

A UJakobe uyaxolelwa => U-Israyeli:

❖ Intethelelo kaNkulunkulu. Gn. 32.

- U-Esawu wayethembise ukubulala uJakobe (Genesis 27:41). UJakobe wayefuna ukubuyisana naye, kodwa u-Esawu wayeza namadoda angama-400. UJakobe wathandaza futhi wanamathela ezithembisweni zikaNkulunkulu (Genesis 32:9-12).
- UJakobe wayengakwazi ukwenza okunye, ngakho wathandaza ecela intethelelo kaNkulunkulu. Impi yakhe kamoya yaba senyameni (Genesis 32:13-24).
- Ekugcineni, uJakobe wabambelela “kulomuntu” ngokuba wayesebona ukuthi nguNkulunkulu uqobo lwakhe (Genesis 32:30). UJakobe wacela ukuba ambusise (Genesis 32:26). UNkulunkulu wamqinisekisa, “wanqoba” (Genesis 32:28).

❖ Intethelelo yomuntu. Gn. 33.

- UJakobe wayethumele izipho kumfowabo. Futhi wazendlala kasikhombisa phambi kwakhe (Genesis 33:1-3). Wakwenza kwasobala ukuthi wayengenakufuna ukugcwaliseka kwesibusiso sikayise (Genesis 27:29).
- Isenzo sika-Esawu sammangalisa uJakobe. Umfowabo wayesemxolele! (Genesis 33:4).
- UJakobe wayesengumuntu omusha, u-Israyeli. Wayesethethelelwe nguNkulunkulu kanye nomfowabo. Wayazi ukuthi kwakungamfanele. Lowo NGUMUSA.

B Izingqinamba emndenini:

❖ Udlame luzala udlame. Gn. 34.

- U-Israyeli wagcina esenokuthula. Wathenga indawo yakhe yokuqala ezweni laseKhanana wakha i-altare likaNkulunkulu (Genesis 33:18-20). Kodwa, ukuthula kwanyamalala ngokushesha.
- UShekhemi wadlwengula uDina, indodakazi kaJakobe. Kodwa, wayezimisele ukubuyisana naye (Genesis 34:1-4, 8).
- USimeyoni kanye noLevi babefuna konke kuhambe ngokwentando kaNkulunkulu. Noma kunjalo, benza ubuqili, babulala, futhi bathumba impahla (Genesis 34:13-17, 25-29).
- Ngokusobala, uNkulunkulu wayengavumelani nalokhu. Wenza isenzo sokubuyisela umndeni wakhe kuye.

❖ Ukushiya ukukhonza izithombe. Gn. 35:1-15.

- UNkulunkulu wanquma ukuvuselela isivumelwano sakhe noJakobe. Kulokhu umndeni wakhe wonke wawukhona (Genesis 35:3).
- UJakobe wayeqonda ukuthi umndeni wakhe kwakumele usondelane noNkulunkulu. Wawunxusa ukuba ulahle zonke izithixo. Impendulo yayithokozisa (Genesis 35:4).
- UNkulunkulu wabavikela (Genesis 35:5-6). UJakobe wakha i-altare njengesikhumbuzo sokuhlangana kwakhe kokuqala noNkulunkulu (Genesis 35:7).
- Sasibandakanya ini isibusiso sikaNkulunkulu kuJakobe-u-Israyeli na (Genesis 35:11-12)?
(1) Ukuba azale, ande; kanye nokuthwala inzalo kaMesiya (v. 11)).
(2) Ukuba adle izwe lesithembiso (v. 12).

❖ Ukufa kukaRaheli. Gn. 35:16-29.

- UJakobe kwakufanele abhekane nokufa kwalabo ayebathanda. Unina uRebeka wayefe ngaphambi kokuba abuye ekhaya. UDebora, owayenakekela uRebeka, wafela eBetheli (Genesis 35:8).
- URaheli wafela endleleni eya eBetlehem lapho wayebeletha indodana yakhe yokugcina, uBenoni (“indodana yosizi lwami”). UJakobe wametha wathi nguBenjamini, “indodana yesandla sokudla” (Genesis 35:16-18).
- Maduze emva kwalokho, uRubeni wadelela uyise ngokulala noBilha (Genesis 35:22). U-Israyeli wathula ngaleso sikhathi, kodwa kamuva wabususa ubuzibulo kuRubeni ngenxa yaleso senzo (Genesis 49:3-4).

- U-Israyeli nomndeni wakhe babengaphelele ngesimilo. Kodwa, uNkulunkulu wayezimisele ukugcwalisa icebo lwakhe ngabo, yize babengaphelele benjalo.