


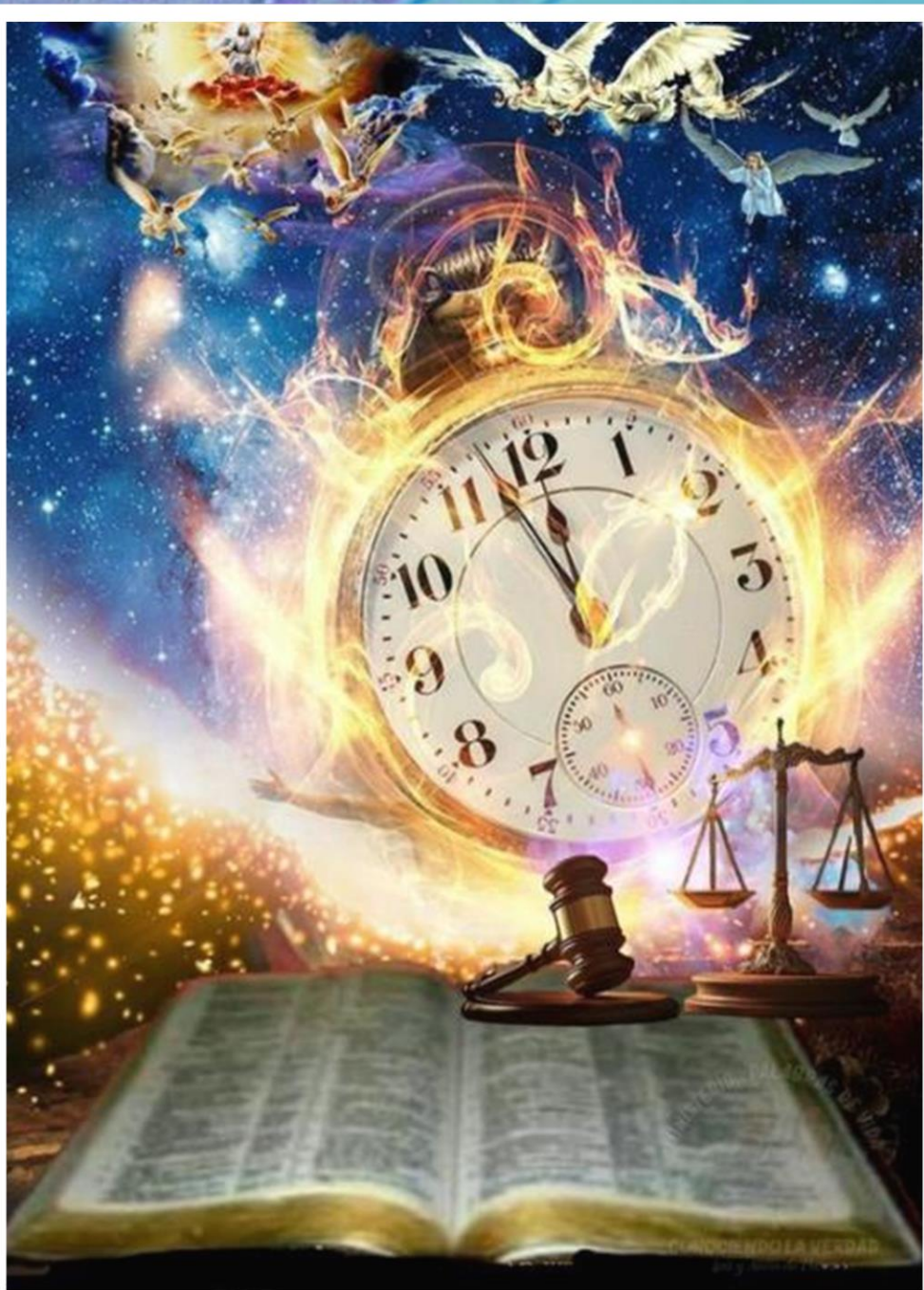


LAM-ETNA IN LAWP SAK

Lesson 7 ading May 18, 2024



“Tuani ciangin: 'Amah pen eima Pasion ahi hi; Eite a hong hon ding amah i ngak hi. Amah in Topa ahi hi; Amah i ngak hi; Amah in eite hong honkhia ahiah manin lungdam in kipak ni.’” (Isaiah 25:9)



Genkholhna thute hong tangtun na zui-in, leitung khem peuh ah om mite in Zeisu nih veina hong pai kik nading thu hilh in a tangko uh hi.

