5:23). Rinodzidzisawo kuti zvikamu izvi zvinodyidzana. Genesi 2:7 inotidzidzisa kuti Mwari anosika muviri, anoupinza nehupenyu (spirit), uye anova mweya mupenyu (“mweya(being),” muchiHebhuru unonzi nefesh = “mweya(soul)”).
- Kana mweya weupenyu ukatisiya, tinorega kuvapo. Hapana chikamu chehupenyu hwedu chine hupenyu hunoziva mushuremekufa. Muviri unoфа, mweya/spirit (simba rouspenyu) rinodzokera kuMupi wazvo, uye mweya(soul), chibereko chomubatanidzwa womuviri nomweya, chinorega kuvapo ( Mup. 12:1-7; Ezek. 18:20; Jobho 7:7-9).
- Kubva pakapinda chivi munyika yedu, Satani anga achishandisa vanhu vakatsvaka kukurukura nevakafa uye kuwana kubva kwavari zivo inokosha yezviri kuitika iye zvino kana kuti mune remangwana.
- Bhaibheri rinotidzidzisa kuti “Nokuti uose uanoita zinhu izi uanonyangadza Jehova” ( Deut. 18:10-12 ). Mutongo wemhosva iyi waiva rufu ( Revhitiko 20:27).

### ❖ Rufu muTestamende Yakare.

- Kunyange zvazvo pasina anoti pamarimo “hama yedu iri kufamba yakananga kugehena,” kureurura kuzhinji kunodzidzisa kuti, parufu, “vakanaka” vanokwira zvakananga Kudenga kunova naJesu, uye “vakaipa” vanorangwa kana kuti kungodzungaira. Asi Bhaibheri rinodzidzisei nezveizvi?
  - (1) Tinogona here kurumbidza Mwari mushuremekufa? Mapisarema 115:17
  - (2) Vanofa vanoziva here zvinoitika kuhama dzavo kana shamwari? Jobho 14:21
  - (3) Vakafa vangadyidzana nevapenyu here? Muparidzi 9:6
  - (4) Tinogona here kuramba tichifunga mushuremekufa? Muparidzi 9:5
  - (5) Tichakwanisa here kuita chero mhando yebasa mushuremekufa? Muparidzi 9:10
- Testamende Yekare inodzidzisa kuti rufu kurota. Kurara kuti umuke chete kana Mwari atidana kuti tidzoke kuupenyu(1 Madzimambo 2:10; 14:20; Dan. 12:13).

### ❖ Rufu muTestamende Itsva.

- Testamente Itsva inodzidzisa, kufanana neYekare, kuti rufu ihope umo Jesu oga anogona kutimutsa Johani 11:11-14; Johani 5:28-29).
- Paainyorera vaTesaronika, Pauro akataura navo nezve “vauete,” ndiko kuti, avo vakanga vatofa, uye akavaudza kuti vaizomutswa kuti vaende naJesu paKuuya kwake Kwechipiri ( 1VaTesa. 4:13-18 ). Kudai Pauro akadavira kuti vatendi vanoenda zvakananga kuna Jesu pavanofa, angadai akavaudza izvozvo panzvimbo pezvaakavaudza.
- Achitaura nezvevakafa, Pauro anoti vachaitwa vapenyu “pakuuya kwake,” kwete asti auya(1VaKo. 15:22-24). Anotiudzawo kuti “Hatingauati tose.” Vapenyu vachashandurwa nechinguva chidiki, asi vakafa vachamuka vashandurwa kare(1VaKo. 15:51-52).
- Kumuka kunokosha pakuba naJesu. Pasina rumuko, hapana ruponeso (1VaKo. 15:13-18). Mukumuka ndimo matichagamuchira nhaka yedu, naizvozvo tinofanira kumirira nguva iyoyo (1P. 1:3-5).

## B Zvemweya nemasvikiro mumazuva ekupedzisira:

### ❖ Zviratidzo nezvinoshamisa.

- Zvemweya nemasvikiro isangano rinotungamirirwa naSatani pachake, uye hwaro hwaro kusafa kwemweya(soul). Vateveri varo vanodavira kuti vanogona kukurukura navakafa, uye vanotaura kuti vanogamuchira masimba anopfuura omuzvarirwo kwavari.
- Nguva ichasvika apo lye achavabvumira kuita manenji asingarambiki ayo achashamisa avo vanovaona (Mk. 13:22; 2VaTes. 2:9; Zva. 7:1; 13:13-14).
- Chengeteko bedzi muizvo tinoziva zveShoko raMwari, uye chivimbo chakazara muna Jesu, chichatibvumira kudzivisa miedzo yokupedzisira yomuvengi(Is. 8:20; VaEfe. 6:13).

### ❖ Chinangwa chezvemweya.

- Vavariro yaSatani ndeyekukunda hondo naMwari, kupidigura hurumende Yake, uye kugara pachigaro Chake ( Isa. 14:13-14 ). Kuti aite izvi, achashandisa chero nzira kuti akunde munhu wese, kutanga nemasimba ezematongerwo enyika anotitonga (Zva. 16:12-14).
- “Sechiiito chokuvharisa mumutambo mukuru wokunyenger, Satani pachake achaita saKristu” (EGW “The Great Controversy”, p. 681).

- Asi panguva iyoyo ndipo Jesu achagumisa nyaya yacho ( Zva. 16:15 ). Satani muvengi akakundwa. Akakundwa naKristu, uye akakundwa nevaya vanobatirira paropa Rake(1Jn. 2:14; 4:3-4; Zva. 3:21; 5:5; 12:11).