

## A Abafo ababili:

### ❖ Ukuzalwa kwabo. **Genesis 4:1-2.**

- U-Eva wakhumbula isithembiso sikaNkulunkulu kuGenesis 3:15 lapho ezala umntwana wakhe wokuqala. U-Eva wacabanga ukuthi uKayini wayeyogcwalisa isiprofetho, inzalo eyayiyobakhulula esonweni.
- Ngokusobala, lelothemba laba ngaphezu kokuzalwa kuka-Abela [hébel ngesiHebheru], ogama lakhe lisho “ize” (buka uMshumayeli 12:8).
- Kubukeka sengathi, uKayini wayelandela imiyalo kaNkulunkulu (Genesis 2:15). Konke kwakungathi kuhamba ngokohlelo...

### ❖ Umnikelo wabo. **Genesis 4:3-5.**

- Lapho uKayini ecabanga ukuthi umnikelo wakhe wawuyisipho sakhe kuNkulunkulu, u-Abela waqonda umnikelo wakhe njengesikhumbuzo sesipho sikaNkulunkulu kuye.
- UKayini wayefuna ukwamukelwa ngalokho ayekwenzele uNkulunkulu (ukusindiswa ngemisebenzi). U-Abela wayefuna ukwamukelwa ngalokho uNkulunkulu ayemenzele khona (ukusindiswa ngokholo).

## B Isono sikaKayini:

### ❖ UNkulunkulu uyamluleka. **Genesis 4:6-8.**

- UKayini wathukuthelela uNkulunkulu kanye nomfowabo ngoba umnikelo wakhe wenqatshwa. Ukuthukuthelela uNkulunkulu kungezwisiseka ngoba wayenqabe umnikelo wakhe. Kodwa wayemthukutheleleni umfowabo na? 1 ekaJohane 3:12.
- UNkulunkulu waphendula intukuthelo kaKayini ngokumphatha ngothando. Wamnika isiluleko ukuze angenzi amanye amaphutha futhi, emkhuthaza ukuba akhethe izinqumo ezilungile.

### ❖ UNkulunkulu uyamjezisa. **Genesis 4:9-16.**

- Ngemva kokuba uKayini esebulele umfowabo, uNkulunkulu wambuza umbuzo ofanayo nalowo ayewubuze u-Adamu: “Uphi umfowenu u-Abela, na?” (Genesis 4:9).
- Kodwa, uKayini akasivumanga isono sakhe. Futhi akazamanga ngisho nokuzithethelela. Wavele wawuziba umbuzo embeka inselele uNkulunkulu.
- Ngakho-ke, uNkulunkulu wavumela ukuba uKayini aqalekiswe emhlabathini ovulile umlomo wawo ukwamukela igazi lomfowabo (Genesis 4:11). UKayini wayekhethe ukuphila kude noNkulunkulu, ngakho wahlulelwa ukuba ngumhambuma (v. 12).
- UKayini akaphendukanga, kodwa wayazi ukuthi ukuphila kude noNkulunkulu kusho ukufa (v. 14). Kodwa uNkulunkulu uyanaka ngezoni ngomusa wakhe (Genesis 4:15; Mathewu 5:45).

## C Imindeni emibili:

### ❖ Inzalo kaKayini. **Genesis 4:17-24.**

- Izizukulwane zikaKayini zaziya ngokonakala kakhulu izizukulwane ngezizukulwane. ULameki uyisibonelo esihle salokho. Wayeyingxenye yesizukulwane sesikhombisa ku-Adamu.

### ❖ Abantwana bakaNkulunkulu. **Genesis 4:25-26.**

- U-Eva wakholwa ukuthi umkhululi uyoza ngenzalo kaSethi (Genesis 4:25). Inzalo kaMesiya yayiyoba yingxenye yesizukulwane sikaSethi.
- Isizukulwane zikaSethi (abantwana bakaNkulunkulu) kanye nabakaKayini (abantwana babantu) bahlukaniseka ngokucacile kusuka ku-Enoki (Genesis 6:1-2).

- Inzalo kaKayini yayiba kude kakhulu noNkulunkulu, kodwa ekaSethi yayizama ukuzisondeza kuye. U-Enoki wayeyingxenye yesizukulwane sesikhombisa kusuka ku-Adamu. Kodwa amava akhe ehluke kakhulu kunalawo omfowabo uLameki.
- Thina singabantwana bakaNkulunkulu. Masilingise u-Enoki sihambe naye mihla yonke (Genesis 5:22).