Tua sung panin Germany ah Johann Albrecht Bengel (1687-1752); Chili ah Manuel Lacunza (1731-1801); North America ah William Miller (1782-1861); Joseph Wolf (1821-1845) in Africa, Egypt, Abyssinia, Asia, Palestine, Syria, Persia, Uzbekistan le India te-ah lungdamna thu a puak hi.

Amau le ni dangin a kigelh midangte zong tua bang mahin thukhupna nei hi: Zeisu pen kum zalom 19 a lai hun pawl ah hong paikik ding hi!

 Nihvei hongpai na :

 Thupha tawh kidim Lametna

 Zeisu hong koici pai ding?

 William Miller:

 Lai Siangtho koici kampheen ding?

 Genkholhna hun

 Ni 2,300 genkholhna



NIH VEI

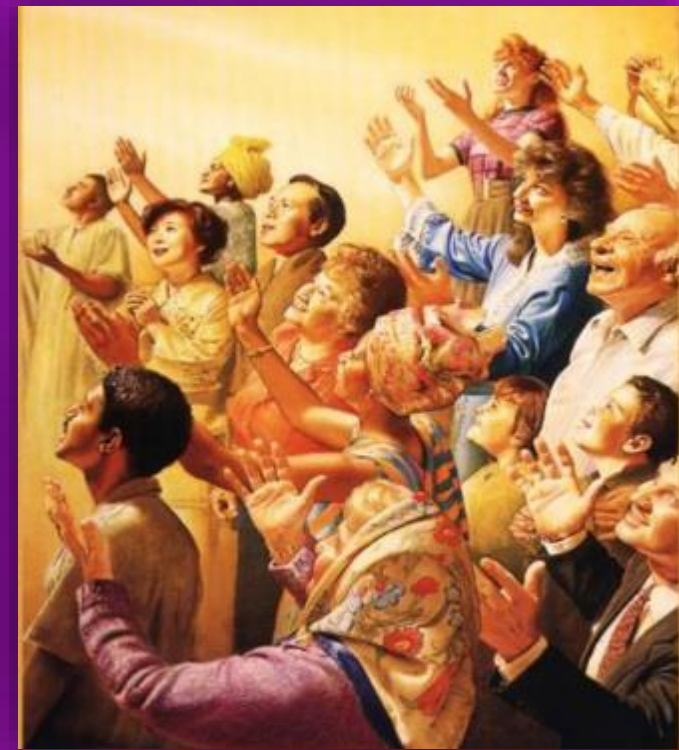
HONG PAI NA

THUPHA TAWH KIDIM LAMETNA

"A liang eite Pasion le Honpa Zeisu Khazih minthanna tawh a hong kilat ding lametna thupha ngakin i om hi" (Titus 2:13, ZSV)

Zeisu hong paikik ding hi cih kamciam om khin hi (Jn. 14:1-3), hih thu in tuni dong in thu um mi khempeuh i lametna hi (Titus 2:13).

Hih lametna in Romam Catholic pawlpi ii thu khunpi nih ah kilangh in Orthodox pawlpi mah bangin; Anglican pawlpi in zong hilh hi; tua khit ciangin Luther, Calvin, le adang puahphate'n zong hilh hi.



Zeisu nihveina hongpai na pen bang thu in lung lawp takin hong ngak sak hiam?



Cinatna, lung gimna le sihna te a bei na honglak hi



Zawn'na, bawl siatna le thuman' lohna te a tawpna a cinuam hi



Kitawt kiseelna, kilang neihnate le gal kidonate bei na



Kilem'na, nopna, daih'na le Pasion tawh tawntung kizopna a om leitung ah kong kihong hi

ZEISU HONG KOICI PAI DING?

