

A Kukunda dutu (Marko 4:35-41)

- ❖ Aneta pashure pezuva rinonetesa, Jesu akabatwa nehope huru apo vaienda kune rumwe rutivi rwegungwa(Marko 4:35-36, 38a).
- ❖ Muvaravara uyu unotevera nzira yakajairika yechizaruro chinobva kuna Mwari (Marko 4:40-41):
 - (1) Kuratidzira kwesimba: “Akati kugungwa: Nyarara, ugadzikane”
 - (2) Kutya kwevanhu: “Uakutya nokutya kukuru”
 - (3) “Usanetseka”: “Munotyireiko kudaro?”
 - (4) Zvakazarurwa kana shoko: “Hamunokutenda here?”
 - (5) Mhinduro yemunhu: “Ndianiko uyu?”
- ❖ Mhepo ine simba yakasimuka yakaisa pangozi zvikepe zvaifamba(Marko 4:37). Vadzidzi vakamutsa Jesu uye akanyaradza mhepo yacho zvinyoronyoro(Marko 4:38-40).

B Kukunda madhimoni (Marko 5:1-20)

- ❖ Kumhara kwacho kwaishamisa. Mumaminitsi mashomanene, munhu wose akanga ava kumhanya achitya akananga kuzvikepe. Ko Jesu? Akakurukura nedhimoni zvarinofanirwa kuita.
- ❖ Nehasha dzake, murume akanga akagarwa nedhimoni akaziva muna Jesu uyo aigona kumusunungura. Kunyange zvazvo kudanidzira kwake kwakadzimwa nenzwi redhimoni, Jesu akakwanisa kurinzwa zvakajeka, uye akapindura kukutenda kwomurume uyu.
- ❖ Jesu akabudisa munhu mumusha wake usina kuchena (makuva), uye vagari vomunharaunda yacho kubva mubasa ravo risina kuchena (nguruve). Murume akachena, vamwe vake vaigara mutsvina yavo.
- ❖ Nyaya iyi inotidzidzisa kuti Jesu anonzwa chikumbiro chedu, uye anogona kutibatsira kukunda chero dambudziko ratinosangana naro.

C Kukunda hurwere (Marko 5:21-34)

- ❖ Tinozwiwana zvakare tine nyaya yechipiri yakaita "sangweji":
 - (1) Marko 5:21-24. Jairoso anotsvaga Jesu.
 - (2) *Marko 5:25-34. Mukadzi anoporeswa.*
 - (3) Marko 5:35-43. Jesu anoporesa mwanasikana waJairoso.
- ❖ Pasinei nekuipa kwemamiriro ezvinhu, Jesu anomisa rwendo rwake nokuda kwechimwe chinhu chinoita sechiduku: mumwe munhu amubata(Marko 5:30-32). Angadai asina kuzvigadzirisa gare gare here? Hupenyu hwemusikana hwaisanyanya kukosha here?
- ❖ Asi Mwari haaoni sezvatinoona. Kana musikana akafa, aigona kumumutsa. Kana mukadzi akaenda, aizosara ari murima romweya, achifunga kuti simba remashiripiti rakanga ramuporesa.
- ❖ Kutenda muna Jesu ndicho chinhu chikuru. Kwaari uye kuna Jairoso (Marko 5:34, 36). Uyezve iwe neni.

D Kukunda kurambwa nematambudziko (Marko 6:1-30)

- ❖ Ngenyi vaNazareta vakaramba Jesu(Marko 6:1-6)?
- ❖ Wakamborambwa sezvakaitwa Jesu here, kana kuti wakatarisana nedambudziko rakaoma kunzwisisa? Chii chawakadzidza kubva muchiitiko ichocho chaunogona kushandisa kubatsira mumwe munhu ari kusangana nechiiitiko chimwe chetecho?
- ❖ Tinouya kunyaya yechitatu ye"sangweji":
 - (1) Marko 6:7-13. Basa revadzidzi.
 - (2) *Marko 6:14-29. Kufa kwaJohani mubhabhatidzi.*
 - (3) Marko 6:30. Vadzidzi vanoshuma.
- ❖ Jesu anopa vadzidzi vake basa guru: kutumwa kunoparidza vari vaviri vaviri, pashure pokunge vawana mazano anoshanda(Marko 6:7-10).
- ❖ Pavanenge vachiparidza vakasununguka, Johani anoramba ari mutirongo. Mukusiyana nebudiriro yavadzidzi, Johani anosimbisa chipupuriro chake norufu.

E Kukunda kusanzwisisa (Marko 6:31-52)

- ❖ Vadzidzi vaJesu vaifanira kumuudza zvakawanda nezvebasa ravo; uye vadzidzi vaJohani vaifanira kunzwisisa chikonzero nei mudzidzisi wavo akanga afa.
- ❖ Jesu akabva navo, asi chaunga chikuru chikamumirira pamahombekombe. Paakavaona, “akauanzwira tsitsi, nokuti ukanga ukafanana namakwai asinomufudzi” (Marko 6:34).
- ❖ Vaiva vanhu vasina mutungamiriri, vasina anovatungamirira (1 Madzimambo 22:17). Vakanga vachitarisira Mesiya aizovasunungura kubva kuRoma. Asi Jesu akavapa Mesiya aizovasunungura kubva muchivi (Marko 10:45).
- ❖ Vatarisana nechishamiso chehove, mhomho yaida kuita Jesu mutungamiriri wavo wezvematongerwo enyika (Jn. 6:14-15). Vadzidziwo, vakanga vasina kunzwisisawo basa raJesu(Marko 6:52).
- ❖ Jesu akaitei? Akaramba kukudzwa, akanamata (Marko 6:45-46).