A Ukuwa:

- **Ubuqili benyoka.**
  - Inyoka yayaziwa njengesilwane esihlakaniphile (yize yayingakwazi ukukhuluma). U-Isaya wabhala “ngenyoka endizayo” eyichasisa ngokuthi uLeviyathani noDrako (Isaya 14:29; 27:1). KwiSambulo, uJohane wachasisa loyoDrako njenge “nyoka endala,” noSathane (Isambulo 20:2).
  - USathane wabonakala phambi kuka-Eva esebenzisa leso simo wamcela ukuba achasise ukuthi izwi likaNkulunkulu lisho ukuthini. U-Eva wakuthokozela ukuphendula imibuzo “yenyoka” (Genesise 3:2-3).
  - Lokho kwanika uSathane ithuba lokutshala ukumngabaza uNkulunkulu engqondweni ka-Eva (Genesise 3:4-5).
- **Ukwenza kuka-Eva.**
  - KuGenesise 3:1-5, uSathane wathembisa u-Eva into ayengenayo, ukuphila phakade kanye nobuNkulunkulu (1 KuThimothewu 6:15-16; Isaya 14:14).
  - U-Eva wacabanga ukuthi lokho kwakungenzeka futhi kunxanelekile (Genesise 3:6). Wakholelwa ekuphileni phakade waqala ukuzenza uNkulunkulu.
- **Ukwenza kukaNkulunkulu.**
  - UNkulunkulu wabuza u-Adamu no-Eva imibuzo eminingi (Genesise 3:9, 11, 13). Izimpendulo zabo zazi: zama ukufihla isono sabo, ukuzithethelela ngokwabo, nokusola abanye... Ingabe kuzwakala kujwayelekile kuwe na?
  - U-Adamu no-Eva bazizwa bekhohlisiwe. Babekholelwe ezintweni ezingenakwenzeka. Isono sabo sasibahlukanisa noNkulunkulu.
  - Kwakuyini inhloso kaNkulunkulu? Ukubahlenga. Ufuna sizivume izono zethu ukuze asinike intethelelo kanye nokubuyiselwa.

B Imiphumela:

- **Isiqalekiso nesithembiso.**
  - USathane waqalekiswa nguNkulunkulu ngenyoka ngoba kwakunguyena owayenze ukuthi kube nobubi (Genesise 3:14).
  - UNkulunkulu wayesenza isithembiso ngesiprofetho esiphindwe kathathu:
    (1) Inyoka kanye nowesifazane: Kwakuyohlala njalo kunobutha phakathi kukaSathane kanye nebandla likaNkulunkulu (Isambulo 12:17).
    (2) Inzalo yenyoka kanye nenzalo yowesifazane: Kuyohlala njalo kunobutha phakathi kwabakholwayo kanye nabangakholwayo, phakathi kwabantwana bakaNkulunkulu kanye nabantwana babantu (Genesise 6:2).
    (3) Inzalo kanye nenyoka: USathane “walimaza” uJesu ngokumbethela esiphambanweni, kodwa uJesu uyombhubhisa uSathane (KwabaseRoma 16:20; KumaHebheru 2:14)
- **Ukufa kanye nethemba.**
  - Ukuzala kanye nokukhulisa abantwana kwakumele kube yinto ethokozisayo, kodwa isono sikwenze kwaba buhlungu. Inzalo eyayithenjisiwe yayiyoza ngokusebenza kanye nokuhlupheka.
  - U-Adamu wayeyinhloko yomndeni oshadile, ngakho kwaba nguye owethweswa icala lemiphumela yesono sabo. Umhlaba waqalekiswa ngenxa yakhe (Genesis 3:17), futhi waqalekiswa ukuthi abuyele emhlabeni ayevele kuwo (Genesis 3:19).

— Ukufa kwakuqinisekile, kodwa u-Adamu wamukela isithembiso sethemba. Waguqula igama lomkakhe, ekubeni ngu *Isha* (Genesise 2:23) waba ngu *Eva* (Genesise 3:20), unina wenzalo eyayiyobakhulula esiqalekisweni sokufa ngenxa yesono.
— Siyohlala njalo simbonga uNkulunkulu ngokuba wasinika ukuphila okuphakade ngenhlawulo yakhe enkulu.