“Banghaang hiam cihleh Mihing Tapa hongpai ciangin khuaphialep in van mong khat panin mong khatdong a taan'zaih sak mah bangin kitheikim ding hi.” (Matthew 24:27)

Kum zalom 19 sungin, Protestant te-in Zeisu in kum 1000 maan'na leitung ah a gam hong phut ding ci-in a hilhna hangin nihvei na hongpai na thu sang khial sak hi (kum 1000 maa-in), ahih keileh nihvei hongpai kik ma-in kum 1000 daihna khat om ding ci hi. (kum 1000 khit ah)

Ahizongin, puahphate in nihveina hong pai na in kum 1000 maan' na khitciang hiding ci-in a hilh hi.



A om bangin, “Kei a man' lang' in kong pai ding hi” (Kilaakna 22:20)



Kimuthei . “Mitang khem peuh in Amah mu ding” (Kilaakna 1:7; Mat. 24:27)

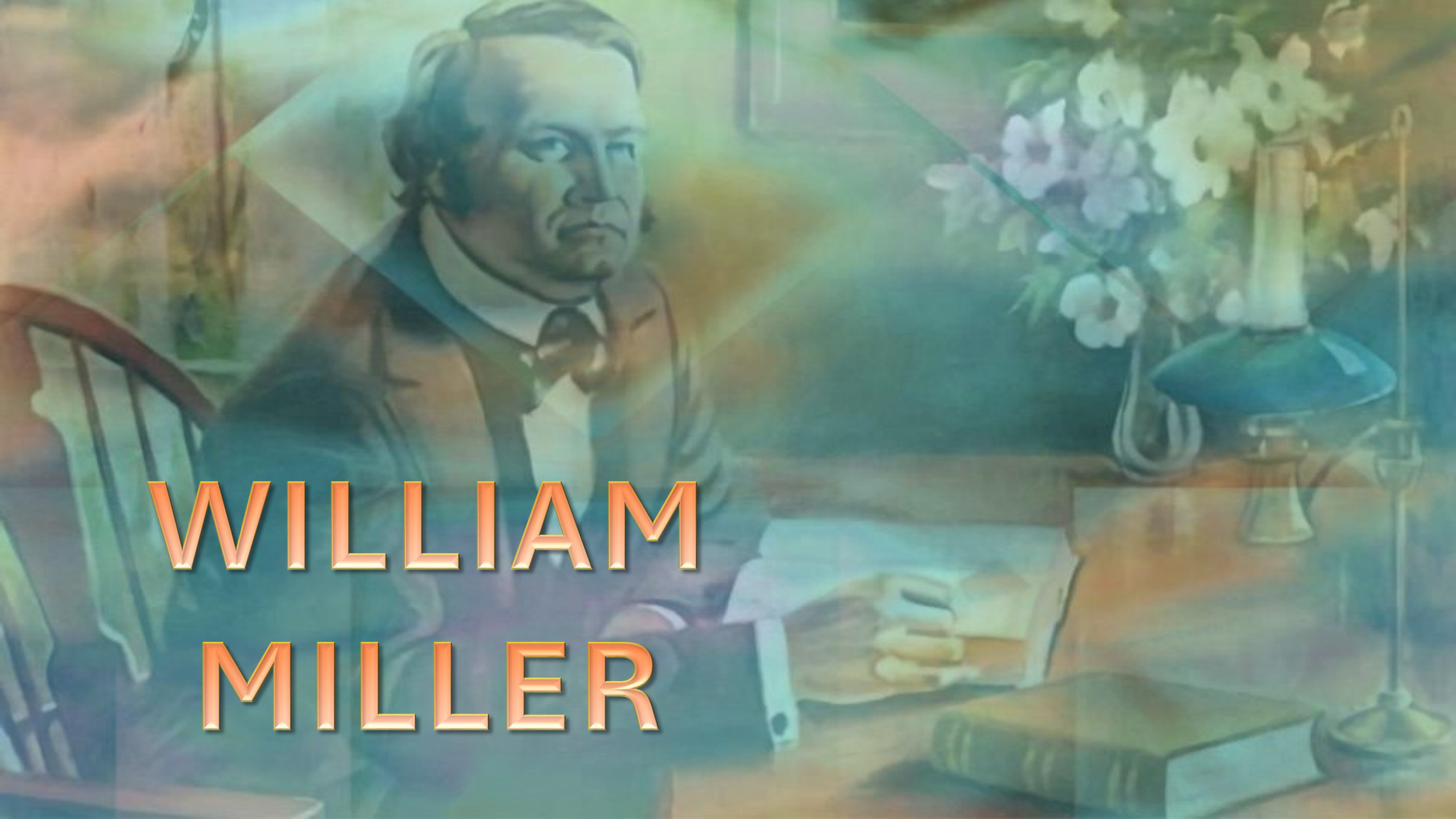


Kiza thei hi. “Pasian peeng kul muutna aw, Thupiakna le Vangtung mite aw” (1Thes. 4:16; 1Co. 15:52)



Vaanglian . A si'sa mite tho ding, a nungta lai mite kikheel ding, le eite in Topa tawh i kahto ding hi (1Thes. 4:13-18; 1Co . 15:51-55)





**WILLIAM
MILLER**

LAI SIANGTHO KOICI KAMPHEEN DING?

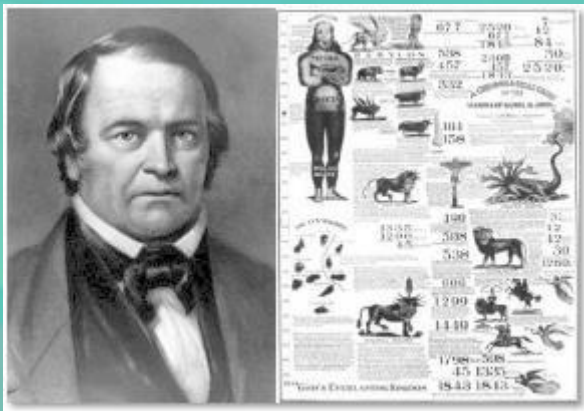
“Banghang hiam cihleh mal khat khit mal khat, gual khat khit gual khat, thu khat khit thu khat, cihbang hilel hi,” hong ci uh hi. (Isaiah 28:10)

Isaiah kammalte bulphuh in (Is . 28:9-10), William Miller in Lai Siangtho pen ama kampau in tei’ ding in hong khensat hi.

Piancilna pan panin Lai Siangtho pen a gual’ gual in hong sim hi. Tua gual a tel’ keileh, a dang gual te limtak simin hilhcian nate zong hi.

Tua bangin, Kha Siangtho in a theihtel dongin amah vaak pha sak hi.

Genkholhna taangte/lai gual a tun ciangin, tua aziate tua mun (amun mun) ah a zatna kimu thei hi:



Tua thukhunte zangh in Miller in ama’ muh khiatna thute hangin lamdang a sa hi.



Sa’pi te-in kumpigamte limciing hi (Dan. 7:17, 23)



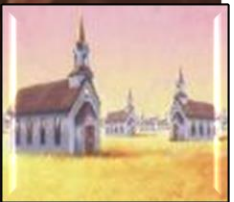
Huih in siatnate limciing hi (Jer. 49:36)



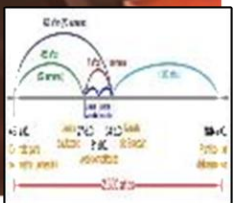
Tuipi in mi tampi limciing hi (Kilaakna 17:15)



Numeite in pawlpite limciing hi (Ez. 23:4; 2Co. 11:2)



Nite in a taktakin kumte hi (Gam. 14:34; Ezek. 4:6)

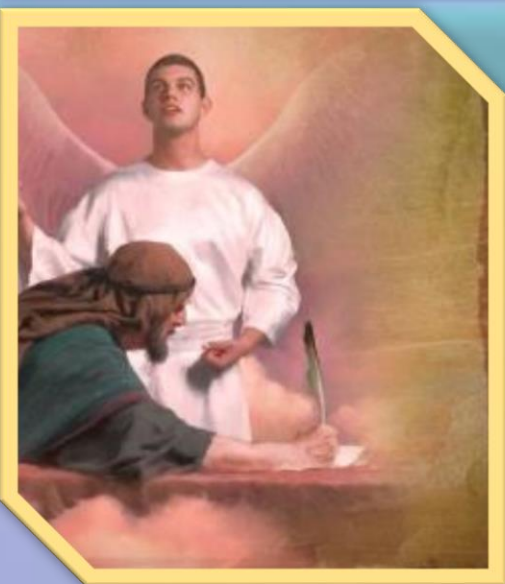


GENKHOLHNA HUN

Amah in, "Zingsang le nitak biakpiakna tulnih le zathum vei a cin' ciangin biakinpi kipuahkik ding hi," a ci hi. (Daniel 8:14 ZIV)

Miller hun sung in leitung pen biakbuk siangtho mun ci-in ngaihsun in sian' suah na tawh kisai genkholhna (Dan. 8:14) pen Zeisu nihveina hong pai nading a kawh hi ci-in khia uh hi.

Gabriel in a maang' muhna ii a khiatnate Daniel tungah a hilh hi:



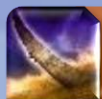
Tuutal = Media and Persia (Dan. 8:20)



Keeltal = Greece (Dan. 8:21a)



Kii' kitan = Alexander le a pawl (Dan. 8:21b-22)



Kii' neu = Rome, ii gam thu le biakna sungah huzap (Dan. 8:23-25)



Ahizongin, ni 2,300 pen hilhciaanna neilo in nusia (Dan. 8:26-27).

Kum sawtpi khitciang in Daniel tungah tua thute hilhcian dingin Gabriel sawl hi (Dan. 9:21-23). Hunci ciangtan khat sung ahihkeileh "khaktanna" om ahihna le, tua in "Jerusalem kilam kik nading thupiak na" thu tawh kipan ding ahihna gen hi (Dan. 9:24-25). Miller in hih thupiakna hong mu khia hi, ni/kum 2,300 ii kipaana hong kan khia thei hi.

NI 2,300 GENKHOLHNA

“Tua hi-a, nang Ezra in nang tungah hong kipia na Pasion’ pilna tawh kizui-in Eufratis Gungal gamsung a mite thu a khen dingin na Pasion’ thukham a thei mite seh in. Nang le amaute in na Pasion’ thukham a theilote na hilh ding uh hi.” (Ezra 7:25)

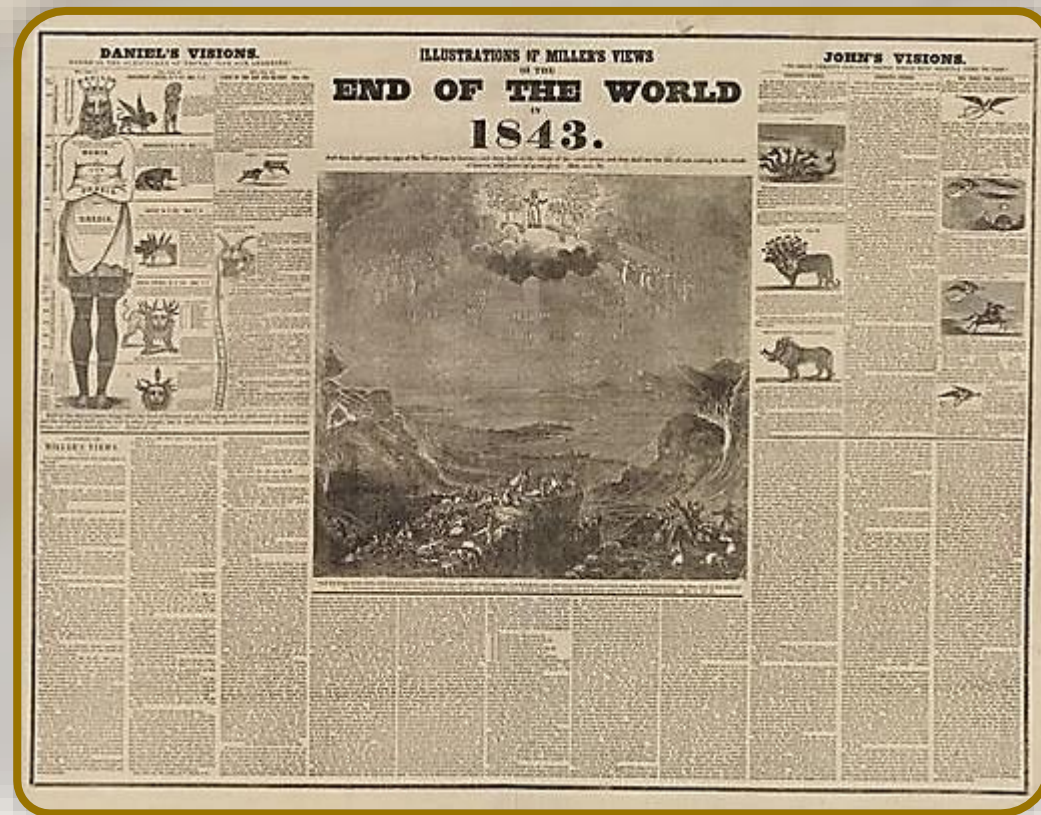


Persia kumpi, Artaxerxes in kumpi a sep zawh kum sagih ciangin, Ezra in Jerusalem ah pai in khuapia kilam kik nading in a kicing gam ukna neih theih nading lai hawm hi (Ezra 7:7, 11-14, 20-21, 24-25). Tua pen 457 BC kum hi.

Kaal 70 sawt genkholhna ah kipulak bangin, Jerusalem kilam kik a zawhsiang nadingin kum 49 sawtin, Messiah hong tun hun dong kum 434 sawt hi (Dan. 9:25). Hih sim na pen AD 27 ah Zeisu tuiphumna pia in, AD 34 ah kaal 70 hong bei hi.

Genkholhna hun etna te ii gawm’ ciangin, Zeisu nihvei na hong pai na pen 1843 kum ciangin ah khat vei hiding hi ci-in Miller in gen hi.

Tangthu ah “beem” kum omlo ci-in guang in kingaihsun lo cih a muh khitciang in 1844 kum ah Zeisu hong pai ding hi ciin khensat uh hi.



NI 2,300 GENKHOLHNA

"Na mite le Na khuapi siangtho adingin kaal sawm sagih bei khin ta hi" (Daniel 9:24 RV2000)

"Zan kim le zingsang ni tulnih le zathum ciangin: biakbuk kisian' suah ding hi"



Kaal 7
Kum 48

Kaal 62
Kum 434

Kum 2,300

Kaal 1
Kum 3 1/2 Kum 3 1/2

Kum 1,810

457 BC

408 BC

27 AD

31 AD

34 AD

1844 AD

Artaxerxes
thupiakna

Kilamkik

Kaal 70
Kum 490

Zeisu
tuiphum

Zeisu
singlam
teh ah
kikhai

Esteban
suang
tawh
kideng

Lungdam
na thu
namdang
kipuak

Biakbuk
kisian suah

“Zeisu Khazih nihveina a hong paikik na ding thu pen Lai Siangtho sunga a ciiliap huai leh avanglian thumaan liante lak ah khat ahi hi. Tua in Hotkhiatna nasepna ah gualzawhna tawh mahialna ahi ta hi. Pasion kiang zuan-a zin mite “sihna liim tawn-in” a khual zin uh sauvei lua ta hi. Lungdamna lian ngah dinga hong ki khap hun pen “thawhkikna leh nuntakna” ahi Zeisu hong kilat ding ciang ahi ta hi. “Ama hanga hawlkhiat thuaka tavai teng inn ah a ciahpih ding hun ahi ta hi.”

EGW (The Great Controversy, pg. 299)



l vekpi in i sepding pen tuni hi. Eite-in i pna ah i citak ding hi. Tuni in eite-in lasian pen lungsim khempeuh tawh i iting a i pumpi i-it bangin i vengte i iting hi. Tuni-in eite in gal pa hong zawl ate i nang' ding a, Khazih hehpihna angin zawhna i ngah ding hi. Tua ahih nanin eite in Khazih hongpai hun ding amen in i ngak ding hi. Hih leitung ah ite-i a tawp ni ahi ding i theihsa mah angin nisim in thungetna tawh i nun tak ing kisam hi. Zingciang Khazih hongpai ing cih a thei bang hileng, ei te'n i eptheih bangin hehpihna kammalte awah, aangsung khual nasep khempeuh usia in tuni-in i nungta ding hiam?"